

# Exempt Salary Schedule

## March 2008

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## Preface

The Exempt Salary Schedule provides salary information on elected state officers whose salaries are established by the California Citizens Compensation Commission, on "statutory" exempt state officers in the Executive Branch whose salaries are fixed by law, and on "non-statutory" exempt positions whose salaries are recommended by the appointing power and approved by the Department of Personnel Administration under the authority of Government Code §19825. (See the section entitled "Salary Setting in the Executive Branch.")

Many of the salaries published here are subject to change as the duties, responsibilities, and organizational relationships of many of the positions listed may change. Personnel Offices are notified via the Exempt Pay Letter whenever the salaries of exempt positions assigned to their department are changed and approved by the Department of Personnel Administration. State personnel staff may review the latest information through the State Controller's California State Pay (CSP) screen in the automated payroll system or through the Personnel Information Exchange (PIE) on the DPA web site.

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## Salary-setting in the Executive Branch (Non-civil service)

The Government of the State of California has several salary-setting mechanisms that establish the salaries of elected and appointed officials who are not in the Civil Service.

### Elected Officials

The California Citizens Compensation Commission meets annually in the spring to review and establish salaries and benefits for elected officials in the Executive and Legislative branches. The Commission consists of seven members appointed by the Governor, three representing the public and two each the business community and labor organizations. Salaries become effective the first day of the new legislative session — the first Monday of December. The Department of Personnel Administration provides staff support to the Commission.

### Appointed State Officers

The salaries of most top level state officers (Agency Secretaries and Department Directors) who are appointed by the Governor are set in Chapter 6, Part 1, Division 3, of Title 2 of the Government Code. Each section in this chapter lists a salary and the positions that are to receive that salary. (The State Senate must confirm any appointee to a position listed in this chapter.)

Chapter 6 also includes provisions that most of the salaries listed will increase in any fiscal year in which a general salary increase is provided for state employees. The amount of the increase shall be comparable to, but shall not exceed, the percentage of the general salary increases provided for state employees. The Department of Personnel Administration reports the amount of the increase to the State Controller (who administers the payroll system) to implement the increase.

### Department of Personnel Administration (DPA) Exempts

The Constitution of the State of California provides that members of boards and commissions, appointees of the Governor and one appointee of each Governor's appointee shall be exempt from civil service. All those that do not fall under the categories of appointed state officer or elected state official (above) come under the salary approval authority of the Department of Personnel Administration (DPA). For these employees, DPA approves the salary range for each position and determines any annual increase. These positions normally receive the same increase provided comparable civil service employees.

Please see "Exempt Authority" in the [Explanatory Notes](#) below for an explanation of the various exempt appointments.

### Excluded Employees

The term "excluded" often is confused with "exempt", however they are different. An excluded employee is excluded from collective bargaining (the Dills Act). An exempt employee is exempt from the civil service law and rules. Most exempt employees are excluded but some are not. The terms are not interchangeable.

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## Work Week Group Definitions

### Work Week Group 2:

(Effective 10/1/85)

Overtime for employees in classes not eligible for exemption under Section 7K of the Fair Labor Standards Act (FLSA) is defined as all hours worked in excess of 40 hours in a period of 168 hours or seven consecutive 24-hour periods.

### Hours Worked

For the purpose of identifying hours worked under the provisions of the FLSA, only the time that is controlled or required by the State and pursued for the benefit of the State need be counted. Thus paid leave such as vacation, sick leave, holidays, compensating time off, etc., need not be included when determining if overtime hours have been worked under the FLSA. However, under applicable State regulations, paid leave is considered time worked and when an employee works more than 40 hours in a week that includes paid leave, an overtime payment obligation is incurred.

### Work Periods

A work period for WWG 2 employees is defined as a fixed and regularly occurring period of 168 hours - seven consecutive 24-hour periods. The appointing power determines the work week which may begin on any day at any hour. Once the beginning time of an employee's work week is established and noted in the records, it remains fixed regardless of the schedule of hours worked. The beginning of a work week may be changed if the change is intended to be permanent and it is not designed to evade the overtime provision of the FLSA.

In order to qualify for the Section 7K exemption, the employer must note in records applicable to each employee affected the 7K exemption is claimed and indicate the length of the work period, the starting day of the work period and the starting time of the day.

### Overtime Authorization

An employee shall not work overtime unless ordered to do so by his supervisor. A supervisor shall not allow an employee to perform overtime work without prior authorization and shall take affirmative steps to prevent unauthorized overtime from being worked.

### Overtime Credit

Overtime will be credited on a one-quarter of an hour basis with a full quarter hour credit to be granted if half or more of the period is worked. Smaller fractional units will not be accumulated; however, if an employee regularly works overtime in increments of less than 7 1/2 minutes, periodic adjustments shall be made so that, over a period of time, the employee will be compensated for all hours actually worked.

### Overtime Compensations

The method of compensation (cash or compensating time off) for FLSA overtime worked shall be at the discretion of the appointing power in accordance with the following:

Compensating time off on a one and one-half time basis may be authorized in lieu of cash compensation if granted within the pay period.

Cash compensation may be authorized and the rate of cash compensation paid for overtime shall be one and one-half times the hourly equivalent of the employee's salary as of the time the overtime was worked. Fair Labor Standards Act overtime remaining at the end of the pay period shall be compensated for in cash.



**Determination of Coverage under FLSA**

The provisions of Work Week Group 2 are made applicable to all classes that are determined by the Director of the Department of Personnel Administration to include positions subject to the Fair Labor Standards Act.

**Work Week Group "E"**

Work Week Group "E" includes classes that are exempted from coverage under the FLSA because of the "white-collar" (administrative, executive, professional) exemptions. To be eligible for this exemption a position must meet both the "salary basis" and the "duties" test.

Exempt (WWG E) employees are paid on a "salaried" basis and the regular rate of pay is full compensation for all hours worked to perform assigned duties. However, these employees shall receive up to 8 hours holiday credit when authorized to work on a holiday. Work Week Group E employees shall not receive any form of additional compensation, whether formal or informal, unless otherwise provided by the provisions of this work week group.

Consistent with the "salaried" nature of such a position, an exempt employee:

- Shall not be charged any paid leave for absences in less than whole day increments;
- Shall not be docked for absences of less than a work period.
- Shall not be subject to a disciplinary action suspension of less than full work week increments unless there is a violation of a major safety rule; and
- Shall not be required to document hours worked for payroll purposes.

**Work Week Group "SE" (Physicians, Attorneys, Teachers)**

Work Week Group "SE" applies to classes and positions with an average work week of 40 hours. The regular rate of pay is full compensation for all time that is required for the employee to perform the duties of the position. However, these employees shall receive up to eight hours of holiday credit when ordered to work on a holiday. Hours of work in excess of the average work week are not compensable, and shall not be deemed overtime. If an employee in this subgroup is not required by the appointing power to work a normal workday or part thereof, the employee nevertheless shall receive the regular rate of pay without deduction for the entire pay period.

Consistent with the "salaried" nature of such a position, an exempt employee:

- Shall not be charged any paid leave for absences in less than whole day increments;
- Shall not be docked for absences of less than a work period.
- Shall not be subject to a disciplinary action suspension of less than full work week increments unless there is a violation of a major safety rule; and
- Shall not be required to document hours worked for payroll purposes.

For rank and file employees, refer to the appropriate collective bargaining agreement for specific provisions that may otherwise be addressed and not contained in the above work week group definition.

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## The Exempt Position Request

The Exempt Position Request (EPR) was designed to provide the Governor's Office and DPA with the information needed to process the paperwork associated with an exempt appointment and salary changes. A copy of the form is shown on the next page. Part 1 is filled out by the requesting department and includes:

Information on the appointee:

- ✓ Name
- ✓ Proposed Salary
- ✓ Proposed Appointment Date

If a current employee:

- ✓ Class code of the classification to which currently appointed
- ✓ Current salary rate
- ✓ Current employing department

Current Exempt Pay Scale Information

Proposed Exempt Pay Scale Changes (if any)

If an existing exempt classification is being used, it often must be revised to reflect new duties and responsibilities. This often includes salary and other changes that must be made in the Exempt Pay Scale. If a new classification is being created for a new entitlement, only the proposed "To :" information should be filled out and the appropriate "new exempt class" box should be checked.

The EPR should be signed and sent forward to the department's Agency for approval (if the department reports to an Agency) and then to the Governor's Appointments Unit. **A duty statement and organization chart must be attached as part of the package.** A copy of the package must be sent to the DPA Exempt Unit at this time. Upon review and approval by the Appointments Unit, the EPR will be forwarded to DPA. Departments and Agencies reporting directly to the Governor's Office should forward the EPR to the Governor's Appointments Unit. Independent agencies such as Constitutional Officers departments should forward the EPR directly to DPA.

**A copy of the Exempt Position Request will be found on the next page. It is also available at the Personnel Information Exchange (PIE) as service for State Personnel Offices located on DPA website ([www.dpa.ca.gov](http://www.dpa.ca.gov)) where it may be filled out and printed, or downloaded to a local PC. (The PIE is available to personnel offices by subscription only.)**

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## Exempt Position Request

Instructions: Complete and send through the agency (if appropriate) to the Appointments Unit of the Governor's Office who will forward it to DPA. An advance copy should be sent to DPA.

## I.a. Appointee Information

|                    |                |        |              |       |
|--------------------|----------------|--------|--------------|-------|
| Proposed Appointee | Effective Date | Salary | Salary Range | Level |
|--------------------|----------------|--------|--------------|-------|

## If the appointee is currently a state employee:

|            |                |                                      |
|------------|----------------|--------------------------------------|
| Class Code | Monthly Salary | Current Class & Employing Department |
|            |                |                                      |

## I.b. Exempt Pay Scale Information

Current Information and Proposed Changes, if any: (Current information is available on Controller's CSP Screen or the DPA P.I.E.)

|           |                    |              |                       |     |     |      |           |
|-----------|--------------------|--------------|-----------------------|-----|-----|------|-----------|
|           | Schem Code         | Class Code   | Title                 |     |     |      |           |
| Current:  |                    |              |                       |     |     |      |           |
| Proposed: |                    |              |                       |     |     |      |           |
|           | Monthly Salary Rg. | Exempt Level | Authority/Entitlement | WWG | MCR | CBID | Footnotes |
| Current:  |                    |              |                       |     |     |      |           |
| Proposed: |                    |              |                       |     |     |      |           |

- ☐ New exempt class based on new legislation (attach a copy of the legislation).  
☐ New exempt class based on the conversion of a civil service managerial position under Gov. Code 12010.6.

|  |                 |
|--|-----------------|
| If new conversion, Civil Service Class to be Converted | Position Number |
|--|-----------------|

## Definitions of Commonly Used Appointing Authorities: (Ref. CA State Constitution, Art. VII, Sec. 4)

C – Constitution Officer or Appointee (Not Gov. or Lt. Gov.)

F – Governor's (or Lt. Gov.'s) Appointee

D – Board or Commission Member

G – Appointee of a Governor's Appointee

E – Appointee of a Board or Commission

M – Special Authorizations

CBID: E97 – Confidential; E98 – Supervisory; E99 – Managerial; E79 – Managerial Specialist (Non-supervisory)

## I.c. Requesting Department

|                       |                  |      |
|-----------------------|------------------|------|
| Requester's Title     | Department       |      |
| Requester's Signature | Telephone Number | Date |

## II. Agency Approval

|                                      |                  |      |
|--------------------------------------|------------------|------|
| Name and Title of Approving Official | Agency Name      |      |
| Signature of Approving Official      | Telephone Number | Date |

## III. Governor's Office Approval (Send to Appointments Unit, Attn. Lynn Catania)

Comments:

|  |                              |
|--|------------------------------|
| Name and Title of Approving Official<br>Lynn Catania, Appointments Administrator | Telephone Number<br>445-4541 |
| Signature of Approving Official  | Date                         |

EPR.dot (08/07/02)

## The Conversion Process

This process is provided for by Government Code section 12010.6 and is available to line agency departments only, i.e., departments whose directors are directly appointed by the Governor. Boards and commissions and departments headed by elected officials are not eligible to use these procedures.

The department must identify a vacant position that has been designated managerial by the Department of Personnel Administration (DPA) or have a vacant position that DPA can legitimately reclassify to a managerial class. Once the position is identified, the regular appointment process is followed. The EPR must indicate that a new exempt class is being proposed based on the conversion of a vacant civil service managerial position and the position number of the civil service class must be included.

If a department wishes to return an exempt position to civil service, they must obtain the approval of the Governor. The Governor's Office and DPA will determine if the exempt class should be abolished or inactivated on a temporary basis. In no case can the exempt class be used after the position has returned to civil service unless a new conversion is approved or, if the return was temporary, until the Governor's Office is notified and DPA reactivates the exempt class.

If any further information is needed, the DPA Exempt Unit can be reached on (916) 324-9381.

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## Salary Changes for Exempt Classes

By law, the Department of Personnel Administration must approve the salary of each exempt position unless the law specifically exempts it. DPA consults with the Governor's Office Appointments Unit in reviewing specific requests to change exempt position salaries. Approval of changes in salary levels for exempt positions must be obtained **prior** to discussion of salary with potential appointees.

The modified classification review (MCR) process is used to indicate whether or not a position may be refilled at the existing salary level without DPA approval.

DPA has discontinued the use of the MCR process for exempt classes. All exempt appointments must be approved by the Governor's Office (except appointees of other elected officials) and are therefore the equivalent to NO MCR. The MCR notation is NONE. The only exceptions are classifications used in the Governor's Office, which are MCR I. All appointments require that the Exempt Position Request (EPR) be filled out.

### MCR I

These positions do not require prior review and approval by DPA. Departments may key the PAR transaction directly into the State Controller's Office. Item 435 of the PAR must be completed. These are positions whose salaries are not subject to DPA approval because they are either statutorily exempt from DPA approval or are established in statute (statutory exemptions).

### MCR II

MCR II positions may be refilled if there is no change in duties since last approved by DPA. If there is a change in duties or organizational structure, a new duty statement and organization chart must be submitted before a new appointment is made. Note that exempt classifications marked as MCR II are in the process of being changed to either MCR I or MCR NONE.

### NONE (No MCR)

Appointments to these positions must be reviewed by the Governor's Office. Departments must send a cover memo of explanation, an Exempt Position Request (EPR), a duty statement, and organization chart through the Appointments Unit to the Exempt Unit of DPA. See the section on

If approved, by DPA, the cover memo will be returned to the department with the DPA approval date stamped on it. This date must be entered in Item 435 of the PAR.

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## Exempt Salary Chart

July 2007

| Exempt Category              | Level Definitions               | Salaries in Statute |               | DPA Established Exempt Salaries |              |             |             | Civil Service Excluded |             |                           |         |
|------------------------------|---------------------------------|---------------------|---------------|---------------------------------|--------------|-------------|-------------|------------------------|-------------|---------------------------|---------|
|                              |                                 | Monthly Salary      | Annual Salary | Monthly Min.                    | Monthly Max. | Annual Min. | Annual Max. | Level Definition       | Mnthly Min. | Mnthly Max.               |         |
| I. Management Positions:     |                                 |                     |               |                                 |              |             |             |                        |             |                           |         |
| A.                           | Cabinet                         | 11,881.83           | 142,582       |                                 |              | 14,583.33   |             | 175,000                |             |                           |         |
|                              | All Others at Level A           |                     |               | 11,376                          | -            | 12,305      | 136,512     | -                      | 147,660     |                           |         |
| B.                           | Tier II Department Director     | 11,144.33           | 133,732       | 11,913.75                       | -            | 12,509.33   | 142,965     | -                      | 150,112     |                           |         |
|                              | All Others at Level B           |                     |               | 10,672                          | -            | 11,554      | 128,064     | -                      | 138,528     |                           |         |
| C.                           | Chair - Major Boards            | 10,652.75           | 127,833       | 10,202                          | -            | 11,033      | 122,424     | -                      | 132,396     |                           |         |
|                              | Member - Major Boards           | 10,324.75           | 123,897       | 9,885                           | -            | 10,694      | 118,620     | -                      | 128,328     | Legal & Medical 13,381    |         |
| D.                           | Major Chief Dep. (CEA V Equiv.) |                     |               | 9,755                           | -            | 10,549      | 117,060     | -                      | 126,588     | CEA V 9,544 - 10,520      |         |
| E.                           | Tier I Department Director      | 9,833.08            | 117,997       | 11,346.33                       | -            | 11,913.67   | 136,156     | -                      | 142,964     |                           |         |
|                              | All Others at Level E           |                     |               | 9,416                           | -            | 10,183      | 112,992     | -                      | 122,196     |                           |         |
| F.                           | CEA IV Equivalent               |                     |               | 9,215                           | -            | 9,968       | 110,580     | -                      | 119,616     | CEA IV 9,018 - 9,939      |         |
| G.                           | Ex. Officers, Major Boards      |                     |               | 8,976                           | -            | 9,709       | 107,712     | -                      | 116,508     |                           |         |
|                              | Chair - Medium Boards           | 9,341.58            | 112,099       | 8,945                           | -            | 9,673       | 107,340     | -                      | 116,076     |                           |         |
| H.                           | Maj. Dept. Deputy Director      |                     |               | 8,785                           | -            | 9,502       | 105,420     | -                      | 114,030     | CEA III 8,594 - 9,475     |         |
|                              | Small DD & Mbr. Med. Bds.       | 9,013.92            | 108,167       | 8,630                           | -            | 9,332       | 103,560     | -                      | 111,984     |                           |         |
| I.                           | Asst. Agency Secretary I        |                     |               | 8,369                           | -            | 9,053       | 100,428     | -                      | 108,636     |                           |         |
| J.                           | Asst. Director (Line Program)   |                     |               | 7,984                           | -            | 8,634       | 95,808      | -                      | 103,608     | CEA II 7,815 - 8,616      |         |
| K.                           | Asst. Agency Secretary II       |                     |               | 7,616                           | -            | 8,237       | 91,392      | -                      | 98,844      |                           |         |
| L.                           | CEA I Equivalent                |                     |               | 7,261                           | -            | 7,852       | 87,132      | -                      | 94,224      | CEA I 6,173 - 7,838       |         |
| M.                           | SSM III Equivalent              |                     |               | 6,922                           | -            | 7,485       | 83,064      | -                      | 89,820      | SSM III 6,779 - 7,474     |         |
| N.                           | SSM II/III Equivalent           |                     |               | 6,605                           | -            | 7,143       | 79,260      | -                      | 85,716      |                           |         |
| O.                           | SSM II Equivalent               |                     |               | 6,297                           | -            | 6,811       | 76,564      | -                      | 81,732      | SSM II (M) 6,173 - 6,808  |         |
| II. Non-management Positions |                                 |                     |               |                                 |              |             |             |                        | SSM II (S)  | 5,576                     | - 6,727 |
| P1.                          |                                 |                     |               | 6,155                           | -            | 6,458       | 73,860      | -                      | 77,496      |                           |         |
| P2.                          | SSM I (Supervisory) Equiv.      |                     |               | 5,831                           | -            | 6,155       | 69,972      | -                      | 73,860      | SSM I 5,079 - 6,127       |         |
| P2A                          | SSM I (Non-supervisory)         |                     |               | 5,661                           | -            | 5,831       | 67,128      | -                      | 69,972      |                           |         |
| P3.                          |                                 |                     |               | 5,339                           | -            | 5,594       | 64,068      | -                      | 67,128      |                           |         |
| P4.                          | Assoc./AA II Level              |                     |               | 4,424                           | -            | 5,339       | 53,088      | -                      | 64,068      | Assoc./AA 4,400 - 5,348   |         |
| P5.                          | SSA - Rg. C/AA I                |                     |               | 3,676                           | -            | 4,424       | 44,112      | -                      | 53,088      | SSA - Rg. C 3,658 - 4,446 |         |
| P6.                          | SSA - Rg. B                     |                     |               | 3,071                           | -            | 3,676       | 36,852      | -                      | 44,112      | SSA - Rg. B 3,050 - 3,708 |         |
| P7.                          | SSA - Rg. A                     |                     |               | 2,821                           | -            | 3,350       | 33,852      | -                      | 40,200      | SSA - Rg. A 2,817 - 3,426 |         |
| P8.                          | Mgt. Svcs. Tech.                |                     |               | 2,402                           | -            | 2,821       | 28,824      | -                      | 33,852      | MST - Rg. A 2,495 - 3,034 |         |
| P9.                          | (Grad) Student Assistant        |                     |               | 2,079                           | -            | 2,402       | 24,952      | -                      | 28,824      | GSA - Rg. A 1,799 - 2,284 |         |
| Q1.                          | Executive Secretary II          |                     |               | 3,299                           | -            | 4,008       | 39,588      | -                      | 48,096      | Ex. Sec. II 3,288 - 3,996 |         |
| Q2.                          | Executive Secretary I           |                     |               | 2,956                           | -            | 3,755       | 35,484      | -                      | 45,060      | Ex. Sec. I 3,020 - 3,672  |         |
| Q3.                          | Secretary                       |                     |               | 2,630                           | -            | 3,261       | 31,440      | -                      | 39,132      | Secretary 2,686 - 3,265   |         |

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## Public Health &amp; Public Safety Positions

| SCHEM | CLASS CODE | CLASSIFICATION                                | INCUMBENT SALARY | NON PERSABLE PAY DIFFERENTIAL AMOUNT | NEW MONTHLY SALARY |
|-------|------------|---|------------------|--------------------------------------|--------------------|
| EI00  | 1642       | DIRECTOR/DEPARTMENT OF DEVELOPMENTAL SERVICES | \$12,258.76      | \$1,491.24                           | \$13,750.00        |
| EM00  | 1639       | DIRECTOR/DEPARTMENT OF HEALTH SERVICES        | \$12,258.76      | \$1,491.24                           | \$13,750.00        |
| EP00  | 1641       | DIRECTOR/DEPARTMENT OF MENTAL HEALTH          | \$12,258.76      | \$1,491.24                           | \$13,750.00        |
| ES00  | 5945       | DIRECTOR/DEPARTMENT OF SOCIAL SERVICES        | \$12,258.76      | \$1,491.24                           | \$13,750.00        |
| GJ00  | 4850       | DIRECTOR/DEPARTMENT OF FORESTRY               | \$12,258.76      | 1,866.24 + 1,130.00                  | \$15,255.00        |
| CJ00  | 8373       | COMMISSIONER, CALIFORNIA HIGHWAY PATROL       | \$13,070.01      | \$1,054.99                           | \$14,125.00        |

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## Pay and Allowances – Adjutant General

Effective 1 January 2008

Base Pay for Adjutant General Is Same Pay and Allowances  
as For Lieutenant General in the U.S. Army<sup>1</sup>

Class Code: 8409

Schem. Code: SP00

Entitlement: F/MV162 & 164.1

| <b>Titles</b>                 | <b>With Dependents</b> | <b>Without Dependents</b> |
|-------------------------------|------------------------|---------------------------|
| Basic Pay                     | \$14,349.90            | \$14,349.90               |
| Basic Allowance - Housing     | 2,210.00               | 1,756.00                  |
| Basic Allowance - Subsistence | 202.76                 | 202.76                    |
| Personal                      | <u>41.67</u>           | <u>41.67</u>              |
|                               | \$ 16,804.33           | \$ 16,350.33              |

Note: This chart only affects Basic Military Pay compensation and is authorized in FY 2007/2008 Department of Defense Budget under Public Law.

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<sup>1</sup> This chart includes an increase in Basic Pay and is authorized in FY2006-200 Department of Defense Budget.



## Alternate Salary Ranges

### **Alternate Range Criteria 001**

Assistant to Board Member/Board of Equalization/Class Code 4272

- Range A. This range applies to all incumbents not meeting the criteria for Range B.
- Range B. This range applies to those incumbents who are members of the California State Bar and who perform legal duties. The functional title for Range B is: Legal Counsel to Board Member/Board of Equalization.

### **Alternate Range Criteria 002**

Office Assistant (Typing)/Various Departments

- Range A. This range shall apply to incumbents who do not meet the criteria for payment in Range B.
- Range B. This range shall apply to incumbents who have satisfactorily completed one year of experience equivalent to that of an Office Assistant (Typing), Range A. Education may be substituted for the experience if approved by the Department of Personnel Administration Exempt Unit.

### **Alternate Range Criteria 003**

Junior Staff Analyst/Office of Planning and Research/Class Code 2128

- Range A. This range shall apply to incumbents who do not meet the criteria for payment in Range B.
- Range B. This range shall apply to persons who have satisfactorily completed the equivalent of six months of experience as a Junior Staff Analyst; and may apply to persons who have six months of experience outside of State service performing analytical duties similar to those of a Junior Staff Analyst, Range A.

### **Alternate Range Criteria 004**

Technical Specialist I/Governor's Office, OPR/Class Code 0331

- Range A. This range shall apply to incumbents who do not meet the criteria for payment in Range B or C.
- Range B. This range shall apply to persons who have satisfactorily completed the equivalent of six months experience as a Technical Specialist I; and may apply to persons who have six months of experience outside of State service performing duties similar to those of a Technical Specialist I.
- Range C. This range shall apply to persons who have satisfactorily completed the equivalent of twelve months experience as a Technical Specialist I (Range B) or eighteen months experience as Technical Specialist; and may apply to persons who have eighteen months of experience outside of State service performing duties similar to those of a Technical Specialist I.

### **Alternate Range Criteria 005**

Classes in the Governor's Office. Application of Alternate Range Criteria is delegated to the Governor's Office.

### **Alternate Range Criteria 006**

Established August 1, 1990

(Replaces Range 104 of the Civil Service Pay Scales)

Abolished June 30, 1996

### **Alternate Range Criteria 007**

Established April 1, 1991

Various Classes

- Range A. This range shall apply to incumbents who do not meet the criteria for payment in Range B.

- Range B. This range shall apply to incumbents who have satisfactorily completed one year of experience performing duties typical of the class. Education may be substituted for the experience if approved by the Department of Personnel Administration.

***Alternate Range Criteria 008***

Established May 31, 1991.

Revised January 1, 2000.

Teaching Classes in the Special Schools of the Department of Education

- Range A. This range shall apply to incumbents of teaching classes employed by the State Special Schools of the California Department of Education who work a regular school year as defined in their contract.
- Range B. This range shall apply to incumbents of teaching classes employed by the California Schools for the Deaf and the California School for the Blind who are appointed to work an extended school year.

***Alternate Range Criteria 009***

Established January 1, 2000

- Range A. This is the monthly rate for incumbents in the classes of Supervising Teacher III, School for the Blind and Supervising Teacher III, School for the Deaf whose contract covers a 204-day school year.
- Range B. This is the monthly rate for incumbents in the classes of Supervising Teacher III, School for the Blind and Supervising Teacher III, School for the Deaf whose contract cover a full-time, 260-day year.

***Alternate Range Criteria 010***

Established July 31, 1992 (Rev. June 7, 1995)

Abolished June 30, 1996

***Alternate Range Criteria 011***

Established October 5, 1992

Real Estate Officer, Department of General Services  
(See Civil Service Alt. Rg. 287)

***Exempt Alternate Range 012***

Established January 30, 1998

Abolished May 1, 2004

(Positions in the Trade and Commerce Agency used in Foreign Trade Offices)

***Alternate Range Criteria 013***

Effective January 1, 1998

(Number changed from 012 effective March 2, 2000)

Executive Director, Fair Political Practices Commission, Class Code 5028

- Range A. This range applies to all incumbents not meeting the criteria for Range B.
- Range B. This range applies if the incumbent is a member of the California State Bar.

**Alternate Range Criteria 014**

Effective July 1, 2004

Advisor to Board Member, Integrated Waste Management Board, Class Code 7511

- |         |  |
|---------|--|
| Range A | This range shall apply to incumbents who do not meet the criteria for payment in Range B.  |
| Range B | Upon recommendation by the Board Member, this range may apply to incumbents who have satisfactorily completed the equivalent of 12 months experience as Advisor to Board Member, IWMB, Range A. Education or experience outside of state service may be substituted if approved by the Department of Personnel Administration. |
| Range C | Upon recommendation by the Board Member, this range may apply to incumbents who have satisfactorily completed the equivalent of 12 months experience as Advisor to Board Member, IWMB, Range B. Education or experience outside of state service may be substituted if approved by the Department of Personnel Administration. |

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## Lump Sum Payments to Statutory Officers

### Background

Certain Statutory Officers (those Governor's appointees and elected officials whose salaries are set in statute) do not earn or use sick leave, vacation, or annual leave. An individual with prior state service, exempt or civil service, who is appointed to a position earning a statutory salary, may elect to receive a lump sum payment for accrued vacation or annual leave just prior to being appointed to or during the appointment to the statutory position. Payment is made at the salary rate of the last position where the leave was last earned. If the appointee chooses not to receive a lump sum payment at that time, the amount of leave is "banked" and is available if the individual returns to a position where leave is accrued and used.

When a statutory officer leaves state service, a lump sum payment is made if there is an existing leave balance. However, the rate of pay must be at the salary rate of the position where leave was last earned, adjusted for general salary increases that would have been received (as though the individual had remained in the former position). If the former position was civil service, the individual is reinstated to the former position and immediately separated, allowing a lump sum payment at the current rate of pay of the former position. **However, since the duties, and therefore the salaries, of an exempt position can change dramatically over time, the department must get the approval of the Department of Personnel Administration if reinstatement is to an exempt position.** The last department in which leave was earned is responsible for the payment although there is no prohibition on the current department making the payment if it chooses to do so.

### Procedures for Lump Sum Payment in an exempt position

Send DPA a memo with the name, social security number, last date in the position in which vacation or annual leave was earned, class code, title of the position and the salary on the date he/she left. Show your calculation of what the present day salary would be with general salary increases.

DPA will verify (or correct) the salary information and return the approval to the department. If the approved salary is the current salary rate for the DPA exempt position to which the individual is reinstated, the department can key enter the reinstatement and the separation for the lump sum payment. If the approved salary is NOT the current salary rate, the department must send the reinstatement and separation PAR documentation with a copy of DPA's approval to the State Controller's Office for processing. Refer to the Personnel Action Manual Section 5.75 for further details.

In some cases, the statutory officer who banked leave credits may later request payment before leaving state service. This is permissible, but again, the lump sum payment must be made based on the salary of the position in which leave was last earned. DPA approval of the salary rate for the lump sum payment must be obtained by following the above procedures. Once the approved salary rate is received from DPA, the department can process the reinstatement and separation PAR documents as indicated above.

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**Exempt Pay Differentials**

## Exempt Pay Differential

### CalPERS Administrative Incentive Award

|                         |                   |              |
|-------------------------|-------------------|--------------|
| <b>Title of class</b>   | <b>Class Code</b> | <b>CB/ID</b> |
| Chief Executive Officer | 4278              | E99          |

|                        |  |
|------------------------|--|
| <b>Effective date:</b> | July 1, 1998 (Payable in each following Fiscal Year) |
|------------------------|--|

|                 |                     |
|-----------------|---------------------|
| <b>Revised:</b> | <b>July 1, 2004</b> |
|-----------------|---------------------|

|              |                      |
|--------------|----------------------|
| <b>Rate:</b> | 0-40% of base salary |
|--------------|----------------------|

#### Criteria:

Payable once a year upon certification to the State Controller's Office<sup>11</sup> by the President of the Board of Administration of the California Public Employees Retirement System that the procedures in the "Compensation Policies and Procedures for Exempt Positions", as initially adopted November 1997, or as may be subsequently amended by the Board of Administration, have been followed, and the amount specified for each individual has been approved by this Board.

#### ***If applicable, should pay differential be:***

|   |     |
|---|-----|
| Pro rated:  | No  |
| Flat rate:  | Yes |
| Subject to qualifying pay period:                           | No  |
| Please indicate if all time bases and tenures are eligible: | No  |
| Subject to PERS deduction:                                  | No  |
| Inclusion in rate to calculate the following benefit pay:   |     |
| Overtime  | No  |
| IDL   | No  |
| EIDL  | No  |
| NDI   | No  |
| Lump Sum: Vacation/Annual Leave                             | No  |
| Sick Leave  | No  |
| Extra Hours   | No  |
| Other:  |     |

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<sup>1</sup> A copy will be forwarded to the Department of Personnel Administration.

## Exempt Pay Differential

### Site Superintendent R & R Differential

**Title of class:** Site Superintendent, California School for the Deaf

**Class Code:** 8742 **CB/ID:** M03

**Effective date:** July 1, 1998

**Revised:** July 1, 2000

**Rate:** \$250, \$500, \$750, \$1000, \$1250, \$1500 per pay period

#### Criteria:

Employees appointed to exempt positions performing the duties of a Site Superintendent at the California School for the Deaf will be eligible for this rate differential upon certification by the department that the following criteria are met:

#### *If applicable, should pay differential be:*

|   |     |
|---|-----|
| Pro rated:  | No  |
| Subject to qualifying pay period:                           | Yes |
| Please indicate if all time bases and tenures are eligible: | No  |
| Subject to PERS deduction:                                  | No  |

Inclusion in rate to calculate the following benefit pay:

|                                 |    |
|---------------------------------|----|
| Overtime                        | No |
| IDL                             | No |
| EIDL                            | No |
| NDI                             | No |
| Lump Sum: Vacation/Annual Leave | No |
| Sick Leave                      | No |
| Extra Hours                     | No |
| Other:                          |    |

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## Exempt Pay Differential

### Staff at the Special Schools

**Name of Differential:** Recruitment and Retention – Department of Education State Special Schools and Diagnostic Centers

**Title of classes:**

|      |      |  |     |
|------|------|--|-----|
| 9149 | NE05 | SUBSTITUTE TEACHER, SCHOOL FOR THE BLIND                   | R03 |
| 9151 | NE05 | TEACHER, SCHOOL FOR THE BLIND                              | R03 |
| 9153 | NE05 | TEACHER SPECIALIST, SCHOOL FOR THE BLIND                   | R03 |
| 9154 | NE05 | SUPERVISING TEACHER I, SCHOOL FOR THE BLIND                | S03 |
| 9170 | NE05 | SUPERVISING TEACHER II, SCHOOL FOR THE BLIND               | S03 |
| 9173 | NE05 | SUPERVISING TEACHER III, SCHOOL FOR THE BLIND              | S03 |
| 9174 | NE05 | ASSISTANT SITE SUPERINTENDENT, SCHOOL FOR THE BLIND        | M03 |
| 9176 | NE05 | SITE SUPERINTENDENT, SCHOOL FOR THE BLIND                  | M03 |
| 9731 | NE05 | SUPERVISING TEACHER I, SCHOOL FOR THE BLIND, FISCAL YEAR   | S03 |
| 9732 | NE05 | SUPERVISING TEACHER II, SCHOOL FOR THE BLIND, FISCAL YEAR  | S03 |
| 9145 | NE05 | SUPERVISING TEACHER III, SCHOOL FOR THE BLIND, FISCAL YEAR | S03 |
| 9178 | NE10 | SUBSTITUTE TEACHER, SCHOOL FOR THE DEAF                    | R03 |
| 9180 | NE10 | TEACHER, SCHOOL FOR THE DEAF                               | R03 |
| 9191 | NE10 | TEACHER SPECIALIST, SCHOOL FOR THE DEAF                    | R03 |
| 9192 | NE10 | SUPERVISING TEACHER I, SCHOOL FOR THE DEAF                 | S03 |
| 9193 | NE10 | SUPERVISING TEACHER II, SCHOOL FOR THE DEAF                | S03 |
| 9195 | NE10 | SUPERVISING TEACHER III, SCHOOL FOR THE DEAF               | S03 |
| 9196 | NE10 | ASSISTANT SITE SUPERINTENDENT, SCHOOL FOR THE DEAF         | M03 |
| 9199 | NE10 | SITE SUPERINTENDENT, SCHOOL FOR THE DEAF                   | M03 |
| 9733 | NE10 | SUPERVISING TEACHER I, SCHOOL FOR THE DEAF, FISCAL YEAR    | S03 |
| 9734 | NE10 | SUPERVISING TEACHER II, SCHOOL FOR THE DEAF, FISCAL YEAR   | S03 |
| 9146 | NE10 | SUPERVISING TEACHER III, SCHOOL FOR THE DEAF, FISCAL YEAR  | S03 |
| 9200 | NE15 | TEACHER SPECIALIST, DIAGNOSTIC CENTER                      | R03 |
| 9202 | NE15 | SUPERVISING TEACHER, DIAGNOSTIC CENTER                     | S03 |
| 9203 | NE15 | DIAGNOSTIC CENTER DIRECTOR                                 | M03 |

**Effective date:** January 1, 2002 (Replaces prior Pay Differential effective August 1, 1999 and revised August 1, 2000.)

| Rate                       | Locations  | Earnings ID |
|----------------------------|--|-------------|
| \$700/month or \$32.31/day | California School for the Blind – Fremont<br>California School for the Deaf – Fremont<br>Diagnostic Center – North (Fremont) | 8k67        |
| \$400/month or \$18.46/day | All other special schools of the Department of Education   | 8k24        |

**Criteria:**

1. All employees in the above classes at the Department of Education Special Schools or Diagnostic Centers shall receive the appropriate differential for their primary appointment only. Part-time employees shall receive a pro rata share of the differential based on their time base. Intermittent employees shall receive the daily rate.

2. Full-time and part-time employees receiving additional appointments to teach summer school sessions shall not be eligible to receive a second differential.

**If applicable, should pay differential be:**

|   |   |  |
|---|---|--|
| Pro rated:  | <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO |
| Subject to qualifying pay period:                           | <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO |
| Please indicate if all time bases and tenures are eligible: | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO            |
| Subject to PERS deduction:                                  | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO            |
| Inclusion in rate to calculate the following benefit pay:   |   |  |
| Overtime  | <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO |
| IDL   | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO            |
| EIDL  | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO            |
| NDI   | <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO |
| Lump Sum:   |   |  |
| Vacation/Annual Leave                                       | <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO |
| Sick Leave  | <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO |
| Extra Hours   | <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO |
| Other:  |   |  |

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## Exempt Pay Differential

**Title:****Basic Allowance for Housing (BAH)****Effective:** March 1, 1998**Military Department****CB/ID and Classes:**

|     |     |
|-----|-----|
| E99 | O10 |
| E99 | O9  |
| E99 | O8  |
| E99 | O7  |
| E99 | O6  |
| E99 | O5  |
| E99 | O4a |

|     |     |
|-----|-----|
| E98 | O5a |
| E98 | O4  |

|     |    |     |    |
|-----|----|-----|----|
| E97 | O3 | E97 | E9 |
| E97 | O2 | E97 | E8 |
| E97 | O1 | E97 | E7 |
|     |    | E97 | E6 |
| E97 | W5 | E97 | E5 |
| E97 | W4 | E97 | E4 |
| E97 | W3 | E97 | E3 |
| E97 | W2 | E97 | E2 |
| E97 | W1 | E97 | E1 |

**Rate:**

In accordance with the Federal Schedule for BAH

**Criteria:**

Employees in the above classes are eligible for BAH.

**Subject to PERS Deduction:**

Yes

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**Exempt Pay Differential**

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**Title:****Basic Allowance for Subsistence (BAS)****Effective: March 1, 1998****Military Department****CB/ID and Classes:**

E99 O10  
E99 O9  
E99 O8  
E99 O7  
E99 O6  
E99 O5  
E99 O4a

E98 O5a  
E98 O4

|     |    |     |    |
|-----|----|-----|----|
| E97 | O3 | E97 | E9 |
| E97 | O2 | E97 | E8 |
| E97 | O1 | E97 | E7 |
|     |    | E97 | E6 |
| E97 | W5 | E97 | E5 |
| E97 | W4 | E97 | E4 |
| E97 | W3 | E97 | E3 |
| E97 | W2 | E97 | E2 |
| E97 | W1 | E97 | E1 |

**Rate:**

In accordance with the Federal Schedule for BAS

**Criteria:**

Employees in the above classes are eligible for BAS.

**Subject to PERS Deduction:**

Yes

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## Exempt Pay Differential

**Title:**

ConUS COLA

**Effective:** July 1, 2001**Military Department****CB/ID and Classes:**

|     |     |     |    |     |    |
|-----|-----|-----|----|-----|----|
| E99 | O10 | E97 | O3 | E97 | E9 |
| E99 | O9  | E97 | O2 | E97 | E8 |
| E99 | O8  | E97 | O1 | E97 | E7 |
| E99 | O7  |     |    | E97 | E6 |
| E99 | O6  | E97 | W5 | E97 | E5 |
| E99 | O5  | E97 | W4 | E97 | E4 |
| E99 | O4a | E97 | W3 | E97 | E3 |
|     |     | E97 | W2 | E97 | E2 |
| E98 | O5a | E97 | W1 | E97 | E1 |
| E98 | O4  |     |    |     |    |

**Rate:**

In accordance with the Federal Schedule for ConUS COLA  
(See <https://secureapp2.hqda.pentagon.mil/perdiem/bah.html> for specific locations and rates.)

**Criteria:**

Employees in the above classes are eligible for the ConUS COLA.

**Subject to PERS Deduction:**

Yes

**Subject to Withholding:**

Yes

**Processing:**

The department should process F671 transactions using Payment Type A Suffix D and enter the gross amount.

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## Exempt Pay Differential

### Physical Fitness Incentive Pay

**Effective:** July 1, 2002  
**Revised:** April 14, 2006

| <i>Class Title</i>  | <i>Rate</i>             | <i>Earnings ID</i>                                 | <i>Department</i>  |
|---|-------------------------|--|--|
| Exempt Peace Officers who are in the Peace Officer/Firefighter retirement category (except Department Directors). | 1. \$130 per pay period | 8PF1 (Full-time, Part-time.<br>8PF2 (Intermittent) | Department of Corrections and Rehabilitation<br>Department of Mental Health<br>Office of the Inspector General |
|   | 2. \$65 per pay period  | 8PF3 (Full-time, Part-time<br>8PF4 (Intermittent)  |  |

| <i>Criteria</i> |  |
|-----------------|--|
| 1.              | Effective 07/01/02, eligible employees as defined above must have 60 or more qualifying pay periods of State service and have an annual physician's certification of having passed the physical fitness exam.      |
| 2.              | Effective 07/01/02, eligible employees as defined above with less than 60 qualifying pay periods of State service must have an annual physician's certification of having passed the annual physical fitness exam. |

| <i>If Applicable, Should Pay Differential Be:</i> |     |
|---|-----|
| Pro rated   |     |
| -Full time/part time                              | Yes |
| -Intermittent                                     | No  |
| Subject to qualifying pay period                  | No  |
| All time bases and tenure eligible                | Yes |
| Subject to PERS deduction                         | No  |

| <i>Inclusion in Rate to Calculate the Following Benefit Pay</i> |               |
|---|---------------|
| Overtime  | No/Yes (FLSA) |
| IDL   | Yes           |
| EIDL  | Yes           |
| NDI   | Yes           |
| Lump sum vacation   | No            |
| Lump sum sick   | No            |

|                |    |
|----------------|----|
| Lump sum extra | No |
|----------------|----|

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## Exempt Pay Differential

### Personal Leave Program

**Effective:** October 1, 2003

**Revised:** March 19, 2004 (Effective Oct. 1, 2003)

**Abolished:** July 1, 2004

| <b>Class Title</b>  | <b>Rate</b> | <b>Earnings ID</b> | <b>Department</b>  |
|---|-------------|--------------------|--|
| All DPA exempt excluded classes (Class Type F) with a CBID of E79, E97, E98, or E99 <i>except the classes listed below.</i> | Minus 4.75% | 8PLP               | All Departments except CalPERS, CalSTRS, SCIF, Military, and the Postsecondary Education Commission. |

| <b>Criteria</b>  |
|--|
| All employees participating in the Personal Leave Program shall have their salary reduced by the above rates and shall accrue a personal leave day (or a portion of a day if working less than full-time) the first of the following pay period. |

| <b>If Applicable, Should Pay Differential Be:</b> |     |
|---|-----|
| Pro rated   |     |
| -Full time/part time                              | Yes |
| -Intermittent                                     | Yes |
| Subject to qualifying pay period                  | No  |
| All time bases and tenure eligible                | Yes |
| Subject to PERS deduction                         | Yes |

| <b>Inclusion in Rate to Calculate the Following Benefit Pay</b> |    |
|---|----|
| Overtime  | No |
| IDL   | No |
| EIDL  | No |
| NDI   | No |
| Lump sum vacation   | No |
| Lump sum sick   | No |
| Lump sum extra  | No |

*Classes excluded from the Personal Leave Program per Government Code Section 19857:*

0372 Director of the Office of Administrative Law  
 0626 Director of Emergency Medical Services Authority  
 5628 Executive Director of the Office of Criminal Justice Planning  
 5724 Director of the Arts Council  
 5818 Director of the California Conservation Corps  
 5824 Executive Director of the California Housing Finance Agency  
 6241 Director of the Stephen P. Teal Data Center  
 9456 Executive Director, CA Bipartisan Commission of Internet Political Practices

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## Exempt Pay Differential

### Voluntary Personal Leave Program

**Effective:** July 1, 2004

**Revised:** August 17, 2004 (Effective July 1, 2004)

| <b>Class Title</b>  | <b>Rate</b>                              | <b>Earnings ID</b> | <b>Department</b> |
|---|--|--------------------|-------------------|
| All DPA exempt excluded classes (Class Type F) with a CBID of E79, E97, E98, or E99 <i>except those that do not receive paid leave per Government Code Section 19857.</i> | Minus<br>4.62% (1 day)<br>9.23% (2 days) | 8VL1<br>8VL2       | All Departments.  |

| <b>Criteria</b>  |
|--|
| All employees participating in the Voluntary Personal Leave Program shall have their salary reduced by the above rates and shall accrue a personal leave day or two (or a portion if working less than full-time) the first of the following pay period. |

| <b>If Applicable, Should Pay Differential Be:</b> |     |
|---|-----|
| Pro rated   |     |
| -Permanent Full-time Only                         | Yes |
| -Part-time/Intermittent                           | No  |
| Subject to qualifying pay period                  | No  |
| All time bases and tenure eligible                | No  |
| Subject to PERS deduction                         | NA  |

| <b>Inclusion in Rate to Calculate the Following Benefit Pay</b> |    |
|---|----|
| Overtime  | No |
| IDL   | No |
| EIDL  | No |
| NDI   | No |
| Lump sum vacation   | No |
| Lump sum sick   | No |
| Lump sum extra  | No |

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## Exempt Pay Differential

### Retention Pay

**Effective:** July 1, 2004

**Revised:** July 1, 2005

| <b>Class Title</b>  | <b>Rate</b> | <b>Earnings ID</b> | <b>Department</b>    |
|---|-------------|--------------------|----------------------|
| Secretary-Manager VII,<br>22 <sup>nd</sup> District – Del Mar Fair and<br>32 <sup>nd</sup> District – Orange County | Up to 20%   | SL                 | Food and Agriculture |

#### Criteria

The Boards of the 22nd and 32nd District Agricultural Associations may grant by resolution, a retention differential to its own respective Secretary-Manager VII when it determines that the incumbent has achieved expected performance objectives and that such a differential is necessary for retention purposes.

#### If Applicable, Should Pay Differential Be:

|                                    |     |
|------------------------------------|-----|
| Pro rated                          |     |
| -Full time/part time               | Yes |
| -Intermittent                      | N/A |
| Subject to qualifying pay period   | No  |
| All time bases and tenure eligible | Yes |
| Subject to PERS deduction          | Yes |

#### Inclusion in Rate to Calculate the Following Benefit Pay

|                   |     |
|-------------------|-----|
| Overtime          | N/A |
| IDL               | Yes |
| EIDL              | Yes |
| NDI               | Yes |
| Lump sum vacation | Yes |
| Lump sum sick     | Yes |
| Lump sum extra    | Yes |

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## Exempt Pay Differential

### Tutoring & Mentoring Stipend, Unit 03

Effective: 01/11/2006

Revised: 01/18/2007

| <i>Class Title</i>                           | <i>Class Code</i> | <i>CB/D</i> | <i>Earnings ID</i> | <i>Department</i>                                     |
|--|-------------------|-------------|--------------------|---|
| Teacher, School for the Deaf                 | 9180              | R03         | G2                 | Education, School for the Deaf, Fremont and Riverside |
| Teacher Specialist, School for the Deaf      | 9191              | R03         |                    |   |
| Supervising Teacher I, School for the Deaf   | 9192              | S03         |                    |   |
| Supervising Teacher II, School for the Deaf  | 9193              | S03         |                    |   |
| Supervising Teacher III, School for the Deaf | 9195              | S03         |                    |   |

| <i>Rate</i>   |
|---|
| \$1,300 for 15 weeks, or no less than \$87.00 per week. |

| <i>Criteria</i>   |
|---|
| <ul style="list-style-type: none"> <li>Incumbents in the classes above who volunteer to tutor, mentor, and instruct students in jeopardy of successfully completing the February 2007 or May 2007 California High School Exit Exam shall receive this stipend. This stipend will be full and complete compensation for the after-normal-work hours work for up to 60 hours (no more than 4 hours per week can be mandated) of such instruction in preparation for the examinations. The stipend shall be paid upon completion of the tutoring, mentoring, and instructing of these students.</li> <li>Teachers/Teacher Specialists who are selected and who subsequently perform for less than the entire duration of the assignment shall receive the stipend on a pro rata basis.</li> <li>The specific schedule shall be established by the school administrator and may be altered by agreement between the Teacher/Teacher Specialist and the immediate supervisor.</li> <li>This stipend expires June 1, 2007.</li> </ul> |

| <i>If Applicable, Should Pay Differential Be:</i>               |           |
|---|-----------|
| Pro rated   | See above |
| Subject to qualifying pay period                                | No        |
| All time bases and tenure eligible                              | Yes       |
| Subject to PERS deduction                                       | No        |
| <i>Inclusion in Rate to Calculate the Following Benefit Pay</i> |           |
| Overtime  | No        |
| IDL   | No        |
| EIDL  | No        |
| NDI   | No        |
| Lump sum vacation   | No        |
| Lump sum sick   | No        |
| Lump sum extra  | No        |

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## Exempt Pay Differential

### Department of Corrections and Rehabilitation

#### CDCR Compaction and Retention

| Title of class  |                          | Class Code | CB/ID |
|---|--------------------------|------------|-------|
| Exempt Appointee  |                          | various    | E99   |
| <b>Effective date:</b>  | <b>January 31, 2007</b>  |            |       |
| <b>Rates and</b><br><b>Earning IDs:</b>   | Earnings ID              |            |       |
|   | 0.5 % of Monthly Salary  | 8005       |       |
|   | 1.0 % of Monthly Salary  | 8010       |       |
|   | 2.0 % of Monthly Salary  | 8020       |       |
|   | 3.0 % of Monthly Salary  | 8030       |       |
|   | 4.0 % of Monthly Salary  | 8040       |       |
|   | 5.0 % of Monthly Salary  | 8050       |       |
|   | 6.0 % of Monthly Salary  | 8060       |       |
|   | 7.0 % of Monthly Salary  | 8070       |       |
|   | 8.0 % of Monthly Salary  | 8080       |       |
|   | 9.0 % of Monthly Salary  | 8090       |       |
|   | 10.0 % of Monthly Salary | 8100       |       |
|   | 11.0 % of Monthly Salary | 8110       |       |
|   | 12.0 % of Monthly Salary | 8120       |       |
|   | 13.0 % of Monthly Salary | 8130       |       |
|   | 14.0 % of Monthly Salary | 8140       |       |
|   | 15.0 % of Monthly Salary | 8150       |       |
| <b>Criteria:</b>  |                          |            |       |
| <ul style="list-style-type: none"> <li>At the discretion of the Secretary, Department of Corrections and Rehabilitation (CDCR), Exempt Appointees may be granted one or a combination of two percentage rates listed above (the combined total not to exceed 15%). This pay differential may be granted to address compaction and/or retention of highly qualified executive level expertise.</li> <li>Implementation of this pay differential requires Department of Personnel Administration (DPA) approval for each position and incumbent. Any subsequent changes to the percentage initially approved by DPA will require re-approval by DPA.</li> <li>If the Exempt Appointee who is receiving this pay differential accepts another Exempt Appointment or Career Executive Assignment within CDCR, this pay differential shall be re-evaluated and approved by DPA.</li> <li>The pay differential shall continue until the employee moves to a position not eligible for the pay differential.</li> <li>The amount of this pay differential is controlled by the availability of funds. In the event of lack of funds this temporary pay differential may be terminated at any time.</li> <li>Exempt Appointees within CDCR, Administrative Operations receiving this pay differential will be reassessed by DPA after two years and/or as vacancies occur.</li> </ul> |                          |            |       |

|   |           |                       |    |
|---|-----------|-----------------------|----|
|   |           |                       |    |
| Pro rated:  |           | Yes                   |    |
| Flat rate:  |           | No                    |    |
| Subject to qualifying pay period:                           |           | No                    |    |
| Please indicate if all time bases and tenures are eligible: |           | Yes                   |    |
| Subject to PERS deduction:                                  |           | No                    |    |
| Inclusion in rate to calculate the following benefit pay:   |           |                       |    |
|   | Overtime  | N/A                   |    |
|   | IDL       | Yes                   |    |
|   | EIDL      | Yes, if applicable    |    |
|   | NDI       | No                    |    |
|   | Lump Sum: | Vacation/Annual Leave | No |
|   |           | Sick Leave            | No |
|   |           | Extra Hours           | No |
|   | Other:    |                       |    |

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## Exempt Pay Differential

### Agency Secretaries and Directors

|                       |                   |              |
|-----------------------|-------------------|--------------|
| <b>Title of class</b> | <b>Class Code</b> | <b>CB/ID</b> |
| Exempt Appointee      | various           | E99          |

|                        |               |
|------------------------|---------------|
| <b>Effective date:</b> | April 1, 2007 |
|------------------------|---------------|

|                           |                      |      |
|---------------------------|----------------------|------|
| Agency Secretaries        | \$1,513.32 per month | 8AS5 |
| Sec, Bus, Trans & Housing | \$ 191.67 per month  | 8AS1 |
| Tier I Directors          | \$ 529.94 per month  | 8AS2 |

|                     |                   |                      |      |
|---------------------|-------------------|----------------------|------|
| <b>Rates and</b>    | Director, DDS     | \$1,491.24 per month | 8AS4 |
| <b>Earning IDs:</b> | Director, DHS     | \$1,491.24 per month | 8AS4 |
|                     | Director, DMH     | \$1,491.24 per month | 8AS4 |
|                     | Director, DSS     | \$1,491.24 per month | 8AS4 |
|                     | Director, CDF     | \$1,866.24 per month | 8AS6 |
|                     | Commissioner, CHP | \$1,054.99 per month | 8AS3 |

#### Criteria:

- This pay differential is to be used for employees appointed prior to April 1, 2007 to any of the listed classifications above. Any employee appointed effective April 1, 2007 will be made at the full salary rate and this pay differential shall not be used.
- If the Exempt Appointee who is receiving this pay differential accepts another Exempt Appointment in the same classification as their current classification, in a Department or Agency listed within Government Code sections 11550, 11552 or 11554, this pay differential shall be re-evaluated by DPA.
- The pay differential shall continue until the employee moves to a position not eligible for the pay differential.
- The amount of this pay differential is controlled by the availability of funds. In the event of lack of funds this temporary pay differential may be terminated at any time.
- This pay differential will be abolished on April 1, 2008.

|            |     |
|------------|-----|
| Pro rated: | Yes |
|------------|-----|

|            |    |
|------------|----|
| Flat rate: | No |
|------------|----|

|                                   |    |
|-----------------------------------|----|
| Subject to qualifying pay period: | No |
|-----------------------------------|----|

|   |     |
|---|-----|
| Please indicate if all time bases and tenures are eligible: | Yes |
|---|-----|

|                            |    |
|----------------------------|----|
| Subject to PERS deduction: | No |
|----------------------------|----|

Inclusion in rate to calculate the following benefit pay:

|                                      |                    |
|--------------------------------------|--------------------|
| Overtime                             | N/A                |
| IDL                                  | Yes                |
| EIDL                                 | Yes, if applicable |
| NDI                                  | No                 |
| Lump Sum:      Vacation/Annual Leave | No                 |
| Sick Leave                           | No                 |
| Extra Hours                          | NO                 |
| Other:                               |                    |

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## Exempt Pay Differential

## Extended Duty Pay

## California Department of Forestry and Fire Protection

## Title of class

Director, Department of Forestry

## Class Code

4850

## CB/ID

E99

## Effective date:

April 1, 2007

## Rates and

## Earning IDs:

\$1,130.00 per month

8CDF

## Criteria:

- This pay differential is to be used for employees appointed prior to April 1, 2007 to the classification listed above. Any employee appointed effective April 1, 2007 will be made at the full salary rate and this pay differential shall not be used.
- This pay differential may be granted to address compaction and/or retention of highly qualified executive level expertise.
- The pay differential shall continue until the employee moves to a position not eligible for the pay differential.
- If a new incumbent is appointed to the position of Director, Department of Forestry, the use of this pay differential shall require approval from the Department of Personnel Administration.

Pro rated: Yes

Flat rate: No

Subject to qualifying pay period: No

Please indicate if all time bases and tenures are eligible: N/A

Subject to PERS deduction: No

Inclusion in rate to calculate the following benefit pay:

Overtime N/A

IDL Yes

EIDL Yes, if applicable

NDI No

Lump Sum: Vacation/Annual Leave No

Sick Leave No

Extra Hours NO



Other:

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## Exempt Pay Differential

### CalPERS Recruitment Differential

**Title of class**  
Chief Executive Officer

**Class Code**  
4278

**CB/ID**  
E99

**Effective date:** August 18, 2004

**Earnings ID:** GC

**Rate:** Up to 60% of the First Year's Annual Base Salary

#### Criteria:

This is a recruitment differential for purposes of attracting and retaining high level executives in the above-named classification. It is a one-time, up-front payment made upon appointment to the classification. It is available only to those hired from outside State service. The amount of the differential in each case will be specific to the individual executive's personal circumstances.

The Board of Administration, upon recommendation of the Performance and Compensation Committee, will approve the differential based on the individual candidate's personal circumstances, not to exceed 60 percent of the new hire's first year's base salary.

Repayment of part or all of the differential will be required in the event the Chief Executive Officer does not continue employment with CalPERS for two years, based upon the following prorated schedule:

|                       |                     |
|-----------------------|---------------------|
| 0-less than 12 months | 100 percent payback |
| 12-24 months          | 50 percent payback  |

Any exception to the repayment schedule requires the approval of the Board of Administration, upon the recommendation of the Performance and Compensation Committee.

#### ***If applicable, should pay differential be:***

|   |     |
|---|-----|
| Pro rated:  | No  |
| Flat rate:  | Yes |
| Subject to qualifying pay period:                           | No  |
| Please indicate if all time bases and tenures are eligible: | No  |
| Subject to PERS deduction:                                  | No  |
| Inclusion in rate to calculate the following benefit pay:   |     |
| Overtime  | No  |
| IDL   | No  |
| EIDL  | No  |
| NDI   | No  |
| Lump Sum:   |     |
| Vacation/Annual Leave                                       | No  |
| Sick Leave  | No  |
| Extra Hours   | No  |

Other:

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**Exempt Pay Differential****Office of the Governor****Secretary of Education**

**Title of class**  
Senior Advisor

**Class Code**  
9604

**CB/ID**  
E99

**Effective date:** July 1, 2007

**Rates and**

**Earning IDs:** \$458.33 per month

8RR5

**Criteria:**

- This pay differential is to be used for this employee only.
- This pay differential may be granted to address difficulties in recruitment and retention of highly qualified executive level expertise.
- The pay differential shall continue until the employee moves to a position not eligible for the pay differential.

Pro rated: Yes

Flat rate: No

Subject to qualifying pay period: No

Please indicate if all time bases and tenures are eligible: N/A

Subject to PERS deduction: Yes

Inclusion in rate to calculate the following benefit pay:

Overtime N/A

IDL Yes

EIDL Yes, if applicable

NDI No

Lump Sum: Vacation/Annual Leave No

Sick Leave No

Extra Hours No

Other:

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## Exempt Pay Differential

### State Compensation Insurance Fund Recruitment Differential

|                        |  |                    |      |               |     |
|------------------------|--|--------------------|------|---------------|-----|
| <b>Title of class:</b> | President of the State Compensation Insurance Fund | <b>Class Code:</b> | 9295 | <b>CB/ID:</b> | E99 |
| <b>Effective Date:</b> | August 1, 2007                                     |                    |      |               |     |
| <b>Earnings ID:</b>    | 9K   |                    |      |               |     |
| <b>Rate:</b>           | Up to 60% of the First Year's Annual Base Salary   |                    |      |               |     |

#### Criteria:

This differential is intended to be a one time up front payment made upon appointment, pursuant to the provisions of Insurance Code section 11785 which authorizes the State Compensation Insurance Fund (SCIF) Board to fix the compensation for the President. The differential would be available only to a President hired from outside State Service. The amount of the differential would be specific to the executive's personal circumstances, and would be designed as an incentive to accept a job offer at a salary and incentive award schedule. In no case would this pay differential exceed 60% of the new hire's first year's annual base salary. Each differential would require the approval of the Board. Repayment of part or the entire differential would be required in the event the executive does not continue employment with SCIF for two years, based upon the following prorated schedule:

- 100 percent if employed less than 6 months
- 75 percent if employed 6 months but less than 12 months
- 50 percent if employed 12 months but less than 18 months
- 25 percent if employed 18 months but less than 2 years

Any exceptions to the repayment schedule require the approval of the SCIF Board and are to be determined on a case by case basis.

#### *If applicable, should pay differential be:*

|   |     |
|---|-----|
| Pro rated:  | No  |
| Flat rate:  | Yes |
| Subject to qualifying pay period:                           | No  |
| Please indicate if all time bases and tenures are eligible: | No  |
| Subject to PERS deduction:                                  | No  |
| Inclusion in rate to calculate the following benefit pay:   |     |
| Overtime  | No  |
| IDL   | No  |
| EIDL  | No  |
| NDI   | No  |
| Lump Sum: Vacation/Annual Leave                             | No  |
| Sick Leave  | No  |
| Extra Hours   | No  |
| Other:  |     |



## Explanatory Notes

In the following pay scale section of the salary schedule, classes are listed in a schematic arrangement to show departmental/agency groupings. Each exempt position has been assigned a schematic code consisting of two letters and two digits that immediately precede the class code. The schematic code is used to organize classes by agency and department in the pay scales.

Each exempt position has also been assigned a four digit class code number that immediately precedes the class title. This number is used for payroll and transaction purposes.

### Title

Each exempt position is assigned a title. More than one department may have a class with the same title, but each class will have a different class and schematic code.

### Entitlement

The California Legal Code Section that authorizes the exempt position. Please be sure to notify Department of Personnel Administration if an entitlement changes, as this affects the employee's appointment papers and may delay processing by State Controller's Office.

### Compensation

The rate of pay assigned to that position. Unless otherwise specified, all rates of pay are quoted in dollars per month and are for fulltime employment.

### Exempt Levels

The standard exempt levels with monthly and annual salary rates are listed as Chart I.

### Work Week Group

"WWG" is the abbreviation for workweek group. The definitions of the workweek groups to which positions are assigned appear in the Workweek Group Definition Section of the Pay Scale.

### Collective Bargaining Identifier

"CBID" is the abbreviation for Collective Bargaining Identifier. All classes with a CBID beginning with "E" are excluded from collective bargaining. They receive benefits equivalent to the following categories:

|     |                            |
|-----|----------------------------|
| E99 | Management                 |
| E98 | Supervisory                |
| E97 | Confidential               |
| E79 | Non-supervisory management |
| E   | Not eligible for benefits  |

### Salary Steps

Exempt classes with salary ranges no longer have predefined steps. New employees normally will be hired at the minimum salary of the class and will be eligible for a 5% increase on their anniversary date. The State Controller's Office will automatically compute the increase at 5% above the current salary. State agencies may wish to refer to the Universal Salary Schedule found in the Civil Service Pay Scales. Requests to hire above the minimum salary rate must be approved in advance by the Governor's Office using the Exempt Position Request (EPR) and forwarded to the Department of Personnel Administration.

**Exempt authority**

Authority for all appointments is found in the Constitution, Article VII, Section 4. The following are the authority explanations (lettering coincides with that of the Constitution):

- (a) Legislative officers and employees.
- (b) Judicial Branch officers and employees.
- (c) Elected officials plus a deputy and an employee selected by each elected officer.
- (d) Members of boards and commissions.
- (e) A deputy or employee selected by each board or commission.
- (f) State officers appointed by the Governor or the Lieutenant Governor.
- (g) A deputy or employee selected by each officer under Section 4(f).
- (h) University of California and California State College officers and employees.
- (i) Teaching staff of schools under Department of Education — or Superintendent of Public Instruction Jurisdiction.
- (j) Member, inmate, and patient help in State homes, charitable or correctional institutions, and State facilities for mentally ill or retarded persons.
- (k) Members of the militia while engaged in military service.
- (l) District agricultural association officers and employees, employed less than six months in a calendar year.
- (m) In addition, the Attorney General may appoint or employ six deputies or employees, the Public Utilities Commission may appoint or employ one deputy or employee, and the Legislative Council may appoint or employ two deputies or employees.

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## Footnote Key

- S1 Statutory salary (annual salary set by statute).
- S2 Statutory salary with specified limitations.
- S4 Not eligible for general salary increases.
- S5 Elected Constitutional State Officer for whom salary and benefits are established by the California Citizens Compensation Commission.
- S6 Salary based (in law) on another salary set in statute as follows:
1. SP00/8409 - Adjutant General, Military Department—limited by §5308 of Title V, U.S. Code to Level V of the Executive Schedule. Same pay and allowances a Lieutenant General in U.S. Army. (See Chart II).
  2. VJ01/5070 - Member, California Citizens Compensation Commission is tied to Member, Fair Political Practices Commission.
- S8 Statutory positions that earn and use annual leave per GC §19849.16 and CAC 599.752.1.
- E1 Classes excluded from minimum wage coverage under the Fair Labor Standards Act (FLSA).
- E2 Salary rate parallels civil service class.
- E3 Salary rate is determined as provided herein:
- 6082 - Secretary/Chief Counsel, Unemployment Insurance Appeals Board is tied to Chief Administrative Law Judge, Unemployment Insurance Appeals Board, CEA.
- E4 Salary has a statutorily set maximum per Government Code §12001:
- |   |  |
|---|--|
| Not to exceed amount specified in Government Code §11550: | 5310 Executive Secretary to the Governor |
| Not to exceed amount specified in Government Code §11552: | 5315 Sr. Assistant to the Governor       |
|   | 5314 Assistant to the Governor           |
|   | 5101 Staff Assistant to the Governor     |
|   | 9604 Senior Advisor                      |
- E5 Exempt Class receiving a pay differential or bonus.
- E6 For Summer School rates, apply provisions of Chart II.
- E7 Salary authorized to be established by the appointing power.
- |           |   |
|-----------|---|
| LT00/9295 | President, State Compensation Insurance Fund, Gov. Code §19825.       |
| NH00/2909 | Director, Postsecondary Education Commission, Education Code § 66905. |
| SL00/5744 | Legislative Counsel   |
- E8 Exempt appointment under provisions of Government Code §12010.6.
- E9 Positions loaned from the authorized agency to another with the approval of the Governor and under the authority of Government Code §12010.5.
- A1 Positions (in addition to Statutory positions) that do not earn or use vacation, annual leave or sick leave per Government Code § 19857.
- G1 A position no longer funded in its respective department's budget but the entitlement remains in law.

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## Exempts Tied to Statutory Salary Levels

### Government Code Section:

#### *The State Auditor*

(TA00/9096)

8543.7. (a) The annual salary for the State Auditor shall be equal to that of agency secretaries of the executive branch of government pursuant to [Government Code] Section 11550.

(b) The State Auditor shall be repaid all actual expenses incurred or paid by him or her in the discharge of his or her duties.

### Business and Professions Code Section:

#### *Director and Members of the California Gambling Control Commission*

(SB30/9082, 9085)

19814A. (a) The director and the members of the commission shall receive the salary provided for by Section 11553.5 of the Government Code.

(b) This section shall become operative on the occurrence of one of the events specified in Section 66 of the act that added this section to the Business and Professions Code.

### By Agreement between DPA and a specific agency:

#### *Legal Advisor, PERB*

(VT00/1685)

Legal Advisor, PERB, is tied with the civil service class of PER Counsel, OH58/6184.

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<sup>1</sup> Abolished.

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| HF00 | TOXIC SUBSTANCES CONTROL                      |
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## Youth & Adult Correctional Agency

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| ID00            | CORRECTIONS AND REHABILITATION   |
| <del>ID04</del> | <del>CORRECTIONS, BOARD OF</del>   |
| ID05            | PRISON INDUSTRY AUTHORITY  |
| ID10            | JOINT VENTURE POLICY ADVISORY BOARD  |
| ID20            | NARCOTIC ADDICT EVALUATION AUTHORITY   |
| ID30            | CORRECTIONAL INDUSTRIES COMMISSION   |
| <del>IE00</del> | <del>CORRECTIONAL PEACE OFFICERS STANDARDS &amp; TRAINING, COMMISSION ON</del> |
| IF00            | CORRECTIONS STANDARDS AUTHORITY  |
| IK00            | PRISON TERMS, BOARD OF   |
| <del>IL00</del> | <del>YOUTH AUTHORITY</del>   |
| IN00            | YOUTHFUL OFFENDER PAROLE BOARD   |
| IP00            | PAROLE HEARINGS, BOARD OF  |

## Non-agency Departments

|                 |   |
|-----------------|---|
| JC00            | ARTS COUNCIL, CALIFORNIA                        |
| JP00            | CHIROPRACTIC EXAMINERS, BOARD OF                |
| KK00            | HEALTH PROFESSIONS, COUNCIL ON CONTIN. EDUC.    |
| LA00            | COMMUNITY COLLEGES, CALIFORNIA                  |
| LC00            | CRIME CONTROL & VIOLENCE, CALIF. COMMISSION     |
| LE00            | EXPOSITION AND STATE FAIR, CALIFORNIA           |
| LG00            | FISCAL INFORMATION SYSTEM, CALIFORNIA           |
| LP00            | LITTLE HOOVER COMMISSION                        |
| LQ00            | STATE MANDATES, COMMISSION ON                   |
| LT00            | COMPENSATION INSURANCE FUND, STATE              |
| LU00            | CONSTITUTION REVISION COMMISSION                |
| LV00            | CONTROLLER, STATE                               |
| <del>LX00</del> | <del>CRIMINAL JUSTICE, COUNCIL ON</del>         |
| <del>LX00</del> | <del>CRIMINAL JUSTICE PLANNING, OFFICE OF</del> |
| NA00            | DISTRICT AGRICULTURAL ASSOCIATIONS              |
| NC00            | MASTER PLAN FOR HIGHER EDUC., COMMISSION FOR    |
| ND00            | CHILD DEVELOPMENT AND EDUCATION, OFFICE OF      |
| ND50            | CHILDREN AND FAMILIES COMMISSION                |
| NE00            | EDUCATION, DEPARTMENT OF                        |
| NE05            | EDUCATION, SCHOOL FOR THE BLIND                 |
| NE10            | EDUCATION, SCHOOL FOR THE DEAF                  |

|                 |  |
|-----------------|--|
| NE15            | EDUCATION, SCHOOL FOR THE NEURO. HANDICAPPED                   |
| <del>NE25</del> | <del>ACADEMIC CONTENT &amp; PERFORMANCE STANDARDS, COMM.</del> |
| NE30            | QUALITY EDUCATION COMMISSION                                   |
| NF00            | LIBRARY, CALIFORNIA STATE                                      |
| NH00            | POSTSECONDARY EDUCATION COMMISSION                             |
| NL00            | EQUALIZATION, BOARD OF   |
| NN00            | FAIR POLITICAL PRACTICES COMMISSION                            |
| NP00            | FINANCE  |
| NX00            | FOOD AND AGRICULTURE   |
| PA00            | GOVERNOR'S OFFICE  |
| PA05            | MEDICAL ASSISTANCE COMMISSION, CALIFORNIA                      |
| PA20            | HOMELAND SECURITY, OFFICE OF                                   |
| PA30            | EMERGENCY SERVICES, OFFICE OF                                  |
| PA40            | PLANNING AND RESEARCH, OFFICE OF                               |
| PC00            | CHILD DEVELOPMENT POLICY ADV COMMITTEE                         |
| <del>PF00</del> | <del>INFORMATION TECHNOLOGY, DEPT OF</del>                     |
| PH00            | HIGH-SPEED RAIL AUTHORITY                                      |
| PL00            | HEALTH FACILITIES COMMISSION, CALIFORNIA                       |
| PM00            | HORSE RACING BOARD   |
| RB00            | ELECTRICITY OVERSIGHT BOARD                                    |
| RD00            | INSURANCE  |
| RD10            | EARTHQUAKE AUTHORITY, CALIFORNIA                               |
| SB00            | JUSTICE  |
| SB10            | PEACE OFFICERS STANDARDS & TRAINING, COMM. ON                  |
| SB20            | HAWKINS DATA CENTER  |
| SB30            | GAMBLING CONTROL COMMISSION, CALIFORNIA                        |
| SD00            | LAW REVISION COMMISSION, CALIFORNIA                            |
| SL00            | LEGISLATIVE COUNSEL BUREAU                                     |
| SL05            | UNIFORM STATE LAWS, COMMISSION ON                              |
| SM00            | LIEUTENANT GOVERNOR  |
| SM05            | ECONOMIC DEVELOPMENT, COMMISSION FOR                           |
| SN00            | LOTTERY COMMISSION, CALIFORNIA STATE                           |
| SP00            | MILITARY DEPARTMENT  |
| SQ00            | NARCOTICS & DRUG ABUSE, ADV. COUNCIL ON                        |
| SR00            | INDEPENDENT CITIZEN'S OVERSIGHT COMMITTEE                      |
| SS00            | NATIVE AMERICAN HERITAGE COMMISSION                            |
| TA00            | AUDITS, BUREAU OF STATE  |
| TD00            | INSPECTOR GENERAL, OFFICE OF THE                               |
| VA00            | ADMINISTRATIVE LAW, OFFICE OF                                  |
| VB00            | CALIFORNIA/MEXICO AFFAIRS, OFFICE OF                           |
| VC00            | OSTEOPATHIC MEDICAL BOARD                                      |
| VJ00            | PERSONNEL ADMINISTRATION                                       |
| VJ01            | CITIZENS COMPENSATION COMMISSION, CALIFORNIA                   |
| VN00            | PILOT COMMISSIONERS, S.F., S.P., & SUI. BAYS                   |
| VS00            | PUBLIC DEFENDER, STATE   |
| VT00            | PUBLIC EMPLOYMENT RELATIONS BOARD                              |
| VV00            | PUBLIC UTILITIES COMMISSION                                    |
| XA00            | SANTA MONICA MOUNTAINS CONSERVANCY                             |
| XD00            | SECRETARY OF STATE, OFFICE OF THE                              |
| XE00            | SEISMIC SAFETY COMMISSION                                      |
| XJ00            | STATUS OF WOMEN, COMMISSION ON                                 |
| XK00            | STUDENT AID COMMISSION   |
| XM00            | TEACHER CREDENTIALING, COMMISSION ON                           |

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|      |  |
|------|--|
| XN00 | POWER & CONSERVATION FINANCING<br>AUTHORITY, CA CONSUMER                   |
| XO00 | TREASURER, STATE   |
| XO05 | URBAN WATERFRONT RESTORATION<br>FINANCING AUTH.                            |
| XO10 | POOLED MONEY INVESTMENT BOARD  |
| XO15 | SCHOOL FINANCE AUTHORITY, CALIFORNIA                                       |
| XO20 | TAX CREDIT ALLOCATION COMMISSION   |
| XO25 | POLLUTION CONTROL FINANCING<br>AUTHORITY, CALIF.                           |
| XO30 | HEALTH FACILITIES FINANCING AUTHORITY                                      |
| XO35 | EDUCATION FACILITIES AUTHORITY,<br>CALIFORNIA                              |
| XO40 | ALTERNATIVE ENERGY & ADVANCED<br>TRANSPORTATION FINANCING AUTHORITY,<br>CA |
| XO45 | LOCAL INVESTMENT ADVISORY BOARD  |
| XO50 | STUDENT LOAN AUTHORITY   |
| XO55 | SCHOLARSHARE INVESTMENT BOARD  |
| XO60 | DEBT ADVISORY COMMISSION, CALIFORNIA                                       |
| XO70 | INDUSTRIAL DEVELOPMENT FINANCING ADV.<br>COMMIS.                           |
| XO80 | DEBT LIMIT ALLOCATION COMMITTEE,<br>CALIFORNIA                             |
| XO90 | HAZARDOUS SUBSTANCE CLEANUP<br>FINANCING AUTH.                             |
| XP00 | SUMMER SCHOOL FOR THE ARTS   |
| XS00 | VOCATIONAL EDUC. & TECH. TRG., ADV.<br>COUNCIL                             |
| XT00 | VOTING MACHINES & VOTE TABULATION<br>DEVICES, CO                           |

**The Exempt Pay Scale  
(Salaries)**

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# State of California

## Exempt Pay Scale

| Schem<br>Code | Department Name  |                   |                   |               |       |                          |     |      |      |                |            |
|---------------|--|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title  |                   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg  | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>AA00</b>   | <b>State and Consumer Services Agency</b>                |                   |                   |               |       |                          |     |      |      |                |            |
| 0003          |  | \$13,070.01       | \$14,583.33       |               | A     | F/GC12801                |     | 1    | E99  | E1 S1          |            |
| 0868          |  | \$3,676.00        | \$4,424.00        |               | P5    | F/GC12010.6              | 2   | NONE | E97  | E8             |            |
| 2919          |  | \$7,616.00        | \$8,237.00        |               | K     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 2920          |  | \$10,572.00       | \$11,433.00       |               | -     | G/GC12010.6              | E   | NONE | E99  | E8             |            |
| 5229          |  | \$10,672.00       | \$11,544.00       |               | B     | G/GC12801                | E   | NONE | E99  | E1             |            |
| 5394          |  | \$9,215.00        | \$9,968.00        |               | F     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| <b>AA01</b>   | <b>Info Security &amp; Privacy Protection, Office of</b> |                   |                   |               |       |                          |     |      |      |                |            |
| 9648          |  | \$8,976.00        | \$9,709.00        |               | G     | F/GC11549(B)             | E   | NONE | E99  | E1             |            |
| <b>AA20</b>   | <b>Building Standards Commission</b>                     |                   |                   |               |       |                          |     |      |      |                |            |
| 0227          |  | \$9,215.00        | \$9,968.00        |               | F     | E/HS18925                | E   | NONE | E99  |                |            |
| <b>AB00</b>   | <b>Consumer Affairs</b>                                  |                   |                   |               |       |                          |     |      |      |                |            |
| 0686          |  | \$8,785.00        | \$9,502.00        |               | H     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 0922          |  | \$7,984.00        | \$8,634.00        |               | J     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 1523          |  | \$10,572.00       | \$11,433.00       |               | -     | G/GC12010.6              | E   | NONE | E99  | E8             |            |
| 4600          |  | \$7,261.00        | \$7,852.00        |               | L     | G/BP151                  | E   | NONE | E99  | G1             |            |
| 5019          |  | \$6,922.00        | \$7,485.00        |               | M     | G/GC11200                | E   | NONE | E99  |                |            |
| 7613          |  | \$6,605.00        | \$7,143.00        |               | N     | F/GC12010.6              | E   | NONE | E97  | E1 E8          |            |
| 8839          |  | \$11,913.75       | \$12,509.33       |               | -     | F/BP151                  |     | 1    | E99  | E1 S1          |            |
| 8842          |  | \$10,202.00       | \$11,033.00       |               | C     | F/GC11200                | E   | NONE | E99  | E1             |            |

| Schem<br>Code | Department Name  |                   |                   |               |       |                          |     |      |      |                |            |
|---------------|--|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title  |                   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg  | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>AB01</b>   | <b>Accountancy, California Board of</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 8954          | EXECUTIVE OFFICER, BOARD OF ACCOUNTANCY/DEPARTMENT OF CONSUMER AFFAIRS                     |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,783.00        | \$9,502.00        |               | H     | E/BP5000                 | E   | NONE | E99  |                |            |
| 8955          | BOARD MEMBER, BOARD OF ACCOUNTANCY, DEPARTMENT OF CONSUMER AFFAIRS                         |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP5000                 |     | 1    | E    | S1             |            |
| 8956          | MEMBER, ACCOUNTANCY BOARD COMMITTEES, BOARD OF ACCOUNTANCY, DEPARTMENT OF CONSUMER AFFAIRS |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP5020                 |     | 1    | E    | S1             |            |
| <b>AB02</b>   | <b>Architects Board, California</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 8935          | MEMBER, DESIGNERS QUALIFICATION ADVISORY COMMITTEE-CONSUMER AFFAIRS                        |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP5510                 |     | 1    | E    | S1             |            |
| 8937          | EXECUTIVE OFFICER, CALIFORNIA ARCHITECTS BOARD   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$7,261.00        | \$7,852.00        |               | L     | E/BP5510                 | E   | NONE | E99  |                |            |
| 8938          | BOARD MEMBER, CALIFORNIA ARCHITECTS BOARD  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP5510                 |     | 1    | E    | S1             |            |
| <b>AB03</b>   | <b>Athletic Commission, State</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 8875          | EXECUTIVE OFFICER ATHLETIC COMMISSION/DEPARTMENT OF CONSUMER.AFFAIRS                       |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$6,922.00        | \$7,485.00        |               | M     | E/BP18620                | E   | 2    | E99  |                |            |
| 8899          | COMMISSION MEMBER, ATHLETIC COMMISSION, DEPARTMENT OF CONSUMER AFFAIRS                     |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP18620                |     | 1    | E    | S1             |            |
| 9553          | MEMBER, ADVISORY COMMITTEE ON MEDICAL AND SAFETY STANDARDS/DEPARTMENT OF CONSUMER AFFAIRS  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP18645                |     | 1    | E    | S1             |            |
| <b>AB04</b>   | <b>Automotive Repair, Bureau of</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 8707          | CHIEF, BUREAU OF AUTOMOTIVE REPAIR AND SMOG CHECK PROGRAM                                  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$9,215.00        | \$9,968.00        |               | F     | F/BP9882                 | E   | NONE | E99  | E1             |            |
| 8708          | ASSISTANT CHIEF, SMOG CHECK POLICY DEVELOPMENT/OVERSIGHT                                   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,785.00        | \$9,502.00        |               | H     | G/BP9882                 | E   | NONE | E99  | E1             |            |
| 8709          | BOARD MEMBER, BUREAU OF AUTOMOTIVE REPAIR/DEPARTMENT OF CONSUMER AFFAIRS                   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP9882.6               |     | 1    | E    | S1             |            |
| 9978          | EXECUTIVE OFFICER, INSPECTION AND MAINTENANCE COMMITTEE                                    |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$5,975.00        | \$6,155.00        |               | P2    | E/HS44021                | E   | NONE | E98  |                |            |
| <b>AB06</b>   | <b>Behavioral Sciences , Board Of</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 8867          | EXECUTIVE OFFICER, BOARD OF BEHAVIORAL SCIENCES/DEPARTMENT OF CONSUMER AFFAIRS             |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$7,261.00        | \$7,852.00        |               | L     | E/BP4990.7               | E   | NONE | E99  |                |            |
| 8898          | BOARD MEMBER, BOARD OF BEHAVIORAL SCIENCES, DEPARTMENT OF CONSUMER AFFAIRS                 |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP9001                 |     | 1    | E    | S1             |            |



| Schem<br>Code | Department Name   |                   |                   |               |       |                          |     |      |      |                |            |
|---------------|---|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title   |                   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg   | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>AB08</b>   | <b>Security &amp; Investigative Services, Bureau Of</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 1495          | MEMBER, ADVISORY BOARD ON PRIVATE SECURITY SERVICES/DEPARTMENT OF CONSUMER AFFAIRS                |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/BP7591.13              |     | 1    | E    | S1             |            |
| 1496          | MEMBER, ALARM COMPANY OPERATOR DISCIPLINARY REVIEW COMMITTEE/DEPARTMENT OF CONSUMER AFFAIRS       |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/BP7591.17              |     | 1    | E    | S1             |            |
| 1507          | MEMBER, PRIVATE SECURITY DISCIPLINARY REVIEW COMMITTEE/DEPARTMENT OF CONSUMER AFFAIRS             |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/BP7516                 |     | 1    | E    | S1             |            |
| 8896          | CHIEF, BUREAU OF SECURITY AND INVESTIGATIVE SERVICES/DEPARTMENT OF CONSUMER AFFAIRS               |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$7,984.00        | \$8,634.00        |               | J     | F/BP7501.1               | E   | NONE | E99  | E1             |            |
| 8917          | MEMBER, COLLECTION AGENCY ADVISORY BOARD, DEPARTMENT OF CONSUMER AFFAIRS                          |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/BP6860                 |     | 1    | E    | S1             |            |
| 8919          | DEPUTY SECRETARY FOR EXTERNAL AFFAIRS   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,785.00        | \$9,502.00        |               | H     | G/BP7501.1               | E   | NONE | E99  | E1 E9          |            |
| <b>AB10</b>   | <b>Tax Preparers Program</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 8801          | DEPUTY DIRECTOR, BOARD RELATIONS  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$5,594.00        | \$5,831.00        |               | P2A   | G/BP303                  | E   | NONE | E97  |                |            |
| 8825          | DEPUTY DIRECTOR, LEGISLATIVE AND REGULATORY REVIEW DIVISION                                       |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$7,261.00        | \$7,852.00        |               | L     | F/BP303                  | E   | NONE | E99  | E1             |            |
| <b>AB11</b>   | <b>Professional Fiduciaries Bureau</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 9605          | CHIEF, PROFESSIONAL FIDUCIARIES BUREAU  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$6,297.00        | \$6,811.00        |               | O     | F/BP6510                 | E   | NONE | E98  | E1             |            |
| 9606          | MEMBER, ADVISORY COMMITTEE, PROFESSIONAL FIDUCIARIES BUREAU                                       |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/BP6511                 |     | 1    | E    | S1             |            |
| <b>AB12</b>   | <b>Contractors' State License Board</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 8900          | BOARD MEMBER, CONTRACTOR'S LICENSE BOARD, DEPARTMENT OF CONSUMER AFFAIRS                          |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/BP7011                 |     | 1    | E    | S1             |            |
| 8941          | REGISTRAR OF CONTRACTORS, CONTRACTOR'S LICENSE BOARD/DEPARTMENT OF CONSUMER AFFAIRS               |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,215.00        | \$9,968.00        |               | F     | E/BP7011                 | E   | NONE | E99  |                |            |
| <b>AB14</b>   | <b>Dental Board Of California</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 1739          | MEMBER, DIVERSION EVALUATION COMMITTEE, DENTAL BOARD OF CALIFORNIA/DEPARTMENT OF CONSUMER AFFAIRS |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/BP1695.2               |     | 1    | E    | S1             |            |
| 8812          | EXECUTIVE OFFICER, COMMITTEE ON DENTAL AUXILIARIES/DEPARTMENT OF CONSUMER AFFAIRS                 |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$6,297.00        | \$6,811.00        |               | O     | E/BP1742                 | E   | NONE | E99  |                |            |
| 8813          | MEMBER, COMMITTEE ON DENTAL AUXILIARIES, DEPARTMENT OF CONSUMER AFFAIRS                           |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/BP1744                 |     | 1    | E    | S1             |            |
| 8840          | EXECUTIVE OFFICER, DENTAL BOARD OF CALIFORNIA/DEPARTMENT OF CONSUMER AFFAIRS                      |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$7,984.00        | \$8,634.00        |               | J     | E/BP1601                 | E   | NONE | E99  |                |            |

| Schem Code  | Department Name   |                |                |            |       |                       |     |      |      |            |         |
|-------------|---|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code  | Class Title   |                |                |            |       |                       |     |      |      |            |         |
|             | Alt Rg  | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 8902        | BOARD MEMBER, DENTAL BOARD OF CALIFORNIA, DEPARTMENT OF CONSUMER AFFAIRS              |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/BP1603              |     | 1    | E    | S1         |         |
| 8984        | MEMBER, EXAMINING COMMITTEE, DEPARTMENT OF CONSUMER AFFAIRS                           |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/BP1621              |     | 1    | E    | S1         |         |
| <b>AB15</b> | <b>Employment Agencies, Bureau Of</b>   |                |                |            |       |                       |     |      |      |            |         |
| 8994        | BOARD MEMBER, EMPLOYMENT AGENCIES, DEPARTMENT OF CONSUMER AFFAIRS                     |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/BP9926              |     | 1    | E    | S1         |         |
| <b>AB18</b> | <b>Geologists &amp; Geophysicists, Bd Of Registration For</b>                         |                |                |            |       |                       |     |      |      |            |         |
| 8968        | EXECUTIVE OFFICER, BOARD OF REGISTRATION FOR GEOLOGIST/DEPARTMENT OF CONSUMER AFFAIRS |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$7,984.00     | \$8,634.00     |            | J     | E/BP7810              | E   | NONE | E99  | E1         |         |
| 8970        | BOARD MEMBER, BOARD OF REGISTRATION FOR GEOLOGISTS, DEPARTMENT OF CONSUMER AFFAIRS    |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/BP7810              |     | 1    | E    | S1         |         |
| <b>AB19</b> | <b>Guide Dogs For The Blind, State Bd Of</b>  |                |                |            |       |                       |     |      |      |            |         |
| 0029        | EXECUTIVE OFFICER, BOARD OF GUIDE DOGS FOR THE BLIND                                  |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$4,424.00     | \$5,339.00     |            | P4    | E/BP7200              | 2   | NONE | E97  |            |         |
| 8910        | BOARD MEMBER, BOARD OF GUIDE DOGS FOR THE BLIND, DEPARTMENT OF CONSUMER AFFAIRS       |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/BP7200              |     | 1    | E    | S1         |         |
| <b>AB20</b> | <b>Home Furnishings and Thermal Insulation, Bureau Of</b>                             |                |                |            |       |                       |     |      |      |            |         |
| 8806        | CHIEF, BUREAU OF HOME FURNISHING AND THERMAL INSULATION                               |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$7,616.00     | \$8,237.00     |            | K     | F/BP19031             | E   | NONE | E99  | E1         |         |
| 8816        | MEMBER, ADVISORY BOARD OF HOME FURNISHINGS, DEPARTMENT OF CONSUMER AFFAIRS            |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/BP19035             |     | 1    | E    | S1         |         |
| 8871        | ASSISTANT SECRETARY FOR ENVIRONMENTAL COMMUNICATIONS                                  |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$8,785.00     | \$9,502.00     |            | H     | G/BP19031             | E   | NONE | E99  |            |         |
| <b>AB22</b> | <b>Medical Board Of California</b>  |                |                |            |       |                       |     |      |      |            |         |
| 0665        | EXECUTIVE OFFICER, ACUPUNCTURE BOARD/DEPARTMENT OF CONSUMER AFFAIRS                   |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$6,297.00     | \$6,811.00     |            | O     | E/BP4934              | E   | NONE | E99  |            |         |
| 0672        | DIVERSION EVALUATION COMMITTEE MEMBER/DEPARTMENT OF CONSUMER.AFFAIRS                  |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/BP2342              |     | 1    | E    | S1         |         |
| 0838        | EXECUTIVE OFFICER, RESPIRATORY CARE BOARD/DEPARTMENT OF CONSUMER AFFAIRS              |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$6,922.00     | \$7,485.00     |            | M     | E/BP3716              | E   | NONE | E99  |            |         |
| 0839        | BOARD MEMBER, RESPIRATORY CARE BOARD OF CALIFORNIA                                    |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/BP3710              |     | 1    | E    | S1         |         |
| 2553        | MEMBER, PHYSICIAN PEER COUNSELING PANEL/DEPARTMENT OF CONSUMER AFFAIRS                |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/BP2332              |     | 1    | E    | S1         |         |
| 3423        | EXECUTIVE OFFICER, CALIFORNIA BOARD OF PODIATRIC MEDICINE                             |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$6,297.00     | \$6,811.00     |            | O     | E/BP2462              | E   | NONE | E99  |            |         |

| Schem<br>Code | Department Name  |                   |                   |               |       |                          |     |      |      |                |            |
|---------------|--|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title  |                   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg  | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| 3481          | MEMBER, FACULTY-IN-EXILE COMMITTEE, BMQA/DEPARTMENT OF CONSUMER AFFAIRS                          |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP2122                 |     | 1    | E    | S1             |            |
| 5063          | MEMBER, MEDICAL QUALITY REVIEW COMMITTEE, DEPARTMENT OF CONSUMER AFFAIRS                         |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP2123.3               |     | 1    | E    | S1             |            |
| 6606          | EXECUTIVE OFFICER, PHYSICIAN'S ASSISTANT COMMITTEE   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$6,297.00        | \$6,811.00        |               | O     | E/BP3512                 | E   | NONE | E99  |                |            |
| 7003          | EXECUTIVE DIRECTOR, MEDICAL BOARD OF CALIFORNIA/DEPARTMENT OF CONSUMER AFFAIRS                   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$9,215.00        | \$9,968.00        |               | F     | E/BP2020                 | E   | NONE | E99  |                |            |
| 8897          | MEMBER, PHYSICIAN'S ASSISTANT COMMITTEE, DEPARTMENT OF CONSUMER AFFAIRS                          |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP3500                 |     | 1    | E    | S1             |            |
| 8912          | BOARD MEMBER, MEDICAL BOARD OF CALIFORNIA, DEPARTMENT OF CONSUMER AFFAIRS                        |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP2933                 |     | 1    | E    | S1             |            |
| 8926          | BOARD MEMBER, CALIFORNIA BOARD OF PODIATRIC MEDICINE   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP2462                 |     | 1    | E    | S1             |            |
| 8933          | BOARD MEMBER, BOARD OF PSYCHOLOGY/DEPARTMENT OF CONSUMER AFFAIRS                                 |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP2920                 |     | 1    | E    | S1             |            |
| 8953          | BOARD MEMBER, PHYSICAL THERAPY BOARD OF CALIFORNIA/DEPARTMENT OF CONSUMER AFFAIRS                |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP2604                 |     | 1    | E    | S1             |            |
| 8985          | EXECUTIVE OFFICER, PHYSICAL THERAPY BOARD OF CALIFORNIA  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$6,297.00        | \$6,811.00        |               | O     | E/BP2604                 | E   | NONE | E99  |                |            |
| 8993          | EXECUTIVE OFFICER, SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY BOARD                                 |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$6,297.00        | \$6,811.00        |               | O     | E/BP2531                 | E   | NONE | E99  |                |            |
| 8998          | BOARD MEMBER, SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY BOARD,DEPARTMENT OF CONSUMER AFFAIRS       |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP2530                 |     | 1    | E    | S1             |            |
| 9654          | BOARD MEMBER, ACUPUNCTURE BOARD  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP4928                 |     | 1    | E    | S1             |            |
| <b>AB23</b>   | <b>Nursing Home Administrators, St Bd Of Ex.</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 8903          | EXECUTIVE OFFICER, BOARD OF EXAMINERS FOR NURSING HOME ADMINISTRATORS/CONSUMER AFFAIRS           |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$5,975.00        | \$6,155.00        |               | P2    | E/BP3910                 | E   | 2    | E98  |                |            |
| 8986          | MEMBER, STATE BOARD OF EXAMINERS FOR NURSING HOME ADMINISTRATORS, DEPARTMENT OF CONSUMER AFFAIRS |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP3910                 |     | 1    | E    | S1             |            |
| <b>AB24</b>   | <b>Optometry, State Bd Of</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 8904          | BOARD MEMBER, BOARD OF OPTOMETRY, DEPARTMENT OF CONSUMER AFFAIRS                                 |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP3010                 |     | 1    | E    | S1             |            |
| 8905          | EXECUTIVE OFFICER, BOARD OF OPTOMETRY/DEPARTMENT OF CONSUMER.AFFAIRS                             |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$6,297.00        | \$6,811.00        |               | O     | E/BP3010                 | E   | NONE | E99  |                |            |

| Schem<br>Code | Department Name  |                   |                   |               |       |                          |     |      |      |                |            |
|---------------|--|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title  |                   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg  | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>AB25</b>   | <b>Pharmacy, CA State Bd Of</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 8915          | BOARD MEMBER, BOARD OF PHARMACY, DEPARTMENT OF CONSUMER AFFAIRS                                    |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP4000                 |     | 1    | E    | S1             |            |
| 8916          | EXECUTIVE OFFICER, BOARD OF PHARMACY/DEPARTMENT OF CONSUMER AFFAIRS                                |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$7,984.00        | \$8,634.00        |               | J     | E/BP4000                 | E   | NONE | E99  |                |            |
| 8987          | MEMBER, CONTINUING EDUCATION OF PHARMACISTS COMMITTEE, DEPARTMENT OF CONSUMER AFFAIRS              |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP4000                 |     | 1    | E    | S1             |            |
| <b>AB26</b>   | <b>Registered Construction Inspectors, Bd Of</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 8808          | MEMBER, BOARD OF REGISTERED CONSTRUCTION INSPECTORS, DEPARTMENT OF CONSUMER AFFAIRS                |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP9100                 |     | 1    | E    | S1             |            |
| <b>AB27</b>   | <b>Registered Nurses, Bd Of</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 1723          | MEMBER, DIVERSION EVALUATION COMMITTEE, BOARD OF REGISTERED NURSING/DEPARTMENT OF CONSUMER AFFAIRS |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP2770.2               |     | 1    | E    | S1             |            |
| 8865          | EXECUTIVE OFFICER, BOARD OF REGISTERED NURSING/DEPT OF CONSUMER AFFAIRS                            |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,785.00        | \$9,502.00        |               | H     | E/BP2703                 | E   | NONE | E99  |                |            |
| 8890          | MEMBER, ADVISORY COMMITTEES, BOARD OF REGISTERED NURSING, DEPARTMENT OF CONSUMER AFFAIRS           |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP2703                 |     | 1    | E    | S1             |            |
| 8907          | BOARD MEMBER, BOARD OF REGISTERED NURSING, DEPARTMENT OF CONSUMER AFFAIRS                          |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP2703                 |     | 1    | E    | S1             |            |
| <b>AB28</b>   | <b>Professional Engineers &amp; Land Surveyors, Bd Of</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 1456          | MEMBER, LAND SURVEYOR TECHNICAL ADVISORY COMMITTEE/DEPT OF CONSUMER AFFAIRS                        |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP8720                 |     | 1    | E    | S1             |            |
| 1457          | MEMBER, GEOTECHNICAL ENGINEER TECHNICAL ADVISORY COMMITTEE   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP6736.1               |     | 1    | E    | S1             |            |
| 2060          | MEMBER, CIVIL ENGINEER TECHNICAL ADVISORY COMMITTEE  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP6726                 |     | 1    | E    | S1             |            |
| 2061          | MEMBER, ELECTRICAL ENGINEER TECHNICAL ADVISORY COMMITTEE   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP6726                 |     | 1    | E    | S1             |            |
| 2062          | MEMBER, MECHANICAL ENGINEER TECHNICAL ADVISORY COMMITTEE   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP6726                 |     | 1    | E    | S1             |            |
| 2063          | MEMBER, STRUCTURAL ENGINEER TECHNICAL ADVISORY COMMITTEE   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP6726                 |     | 1    | E    | S1             |            |
| 8929          | MEMBER, PROFESSIONAL ENGINEERS INVESTIGATION COMMITTEES, DEPARTMENT OF CONSUMER AFFAIRS            |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP6710                 |     | 1    | E    | S1             |            |
| 8939          | BOARD MEMBER, BOARD OF PROFESSIONAL ENGINEERS, DEPARTMENT OF CONSUMER AFFAIRS                      |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/BP6710                 |     | 1    | E    | S1             |            |

| Schem Code | Department Name   |                |            |       |                       |     |      |      |            |         |
|------------|---|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title   |                |            |       |                       |     |      |      |            |         |
| Alt Rg     | Minimum Salary  | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 8940       | EXECUTIVE OFFICER, BOARD FOR PROFESSIONAL ENGINEERS AND LANDSURVEYORS/DEPARTMENT OF CONSUMER AFFAIRS      |                |            |       |                       |     |      |      |            |         |
|            | \$7,984.00  | \$8,634.00     |            | J     | E/BP6710              | E   | NONE | E99  |            |         |
| AB29       | Electronic & Appliance Repair, Bureau Of  |                |            |       |                       |     |      |      |            |         |
| 8948       | MEMBER, REPAIR SERVICES ADVISORY BOARD, DEPARTMENT OF CONSUMER AFFAIRS                                    |                |            |       |                       |     |      |      |            |         |
|            | \$100.00  | \$100.00       | DAY        | -     | D/BP9810              |     | 1    | E    | S1         |         |
| 8952       | DEPUTY DIRECTOR, EXTERNAL AFFAIRS   |                |            |       |                       |     |      |      |            |         |
|            | \$5,339.00  | \$5,594.00     |            | P3    | G/BP9810              | E   | NONE | E97  | E9         |         |
| 9469       | ASSISTANT CHIEF, BUREAU OF AUTOMOTIVE REPAIR  |                |            |       |                       |     |      |      |            |         |
|            | \$8,976.00  | \$9,709.00     |            | G     | F/BP9810              | E   | 2    | E99  | E1 E9      |         |
| AB30       | Court Reporters Board Of CA   |                |            |       |                       |     |      |      |            |         |
| 8934       | BOARD MEMBER, COURT REPORTERS BOARD OF CALIFORNIA, DEPARTMENT OF CONSUMER AFFAIRS                         |                |            |       |                       |     |      |      |            |         |
|            | \$100.00  | \$100.00       | DAY        | -     | D/BP8000              |     | 1    | E    | S1         |         |
| 8936       | EXECUTIVE OFFICER, COURT REPORTERS BOARD OF CALIFORNIA  |                |            |       |                       |     |      |      |            |         |
|            | \$6,297.00  | \$6,811.00     |            | O     | E/BP8000              | E   | NONE | E99  |            |         |
| AB31       | Structural Pest Control Bd  |                |            |       |                       |     |      |      |            |         |
| 8866       | REGISTRAR AND SECRETARY, STRUCTURAL PEST CONTROL BOARD/DEPARTMENT OF CONSUMER AFFAIRS                     |                |            |       |                       |     |      |      |            |         |
|            | \$7,261.00  | \$7,852.00     |            | L     | E/BP8520              | E   | NONE | E99  |            |         |
| 8868       | BOARD MEMBER, STRUCTURAL PEST CONTROL BOARD, DEPARTMENT OF CONSUMER AFFAIRS                               |                |            |       |                       |     |      |      |            |         |
|            | \$100.00  | \$100.00       | DAY        | -     | D/BP8520              |     | 1    | E    | S1         |         |
| AB32       | Veterinary Medical Board  |                |            |       |                       |     |      |      |            |         |
| 8814       | MEMBER, REGISTERED VETERINARY TECHNICIAN COMMITTEE/DEPARTMENT OF CONSUMER AFFAIRS                         |                |            |       |                       |     |      |      |            |         |
|            | \$100.00  | \$100.00       | DAY        | -     | D/BP4832              |     | 1    | E    | S1         |         |
| 8864       | BOARD MEMBER, VETERINARY MEDICAL BOARD, DEPARTMENT OF CONSUMER AFFAIRS                                    |                |            |       |                       |     |      |      |            |         |
|            | \$100.00  | \$100.00       | DAY        | -     | D/BP4800              |     | 1    | E    | S1         |         |
| 8879       | EXECUTIVE OFFICER, VETERINARY MEDICINE/DEPARTMENT OF CONSUMER AFFAIRS                                     |                |            |       |                       |     |      |      |            |         |
|            | \$6,297.00  | \$6,811.00     |            | O     | E/BP4800              | E   | 2    | E99  |            |         |
| 9545       | MEMBER, DIVERSION EVALUATION COMMITTEE, VETERINARY MEDICAL BOARD/DEPARTMENT OF CONSUMER AFFAIRS           |                |            |       |                       |     |      |      |            |         |
|            | \$100.00  | \$100.00       | DAY        | -     | D/BP4861              |     | 1    | E    | S1         |         |
| AB33       | Vocational Nursing & Psychiatric Techs , Bd Of  |                |            |       |                       |     |      |      |            |         |
| 8906       | EXECUTIVE OFFICER, BOARD OF VOCATIONAL NURSING AND PSYCHIATRIC TECHNICIANS/DEPARTMENT OF CONSUMER AFFAIRS |                |            |       |                       |     |      |      |            |         |
|            | \$7,984.00  | \$8,634.00     |            | J     | E/BP2843              | E   | NONE | E99  |            |         |
| 8909       | BOARD MEMBER, BOARD OF VOCATIONAL NURSING AND PSYCHIATRIC TECHNICIANS                                     |                |            |       |                       |     |      |      |            |         |
|            | \$100.00  | \$100.00       | DAY        | -     | D/BP2843              |     | 1    | E    | S1         |         |
| AB36       | Barbering And Cosmetology, Bureau of  |                |            |       |                       |     |      |      |            |         |
| 8797       | BOARD MEMBER, BOARD OF BARBERING AND COSMETOLOGY  |                |            |       |                       |     |      |      |            |         |
|            | \$100.00  | \$100.00       | DAY        | -     | D/BP7303              |     | 1    | E    | S1         |         |

**Class**  
**Code**

|             | Alt<br>Rg   | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
|-------------|---|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| 8940        | EXECUTIVE OFFICER, BOARD FOR PROFESSIONAL ENGINEERS AND LANDSURVEYORS/DEPARTMENT OF CONSUMER AFFAIRS      |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$7,984.00        | \$8,634.00        |               | J     | E/BP6710                 | E   | NONE | E99  |                |            |
| <b>AB29</b> | <b>Electronic &amp; Appliance Repair, Bureau Of</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 8948        | MEMBER, REPAIR SERVICES ADVISORY BOARD, DEPARTMENT OF CONSUMER AFFAIRS                                    |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$100.00          | \$100.00          | DAY           | -     | D/BP9810                 |     | 1    | E    | S1             |            |
| 8952        | DEPUTY DIRECTOR, EXTERNAL AFFAIRS   |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$5,339.00        | \$5,594.00        |               | P3    | G/BP9810                 | E   | NONE | E97  | E9             |            |
| 9469        | ASSISTANT CHIEF, BUREAU OF AUTOMOTIVE REPAIR  |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$8,976.00        | \$9,709.00        |               | G     | F/BP9810                 | E   | 2    | E99  | E1 E9          |            |
| <b>AB30</b> | <b>Court Reporters Board Of CA</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 8934        | BOARD MEMBER, COURT REPORTERS BOARD OF CALIFORNIA, DEPARTMENT OF CONSUMER AFFAIRS                         |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$100.00          | \$100.00          | DAY           | -     | D/BP8000                 |     | 1    | E    | S1             |            |
| 8936        | EXECUTIVE OFFICER, COURT REPORTERS BOARD OF CALIFORNIA  |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$6,297.00        | \$6,811.00        |               | O     | E/BP8000                 | E   | NONE | E99  |                |            |
| <b>AB31</b> | <b>Structural Pest Control Bd</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 8866        | REGISTRAR AND SECRETARY, STRUCTURAL PEST CONTROL BOARD/DEPARTMENT OF CONSUMER AFFAIRS                     |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$7,261.00        | \$7,852.00        |               | L     | E/BP8520                 | E   | NONE | E99  |                |            |
| 8868        | BOARD MEMBER, STRUCTURAL PEST CONTROL BOARD, DEPARTMENT OF CONSUMER AFFAIRS                               |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$100.00          | \$100.00          | DAY           | -     | D/BP8520                 |     | 1    | E    | S1             |            |
| <b>AB32</b> | <b>Veterinary Medical Board</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 8814        | MEMBER, REGISTERED VETERINARY TECHNICIAN COMMITTEE/DEPARTMENT OF CONSUMER AFFAIRS                         |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$100.00          | \$100.00          | DAY           | -     | D/BP4832                 |     | 1    | E    | S1             |            |
| 8864        | BOARD MEMBER, VETERINARY MEDICAL BOARD, DEPARTMENT OF CONSUMER AFFAIRS                                    |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$100.00          | \$100.00          | DAY           | -     | D/BP4800                 |     | 1    | E    | S1             |            |
| 8879        | EXECUTIVE OFFICER, VETERINARY MEDICINE/DEPARTMENT OF CONSUMER AFFAIRS                                     |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$6,297.00        | \$6,811.00        |               | O     | E/BP4800                 | E   | 2    | E99  |                |            |
| 9545        | MEMBER, DIVERSION EVALUATION COMMITTEE, VETERINARY MEDICAL BOARD/DEPARTMENT OF CONSUMER AFFAIRS           |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$100.00          | \$100.00          | DAY           | -     | D/BP4861                 |     | 1    | E    | S1             |            |
| <b>AB33</b> | <b>Vocational Nursing &amp; Psychiatric Techs , Bd Of</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 8906        | EXECUTIVE OFFICER, BOARD OF VOCATIONAL NURSING AND PSYCHIATRIC TECHNICIANS/DEPARTMENT OF CONSUMER AFFAIRS |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$7,984.00        | \$8,634.00        |               | J     | E/BP2843                 | E   | NONE | E99  |                |            |
| 8909        | BOARD MEMBER, BOARD OF VOCATIONAL NURSING AND PSYCHIATRIC TECHNICIANS                                     |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$100.00          | \$100.00          | DAY           | -     | D/BP2843                 |     | 1    | E    | S1             |            |
| <b>AB36</b> | <b>Barbering And Cosmetology, Bureau of</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 8797        | BOARD MEMBER, BOARD OF BARBERING AND COSMETOLOGY  |                   |                   |               |       |                          |     |      |      |                |            |
|             |   | \$100.00          | \$100.00          | DAY           | -     | D/BP7303                 |     | 1    | E    | S1             |            |

| Schem Code  | Department Name  | Class Code | Class Title | Alt Rg | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
|-------------|--|------------|-------------|--------|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| 8798        | EXECUTIVE OFFICER, BOARD OF BARBERING AND COSMETOLOGY/ AFFAIRS                           |            |             |        | \$7,984.00     | \$8,634.00     |            | J     | E/BP7303              | E   | NONE | E99  |            |         |
| <b>AB37</b> | <b>Psychology, Board Of</b>  |            |             |        |                |                |            |       |                       |     |      |      |            |         |
| 9002        | EXECUTIVE OFFICER, BOARD OF PSYCHOLOGY   |            |             |        | \$6,922.00     | \$7,485.00     |            | M     | E/BP2933              | E   | 2    | E99  |            |         |
| <b>AB38</b> | <b>Private Postsecondary &amp; Vo. Ed., Bureau of</b>                                    |            |             |        |                |                |            |       |                       |     |      |      |            |         |
| 9934        | PROGRAM ADMINISTRATOR, BUREAU FOR PRIVATE POSTSECONDARY AND VOCATIONAL EDUCATION         |            |             |        | \$9,215.00     | \$9,968.00     |            | F     | F/EC94771             | E   | NONE | E99  | E1         |         |
| <b>AB39</b> | <b>Hearing Aid Dispensers Bureau</b>   |            |             |        |                |                |            |       |                       |     |      |      |            |         |
| 9244        | DEPUTY DIRECTOR, STRATEGIC PLANNING/ORGANIZATIONAL DEVELOPMENT                           |            |             |        | \$8,369.00     | \$9,053.00     |            | I     | F/BP3320              | E   | NONE | E99  | E1 E9      |         |
| 9260        | MEMBER, HEARING AID DISPENSERS BUREAU ADVISORY COMMITTEE, DEPARTMENT OF CONSUMER AFFAIRS |            |             |        | \$100.00       | \$100.00       | DAY        | -     | D/BP3321              |     | 1    | E    | S1         |         |
| 9467        | EXECUTIVE ASSISTANT  |            |             |        | \$4,424.00     | \$5,339.00     |            | P4    | G/BP3320              | 2   | NONE | E97  | G1         |         |
| <b>AB40</b> | <b>Occupational Therapy, Board of</b>  |            |             |        |                |                |            |       |                       |     |      |      |            |         |
| 9242        | MEMBER, BOARD OF OCCUPATIONAL THERAPY  |            |             |        | \$100.00       | \$100.00       | DAY        | -     | D/BP2570.19           |     | 1    | E    | S1         |         |
| 9245        | EXECUTIVE OFFICER, BOARD OF OCCUPATIONAL THERAPY   |            |             |        | \$6,297.00     | \$6,811.00     |            | O     | E/BP2570.19           | E   | NONE | E99  |            |         |
| <b>AC00</b> | <b>Victim Compensation &amp; Government Claims Board</b>                                 |            |             |        |                |                |            |       |                       |     |      |      |            |         |
| 4187        | EXECUTIVE OFFICER, VICTIM COMPENSATION & GOVERNMENT CLAIMS BOARD                         |            |             |        | \$10,202.00    | \$11,033.00    |            | C     | E/GC13901             | E   | NONE | E99  |            |         |
| 4188        | BOARD MEMBER, STATE BOARD OF CONTROL   |            |             |        | \$100.00       | \$100.00       | DAY        | -     | D/GC13901             |     | 1    | E    | S2         |         |
| <b>AE00</b> | <b>Public Employees Retirement System</b>  |            |             |        |                |                |            |       |                       |     |      |      |            |         |
| 4265        | MEMBER, BOARD OF ADMINISTRATION, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                     |            |             |        | \$100.00       | \$100.00       | DAY        | -     | D/GC20105             |     | 1    | E    | S1         |         |
| 4278        | EXECUTIVE OFFICER/PUBLIC EMPLOYEES' RETIREMENT SYSTEM                                    |            |             |        | \$14,583.00    | \$19,916.00    |            | -     | E/GC20105             | E   | NONE | E99  | E5         |         |
| <b>AG00</b> | <b>Fair Employment &amp; Housing</b>   |            |             |        |                |                |            |       |                       |     |      |      |            |         |
| 0791        | CHIEF DEPUTY DIRECTOR, DEPARTMENT OF FAIR EMPLOYMENT & HOUSING                           |            |             |        | \$8,785.00     | \$9,502.00     |            | H     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 9530        | DIRECTOR/DEPARTMENT OF FAIR EMPLOYMENT AND HOUSING                                       |            |             |        | \$10,816.39    | \$11,913.66    |            | -     | F/GC12901             |     | 1    | E99  | E1 S1      |         |
| 9531        | DEPUTY DIRECTOR OF COMMUNICATIONS  |            |             |        | \$7,261.00     | \$7,852.00     |            | L     | G/GC12901             | E   | NONE | E99  |            |         |
| <b>AG02</b> | <b>Fair Employment &amp; Housing Commission</b>  |            |             |        |                |                |            |       |                       |     |      |      |            |         |
| 6800        | EXECUTIVE & LEGAL AFFAIRS SECRETARY/FAIR EMPLOYMENT AND HOUSING COMMISSION               |            |             |        | \$9,597.00     | \$10,580.00    |            | -     | E/GC12903             | E   | NONE | E99  |            |         |

| Schem Code | Department Name   |
|------------|---|
| Class Code | Class Title   |
| 9532       | MEMBER, FAIR EMPLOYMENT AND HOUSING COMMISSION<br>\$100.00 \$100.00 DAY - D/GC12903 1 E S1  |
| AK00       | Franchise Tax Board   |
| 4343       | EXECUTIVE OFFICER/FRANCHISE TAX BOARD<br>\$11,913.75 \$12,509.33 - E/GC15701 NONE E99 E1 S1   |
| AM00       | General Services  |
| 0787       | DEPUTY DIRECTOR, TELECOMMUNICATIONS/DEPARTMENT OF GENERAL SERVICES<br>\$9,215.00 \$9,968.00 F F/GC12010.6 E NONE E99 E8                   |
| 1230       | DEPUTY SECRETARY, LEGISLATION<br>\$9,755.00 \$10,549.00 D G/GC11200 E NONE E99 E9   |
| 1520       | DEPUTY DIRECTOR, PUBLIC AFFAIRS<br>\$7,984.00 \$8,634.00 J G/GC11200 E NONE E99   |
| 1705       | MEMBER, TELECOMMUNICATIONS ADVISORY BOARD/DEPARTMENT OF GENERAL SERVICES<br>\$100.00 \$100.00 DAY - D/GC15278 1 E S1                      |
| 3940       | STATE ARCHITECT/DEPT OF GENERAL SERVICES<br>\$10,816.39 \$11,913.66 - F/GC14950 1 E99 E1 S1   |
| 3943       | DEPUTY TO THE STATE ARCHITECT<br>\$8,369.00 \$9,053.00 I G/GC14950 E NONE E99   |
| 4238       | EXECUTIVE OFFICER, OFFICE OF PUBLIC SCHOOL CONSTRUCTION/DEPARTMENT OF GENERAL SERVICES<br>\$9,215.00 \$9,968.00 F F/GC14620 E NONE E99 E1 |
| 4240       | CHIEF DEPUTY DIRECTOR<br>\$10,202.00 \$11,033.00 C F/GC11200 E NONE E99 E1  |
| 4601       | DIRECTOR/DEPARTMENT OF GENERAL SERVICES<br>\$11,913.75 \$12,509.33 - F/GC14603 1 E99 E1 S1  |
| 4602       | CHIEF DEPUTY DIRECTOR/DEPARTMENT OF GENERAL SERVICES<br>\$8,369.00 \$9,053.00 I G/GC14620 E NONE E99 E1                                   |
| 4603       | CHIEF DEPUTY DIRECTOR/DEPARTMENT OF GENERAL SERVICES<br>\$9,755.00 \$10,549.00 D F/GC11200 E NONE E99 E1                                  |
| 4884       | PROCUREMENT OFFICER, DEPUTY DIRECTOR/DEPARTMENT OF GENERAL SERVICES<br>\$9,416.00 \$10,183.00 E F/GC14620 E NONE E99 E1                   |
| 5038       | PLANNING OFFICER-DEPUTY DIRECTOR/DEPARTMENT OF GENERAL SERVICES<br>\$9,215.00 \$9,968.00 F F/GC14620 E NONE E99 E1                        |
| 5366       | ASSISTANT EXECUTIVE OFFICER, STATE ALLOCATION BOARD<br>\$7,984.00 \$8,634.00 J E/GC15490 E NONE E79                                       |
| 5404       | LEGISLATIVE COORDINATOR<br>\$3,676.00 \$4,424.00 P5 F/GC12010.6 E NONE E99 E8   |
| 6022       | DEPUTY SECRETARY, COMMUNICATIONS<br>\$7,616.00 \$8,237.00 K G/GC14620 E NONE E99 E9   |
| 6061       | ASSISTANT SECRETARY FOR EXTERNAL AFFAIRS<br>\$5,831.00 \$6,155.00 P2 G/GC11370.2 E NONE E99 E9  |

| Schem Code | Department Name  |                |                |            |       |                       |     |      |      |            |         |
|------------|--|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title  |                |                |            |       |                       |     |      |      |            |         |
|            | Alt Rg   | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 6064       | DIRECTOR, OFFICE OF ADMINISTRATIVE HEARINGS/DEPT OF GENERAL SERVICES | \$12,500.00    | \$12,500.00    |            | -     | F/GC11370.2           | E   | NONE | E99  | E1         |         |
| 6570       | DEPUTY DIRECTOR AND CHIEF COUNSEL                                    | \$10,109.00    | \$10,931.00    |            | -     | G/GC14603             | E   | NONE | E99  |            |         |
| 6963       | DEPUTY DIRECTOR, LEGISLATION, DEPARTMENT OF GENERAL SERVICES         | \$8,369.00     | \$9,053.00     |            | I     | F/GC12010.6           | E   | NONE | E99  | E8         |         |
| 8487       | SPECIAL ASSISTANT  | \$5,339.00     | \$5,594.00     |            | P3    | G/GC14620             | E   | NONE | E79  | E9         |         |
| 9378       | DEVELOPMENT OFFICER  | \$7,616.00     | \$8,237.00     |            | K     | G/GC12010.6           | E   | NONE | E79  | E8         |         |
| 9885       | BUSINESS DEVELOPMENT PROGRAM MANAGER                                 | \$7,616.00     | \$8,237.00     |            | K     | F/GC12010.6           | E   | NONE | E99  | E8         |         |
| AM10       | Publishing, Office Of State  |                |                |            |       |                       |     |      |      |            |         |
| 7219       | ASSISTANT DIRECTOR OF PUBLIC AFFAIRS, DEPARTMENT OF GENERAL SERVICES | \$6,605.00     | \$7,143.00     |            | N     | G/GC14872             | E   | NONE | E99  | E1 E9      |         |
| 7220       | STATE PRINTER/DEPARTMENT OF GENERAL SERVICES                         | \$8,369.00     | \$9,053.00     |            | I     | F/GC14872             | E   | NONE | E99  | E1         |         |
| AR00       | Science Center, California   |                |                |            |       |                       |     |      |      |            |         |
| 0246       | ADMINISTRATIVE ASSISTANT I/SCIENCE CENTER, CALIFORNIA                | \$3,223.00     | \$3,875.00     |            | -     | L/FA4101              | 2   | 1    | E    | E2         |         |
| 0798       | MUSEUM TECHNICIAN/SCIENCE CENTER, CALIFORNIA                         | \$11.86        | \$12.22        | HR         | -     | L/FA4101              | 2   | 2    | E    |            |         |
| 0799       | MUSEUM AID/SCIENCE CENTER, CALIFORNIA                                | \$10.13        | \$10.52        | HR         | -     | L/FA4101              | 2   | 2    | E    |            |         |
| 1115       | CLERK II/SCIENCE CENTER, CALIFORNIA                                  | \$1,990.00     | \$2,415.00     |            | -     | L/FA4101              | 2   | 1    | E    | E2         |         |
| 1118       | CLERK I/SCIENCE CENTER, CALIFORNIA                                   | \$1,810.00     | \$2,198.00     |            | -     | L/FA4101              | 2   | 1    | E    | E2         |         |
| 1708       | PARKING CASHIER/SCIENCE CENTER, CALIFORNIA                           | \$10.81        | \$10.81        | HR         | -     | L/FA4101              | 2   | 2    | E    |            |         |
| 1712       | EXECUTIVE ASSISTANT TO THE DIRECTOR/SCIENCE CENTER, CALIFORNIA       | \$3,897.00     | \$4,700.00     |            | -     | L/FA4101              | 2   | 2    | E    |            |         |
| 1990       | MUSEUM GUARD/SCIENCE CENTER, CALIFORNIA                              | \$2,000.00     | \$2,338.00     |            | -     | L/FA4101              | 2   | 1    | E    | E2         |         |
| 1992       | MUSEUM SECURITY OFFICER/SCIENCE CENTER, CALIFORNIA                   | \$2,512.00     | \$2,989.00     |            | -     | L/FA4101              | 2   | 1    | E    | E2 R3      |         |
| 2011       | JANITOR/SCIENCE CENTER, CALIFORNIA                                   | \$1,764.00     | \$2,037.00     |            | -     | L/FA4101              | 2   | 1    | E    | E2         |         |
| 2933       | STUDENT AID/SCIENCE CENTER, CALIFORNIA                               | \$5.26         | \$5.86         | HR         | -     | L/FA4101              | 2   | 1    | E    |            |         |
| 4817       | DEPUTY DIRECTOR FOR OPERATIONS                                       | \$7,984.00     | \$8,634.00     |            | J     | E/FA4101              | E   | NONE | E99  |            |         |
| 6760       | MAINTENANCE WORKER, DISTRICT FAIRS/SCIENCE CENTER, CALIFORNIA        | \$2,714.00     | \$2,975.00     |            | -     | L/FA4101              | 2   | 1    | E    | E2         |         |



| Schem Code | Department Name  |                |                |            |       |                       |     |      |      |            |         |
|------------|--|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title  |                |                |            |       |                       |     |      |      |            |         |
|            | Alt Rg   | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 6764       | PARKING FOREMAN/SCIENCE CENTER, CALIFORNIA                                 |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$12.22        | \$12.22        | HR         | -     | L/FA4101              | 2   | 2    | E    |            |         |
| 6765       | PARKING FLAGMAN/SCIENCE CENTER, CALIFORNIA                                 |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$9.40         | \$9.40         | HR         | -     | L/FA4101              | 2   | 2    | E    | E2         |         |
| 7373       | EDUCATION CONSULTANT/SCIENCE CENTER, CALIFORNIA                            |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$342.17       | \$342.17       | DAY        | -     | L/FA4101              | 2   | NONE | E    |            |         |
| 8733       | GUIDE II/CALIFORNIA AFRO-AMERICAN MUSEUM                                   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$15.42        | \$19.08        | HR         | -     | L/FA101               | 2   | 1    | E    |            |         |
| 9047       | EXPOSITION PARK MANAGER  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$9,215.00     | \$9,968.00     |            | F     | F/FA4108              | E   | NONE | E99  | E1         |         |
| AR10       | African American Museum  |                |                |            |       |                       |     |      |      |            |         |
| 0614       | EXECUTIVE DIRECTOR, CALIFORNIA AFRICAN AMERICAN MUSEUM                     |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$8,369.00     | \$9,053.00     |            | I     | E/FA4104              | E   | NONE | E99  |            |         |
| AS00       | Personnel Board, State   |                |                |            |       |                       |     |      |      |            |         |
| 5129       | BOARD MEMBER/STATE PERSONNEL BOARD   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$3,389.08     | \$3,389.08     |            | -     | D/CAVII2(A)           |     | 1    | E50  | E1 S1      |         |
| 5134       | CHIEF COUNSEL, STATE PERSONNEL BOARD                                       |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$10,005.00    | \$10,821.00    |            | -     | E/CAVII2(C)           | E   | NONE | E99  |            |         |
| AU00       | Teachers Retirement System, State  |                |                |            |       |                       |     |      |      |            |         |
| 3706       | CHIEF INVESTMENT OFFICER   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$17,500.00    | \$24,166.00    |            | -     | E/CAXVI17             | E   | NONE | E99  | E7         |         |
| 3707       | DIRECTOR OF ALTERNATIVE INVESTMENTS  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$11,000.00    | \$16,666.00    |            | -     | E/CAXVI17             | E   | NONE | E99  | E7         |         |
| 4253       | MEMBER, STATE TEACHER'S RETIREMENT BOARD/STATE TEACHER'S RETIREMENT SYSTEM |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$100.00       | \$100.00       | DAY        | -     | D/EC22200             |     | 1    | E    | S1         |         |
| 4256       | CHIEF EXECUTIVE OFFICER/STATE TEACHERS' RETIREMENT                         |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$20,000.00    | \$26,250.00    |            | -     | E/EC22201             | E   | NONE | E99  | E7         |         |
| 9006       | DIRECTOR OF INTERNAL EQUITIES  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$11,000.00    | \$16,666.00    |            | -     | E/CAXVI17             | E   | NONE | E99  | E7         |         |
| 9021       | SYSTEM ACTURARY, CALSTRS   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$8,333.00     | \$10,833.00    |            | -     | E/CAXVI17             | E   | NONE | E99  | E7         |         |
| 9097       | DIRECTOR OF ADMINISTRATION AND EXTERNAL RELATIONS                          |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$11,000.00    | \$16,666.00    |            | -     | E/CAXVI17             | E   | NONE | E99  | E7         |         |
| 9103       | DEPUTY CHIEF EXECUTIVE OFFICER, EXTERNAL AFFAIRS                           |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$9,083.00     | \$11,666.00    |            | -     | E/CAXVI17             | E   | NONE | E99  |            |         |
| 9799       | DIRECTOR OF FIXED INCOME, STATE TEACHERS' RETIREMENT SYSTEM                |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$11,000.00    | \$16,666.00    |            | -     | E/CAXVI17             | E   | NONE | E99  | E7         |         |
| 9800       | CHIEF COUNSEL, STATE TEACHERS' RETIREMENT SYSTEM                           |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$10,000.00    | \$14,166.00    |            | -     | E/CAXVI17             | E   | NONE | E99  | E7         |         |
| 9896       | DIRECTOR OF REAL ESTATE, STATE TEACHERS' RETIREMENT SYSTEM                 |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$11,000.00    | \$16,666.00    |            | -     | E/CAXVI17             | E   | NONE | E99  | E7         |         |
| AV00       | Veterans Affairs   |                |                |            |       |                       |     |      |      |            |         |
| 0143       | ADMINISTRATOR, VETERANS HOME OF CALIFORNIA, CHULA VISTA                    |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$8,369.00     | \$9,053.00     |            | I     | F/MV1011              | E   | NONE | E99  | E1         |         |

| Schem<br>Code | Department Name                     |                   |                   |               |       |                          |     |     |      |                |            |
|---------------|-------------------------------------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code | Class Title                         |                   |                   |               |       |                          |     |     |      |                |            |
|               | Alt<br>Rg                           | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 0906          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 1521          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 1527          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 1774          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 5344          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 9031          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 9043          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 9250          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 9257          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 9368          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 9418          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 9432          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 9473          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 9640          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 9948          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 9949          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 9950          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| <b>AV01</b>   | <b>Veterans' Home Of California</b> |                   |                   |               |       |                          |     |     |      |                |            |
| 1632          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 1993          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 1994          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |
| 9980          |                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                     |                   |                   |               |       |                          |     |     |      |                |            |

| Schem<br>Code | Department Name   |                   |                   |               |       |                          |     |      |      |                |            |
|---------------|---|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title   |                   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg   | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>CA00</b>   | <b>Business, Transportation &amp; Housing Agency</b>                          |                   |                   |               |       |                          |     |      |      |                |            |
| 0078          | UNDERSECRETARY INTERNATIONAL TRADE  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,672.00       | \$11,544.00       |               | B     | G/GC12010.6              | E   | NONE | E99  | E8             |            |
| 0238          | DEPUTY SECRETARY FOR LEGISLATION, BUSINESS TRANSPORTATION & HOUSING AGENCY    |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$7,984.00        | \$8,634.00        |               | J     | G/GC12801                | E   | NONE | E99  |                |            |
| 0360          | SPECIAL COUNSEL TO THE SECRETARY, BUSINESS, TRANSPORTATION AND HOUSING AGENCY |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,550.00        | \$10,329.00       |               | -     | F/GC12802.8              | SE  | NONE | E99  | E1             |            |
| 1469          | UNDERSECRETARY, BUSINESS TRANSPORTATION AND HOUSING AGENCY                    |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,672.00       | \$11,544.00       |               | B     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 5341          | EXECUTIVE DIRECTOR, CALIFORNIA OFFICE OF SMALL BUSINESS                       |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$7,616.00        | \$8,237.00        |               | K     | E/CC14020                | E   | 2    | E99  |                |            |
| 8713          | SECRETARY OF THE BUSINESS AND TRANSPORTATION AGENCY                           |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$14,391.66       | \$14,583.33       |               | A     | F/GC12801                |     | 1    | E99  | E1 S1          |            |
| 8760          | DEPUTY SECRETARY FOR COMMUNICATIONS   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,976.00        | \$9,709.00        |               | G     | G/GC12802.8              | E   | NONE | E99  |                |            |
| <b>CA01</b>   | <b>Film Commission, California</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 1654          | DIRECTOR, CALIFORNIA FILM COMMISSION  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,976.00        | \$9,709.00        |               | G     | F/GC14998.3              | E   | NONE | E99  | E1             |            |
| 5127          | DEPUTY DIRECTOR, CALIFORNIA FILM COMMISSION                                   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$7,261.00        | \$7,852.00        |               | L     | E/GC14998.2              | E   | NONE | E99  |                |            |
| <b>CA02</b>   | <b>Infrastructure &amp; Economic Development Bank</b>                         |                   |                   |               |       |                          |     |      |      |                |            |
| 9084          | EXECUTIVE DIRECTOR, CALIFORNIA INFRASTRUCTURE AND ECONOMIC DEVELOPMENT BANK   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,202.00       | \$11,033.00       |               | C     | F/GC63021                | E   | NONE | E99  | E1             |            |
| 9460          | MEMBER, BOARD OF DIRECTORS, INFRASTRUCTURE AND ECONOMIC DEVELOPMENT BANK      |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/GC63021.5              |     | 1    | E    | S1             |            |
| <b>CA03</b>   | <b>Traffic Safety, Office Of</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 0079          | DIRECTOR, GOVERNOR'S HIGHWAY SAFETY REPRESENTATIVE                            |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,785.00        | \$9,502.00        |               | H     | F/ VC2901                | E   | NONE | E99  | E1             |            |
| 0208          | DEPUTY SECRETARY, COMPETITIVE ADVANTAGE STRATEGY                              |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$11,376.00       | \$12,305.00       |               | -     | G/VC2901                 | E   | NONE | E99  | E1 E9          |            |
| <b>CA04</b>   | <b>Military and Aerospace Support, Office of</b>                              |                   |                   |               |       |                          |     |      |      |                |            |
| 9508          | ADMINISTRATIVE ASSISTANT II   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$4,424.00        | \$5,339.00        |               | P4    | G/GC13998.2 (            | 2   | NONE | E97  |                |            |
| <b>CA05</b>   | <b>Real Estate Appraisers, Office Of</b>                                      |                   |                   |               |       |                          |     |      |      |                |            |
| 7691          | DIRECTOR/OFFICE OF REAL ESTATE APPRAISERS                                     |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,496.00        | \$9,190.00        |               | -     | F/BP11310                | E   | 2    | E99  | E1             |            |
| <b>CD00</b>   | <b>Transportation Commission</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 6218          | EXECUTIVE SECRETARY/CALIF TRANSPORTATION COMMISSION                           |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,215.00        | \$9,968.00        |               | F     | E/GC14510                | E   | 2    | E99  |                |            |
| 8541          | COMMISSIONER/CALIFORNIA TRANSPORTATION COMMISSION                             |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/GC14502                |     | 1    | E    | S2             |            |

| Schem Code  | Department Name  |                |                |            |       |                       |     |      |      |            |         |
|-------------|--|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code  | Class Title  |                |                |            |       |                       |     |      |      |            |         |
|             | Alt Rg   | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| <b>CF00</b> | <b>Alcoholic Beverage Control</b>  |                |                |            |       |                       |     |      |      |            |         |
| 0368        | ASSISTANT DIRECTOR, FIELD DIVISION/ABC   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$7,984.00     | \$8,634.00     |            | J     | CAXX22                | E   | 2    | E99  | R3         |         |
| 4402        | CHIEF ADMINISTRATIVE LAW JUDGE/ALCOHOLIC BEVERAGE CONTROL                                    |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$9,767.00     | \$10,061.00    |            | -     | CA XX 22              | E   | 2    | E99  |            |         |
| 8667        | DIRECTOR/DEPT OF ALCOHOLIC BEVERAGE CONTROL  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$11,913.75    | \$12,509.33    |            | -     | F/BP23050             |     | 1    | E99  | E1 S1 R4   |         |
| 8668        | CHIEF DEPUTY DIRECTOR/DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL                               |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$9,755.00     | \$10,549.00    |            | D     | G/BP23050             | E   | NONE | E99  | R4         |         |
| 8672        | ASSISTANT DIRECTOR, FIELD DIVISION/ALCOHOLIC BEVERAGE CONTROL                                |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$7,984.00     | \$8,634.00     |            | J     | CAXX22                | E   | 2    | E99  | R3         |         |
| <b>CG00</b> | <b>Alcoholic Beverage Control Appeals Board</b>  |                |                |            |       |                       |     |      |      |            |         |
| 6111        | CHIEF COUNSEL AND EXECUTIVE OFFICER/ALCOHOLIC BEVERAGE CONTROL APPEALS BOARD                 |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$8,630.00     | \$9,451.00     |            | -     | E/CAXX22              | E   | NONE | E99  |            |         |
| 8670        | MEMBER, ALCOHOLIC BEVERAGE CONTROL APPEALS BOARD   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$2,197.25     | \$2,197.25     |            | -     | D/BP23075             |     | 1    | E50  | E1 S1 S4   |         |
| <b>CI00</b> | <b>Corporations</b>  |                |                |            |       |                       |     |      |      |            |         |
| 3157        | DEPUTY SECRETARY, BUSINESS REGULATION AND HOUSING/BUSINESS TRANSPORTATION AND HOUSING AGENCY |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$9,416.00     | \$10,183.00    |            | E     | F/GC12010.6           | E   | NONE | E99  | E1 E8 E9   |         |
| 5968        | COMMISSIONER OF CORPORATIONS/DEPT OF CORPORATIONS  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$11,913.75    | \$12,509.33    |            | -     | F/CC25600             |     | 1    | E99  | E1 S1      |         |
| 5979        | CHIEF DEPUTY COMMISSIONER OF CORPORATIONS/DEPT OF CORPORATIONS                               |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$10,202.00    | \$11,033.00    |            | C     | G/CC25600             | E   | NONE | E99  |            |         |
| 9116        | DIRECTOR OF COMMUNICATIONS, DEPARTMENT OF CORPORATIONS                                       |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$5,594.00     | \$5,831.00     |            | P2A   | G/GC12010.6           | E   | NONE | E97  | E8         |         |
| 9745        | GENERAL COUNSEL  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$9,106.00     | \$9,848.00     |            | -     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 9971        | DEPUTY SECRETARY, SOUTHERN CALIFORNIA OPERATIONS   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$9,215.00     | \$9,968.00     |            | F     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| <b>CJ00</b> | <b>California Highway Patrol</b>   |                |                |            |       |                       |     |      |      |            |         |
| 8373        | COMMISSIONER/DEPARTMENT OF CALIFORNIA HIGHWAY PATROL   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$13,070.01    | \$14,125.00    |            | -     | F/VC2107              |     | 1    | E99  | E1 S1      |         |
| 8375        | DEPUTY COMMISSIONER FOR COMMUNICATIONS   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$7,616.00     | \$8,237.00     |            | K     | G/VC2107              | E   | NONE | E99  |            |         |
| 9042        | PUBLIC SAFETY LIAISON  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$10,340.00    | \$10,340.00    |            | -     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 9308        | CHIEF COUNSEL, STATE BOARD OF EDUCATION  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$10,321.00    | \$11,164.00    |            | -     | G/GC12010.6           | E   | NONE | E99  | E8 E9      |         |
| <b>CK00</b> | <b>Managed Health Care, Department of</b>  |                |                |            |       |                       |     |      |      |            |         |
| 9048        | HEALTH POLICY ADVISOR  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$9,755.00     | \$10,549.00    |            | D     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |

| Schem<br>Code | Department Name                            |                   |                   |               |       |                          |     |      |      |                |            |
|---------------|--|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title                                |                   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg                                  | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| 9055          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$11,913.75       | \$12,509.33       |               | -     | F/HS1341                 |     | NONE | E99  | E1 S1          |            |
| 9056          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,785.00        | \$9,502.00        |               | H     | F/HS1368.02              | E   | NONE | E99  | E1             |            |
| 9219          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,369.00        | \$9,053.00        |               | I     | G/HS1341                 | E   | NONE | E99  | G1             |            |
| 9220          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$7,984.00        | \$8,634.00        |               | J     | G/HS1368.02              | E   | NONE | E99  |                |            |
| 9352          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$10,202.00       | \$11,033.00       |               | C     | F/GC12010.6              | E   | NONE | E99  | E8 E9          |            |
| 9357          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$4,424.00        | \$5,339.00        |               | P4    | F/GC12010.6              | E   | NONE | E97  | E8 E9          |            |
| <b>CL00</b>   | <b>Housing &amp; Community Development</b> |                   |                   |               |       |                          |     |      |      |                |            |
| 0390          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,785.00        | \$9,502.00        |               | H     | G/HS50405.2              | E   | NONE | E99  |                |            |
| 0416          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$6,297.00        | \$6,811.00        |               | O     | F/HS50405.2              | E   | NONE | E99  | E1             |            |
| 0454          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,630.00        | \$9,332.00        |               | -     | G/HS50405.2              | E   | NONE | E97  | E9             |            |
| 0849          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$7,984.00        | \$8,634.00        |               | J     | F/HS50405.2              | E   | NONE | E99  | E1             |            |
| 1402          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$6,297.00        | \$6,811.00        |               | O     | G/HS50403                | E   | NONE | E99  | G1             |            |
| 8820          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$10,202.00       | \$11,033.00       |               | C     | G/HS50405                | E   | NONE | E99  | E1 G1          |            |
| 8838          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$7,984.00        | \$8,634.00        |               | J     | G/HS50405                | E   | NONE | E99  |                |            |
| 8841          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$5,831.00        | \$6,155.00        |               | P2    | F/HS50403                | E   | NONE | E97  | E1             |            |
| 8859          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$7,261.00        | \$7,852.00        |               | L     | G/HS50401                | E   | NONE | E99  |                |            |
| 8863          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,785.00        | \$9,502.00        |               | H     | F/HS50405                | E   | NONE | E99  | E1             |            |
| 8891          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$10,672.00       | \$11,544.00       |               | B     | G/HS50405                | E   | NONE | E99  | E9             |            |
| 8932          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,630.00        | \$9,332.00        |               | -     | F/HS50405                | E   | 2    | E99  | E1             |            |
| 8943          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$11,913.75       | \$12,509.33       |               | -     | F/HS50401                |     | 1    | E99  | E1 S1          |            |
| 8944          |  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,785.00        | \$9,502.00        |               | H     | F/HS50405                | E   | NONE | E99  | E1             |            |

| Schem Code  | Department Name  | Class Code | Class Title | Alt Rg | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
|-------------|--|------------|-------------|--------|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| 9117        | ASSISTANT DIVISION CHIEF, DIVISION OF FINANCIAL ASSISTANCE             |            |             |        | \$7,261.00     | \$7,852.00     |            | L     | E/HS37983             | E   | NONE | E99  | E1         |         |
| <b>CM00</b> | <b>Financial Institutions</b>  |            |             |        |                |                |            |       |                       |     |      |      |            |         |
| 0896        | DEPUTY COMMISSIONER OF BANKS   |            |             |        | \$7,984.00     | \$8,634.00     |            | J     | G/FC14200.2           | E   | NONE | E79  |            |         |
| 9057        | GENERAL COUNSEL  |            |             |        | \$9,550.00     | \$10,329.00    |            | -     | F/GC12010.6           | E   | NONE | E99  | E8         |         |
| 9863        | DEPUTY COMMISSIONER, DIVISION OF CREDIT UNIONS                         |            |             |        | \$7,984.00     | \$8,634.00     |            | J     | F/FC14200.2           | E   | NONE | E99  | E1         |         |
| 9974        | COMMISSIONER OF THE DEPARTMENT OF FINANCIAL INSTITUTIONS               |            |             |        | \$11,913.75    | \$12,509.33    |            | -     | F/FC211               |     | 1    | E99  | E1 S1      |         |
| 9975        | CHIEF DEPUTY COMMISSIONER OF THE DEPARTMENT OF FINANCIAL INSTITUTIONS  |            |             |        | \$9,755.00     | \$10,549.00    |            | D     | G/FC211               | E   | NONE | E99  |            |         |
| <b>CN00</b> | <b>Housing Finance Agency, California</b>                              |            |             |        |                |                |            |       |                       |     |      |      |            |         |
| 2176        | ASSISTANT SECRETARY OF ECONOMIC DEVELOPMENT-PROJECTS AND COLLABORATION |            |             |        | \$5,594.00     | \$5,831.00     |            | P2A   | G/HS51618             | E   | NONE | E99  | E9         |         |
| 2267        | DIRECTOR OF HOMEOWNERSHIP PROGRAM                                      |            |             |        | \$11,667.00    | \$15,833.00    |            | -     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 3492        | DIRECTOR OF MORTGAGE INSURANCE   |            |             |        | \$10,788.00    | \$14,167.00    |            | -     | F/HS51618             | E   | NONE | E99  | E1         |         |
| 5821        | MEMBER OF THE BOARD/CALIFORNIA HOUSING FINANCE AGENCY                  |            |             |        | \$100.00       | \$100.00       | DAY        | -     | D/HS50901             |     | 1    | E    | S2         |         |
| 5824        | EXECUTIVE DIRECTOR/CALIFORNIA HOUSING FINANCE AGENCY                   |            |             |        | \$12,500.00    | \$17,500.00    |            | -     | F/HS50908             | E   | NONE | E99  | A1 E1      |         |
| 5825        | DIRECTOR, FINANCING/CALIFORNIA HOUSING FINANCE AGENCY                  |            |             |        | \$11,524.00    | \$15,833.00    |            | -     | F/HS50912             | E   | NONE | E99  | E1         |         |
| 5826        | DIRECTOR OF MULTIFAMILY PROGRAMS/CALIFORNIA HOUSING FINANCE AGENCY     |            |             |        | \$11,667.00    | \$17,500.00    |            | -     | E/HS50901             | E   | NONE | E99  | E1         |         |
| 5827        | GENERAL COUNSEL/CALIFORNIA HOUSING FINANCE AGENCY                      |            |             |        | \$10,833.00    | \$14,167.00    |            | -     | G/HS50911             | E   | NONE | E99  |            |         |
| 5828        | CHIEF DEPUTY DIRECTOR/CALIFORNIA HOUSING FINANCE AGENCY                |            |             |        | \$11,522.00    | \$15,833.00    |            | -     | G/HS50912             | E   | NONE | E99  |            |         |
| 7920        | DIRECTOR OF LEGISLATION, CFHA  |            |             |        | \$7,366.00     | \$7,966.00     |            | -     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 9075        | RISK MANAGER-FINANCING   |            |             |        | \$8,333.00     | \$11,458.00    |            | -     | G/GC12010.6           | E   | NONE | E99  | E8         |         |
| 9534        | CHIEF INFORMATION OFFICER, CALIFORNIA HOUSING FINANCE AGENCY           |            |             |        | \$8,333.00     | \$11,458.00    |            | -     | G/GC12010.6           | E   | NONE | E99  | E8         |         |
| <b>CP00</b> | <b>Motor Vehicles</b>  |            |             |        |                |                |            |       |                       |     |      |      |            |         |
| 1291        | MANAGER, STRATEGIC AND ORGANIZATIONAL ANALYSIS BRANCH                  |            |             |        | \$7,261.00     | \$7,852.00     |            | L     | G/GC11200             | E   | NONE | E99  | G1         |         |
| 3064        | DEPUTY SECRETARY AND GENERAL COUNSEL                                   |            |             |        | \$11,667.00    | \$11,667.00    |            | -     | G/GC12010.6           | E   | NONE | E99  | E8 E9      |         |

| Schem Code  | Department Name                |                |                |            |       |                       |     |     |      |            |         |
|-------------|--------------------------------|----------------|----------------|------------|-------|-----------------------|-----|-----|------|------------|---------|
| Class Code  | Class Title                    |                |                |            |       |                       |     |     |      |            |         |
|             | Alt Rg                         | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 6334        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 6334        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 8718        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 8719        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 8720        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 9115        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 9147        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 9635        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| <b>CP05</b> | <b>New Motor Vehicle Board</b> |                |                |            |       |                       |     |     |      |            |         |
| 1134        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 1415        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| <b>CQ00</b> | <b>Real Estate</b>             |                |                |            |       |                       |     |     |      |            |         |
| 0358        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 3098        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 8765        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 8768        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| <b>CT00</b> | <b>Transportation</b>          |                |                |            |       |                       |     |     |      |            |         |
| 0004        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 0077        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 2916        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 3054        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 3701        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
| 4500        |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |
|             |                                |                |                |            |       |                       |     |     |      |            |         |

| Schem<br>Code  | Department Name |                   |                   |               |       |                          |     |     |      |                |            |
|--|-----------------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code  | Class Title     |                   |                   |               |       |                          |     |     |      |                |            |
|  | Alt<br>Rg       | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 4504   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 4506   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 4585   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 6809   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 8501   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 8559   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9305   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9615   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>CW00</b>  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 6241   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 6244   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9331   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9332   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>CX00 State Chief Information Officer, Office of the</b> |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9636   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9647   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>EA00 Health &amp; Human Services Agency</b>             |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0229   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0240   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0936   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1490   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |





| Schem Code   | Department Name |                |                |            |       |                       |     |     |      |            |         |
|--|-----------------|----------------|----------------|------------|-------|-----------------------|-----|-----|------|------------|---------|
| Class Code   | Class Title     |                |                |            |       |                       |     |     |      |            |         |
|  | Alt Rg          | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9226   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 9367   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 9399   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| <b>EE00 Alcohol And Drug Programs</b>                    |                 |                |                |            |       |                       |     |     |      |            |         |
| 1410   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 2171   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 2174   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 8106   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 9026   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| <b>EF00 Community Services &amp; Development</b>         |                 |                |                |            |       |                       |     |     |      |            |         |
| 0375   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 0543   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 0628   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 0630   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 4610   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 4623   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 6739   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| <b>EG00 Developmental Disabilities, State Council On</b> |                 |                |                |            |       |                       |     |     |      |            |         |
| 0342   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 0618   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 0619   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |
| 0667   |                 |                |                |            |       |                       |     |     |      |            |         |
|  |                 |                |                |            |       |                       |     |     |      |            |         |

| Schem<br>Code | Department Name                                 |                   |                   |               |       |                          |     |     |      |                |            |
|---------------|---|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code | Class Title                                     |                   |                   |               |       |                          |     |     |      |                |            |
|               | Alt<br>Rg                                       | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 3094          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 3095          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 5090          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 5098          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 5099          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9440          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| <b>EI00</b>   | <b>Developmental Services</b>                   |                   |                   |               |       |                          |     |     |      |                |            |
| 0555          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 0972          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 1275          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 1493          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 1642          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 4451          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 7366          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| <b>EJ00</b>   | <b>Emergency Medical Services Authority</b>     |                   |                   |               |       |                          |     |     |      |                |            |
| 0626          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 0627          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| <b>EK05</b>   | <b>Job Training Coordinating Council, State</b> |                   |                   |               |       |                          |     |     |      |                |            |
| 1440          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 1597          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| <b>EM00</b>   | <b>Health Care Services</b>                     |                   |                   |               |       |                          |     |     |      |                |            |
| 0968          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |

| Schem Code | Department Name  |                |             |       |                       |             |     |      |            |         |
|------------|--|----------------|-------------|-------|-----------------------|-------------|-----|------|------------|---------|
| Class Code | Class Title  |                |             |       |                       |             |     |      |            |         |
| Alt Rg     | Minimum Salary   | Maximum Salary | Pay Period  | Level | Authority Entitlement | WWG         | MCR | CBID | Foot-Notes | AR Crit |
| 1334       | ADMINISTRATIVE ASSISTANT II TO THE DIRECTOR, DEPARTMENT OF HEALTH SERVICES                   | \$4,424.00     | \$5,339.00  |       | P4                    | G/GC12010.6 | 2   | NONE | E97        | E8      |
| 1525       | DEPUTY DIRECTOR AND CHIEF COUNSEL, DEPARTMENT OF HEALTH CARESERVICES                         | \$12,520.00    | \$12,520.00 |       | -                     | F/GC12010.6 | E   | NONE | E99        | E1 E8   |
| 1639       | DIRECTOR/DEPARTMENT OF HEALTH SERVICES   | \$12,258.76    | \$13,750.00 |       | -                     | F/HS100105  |     | 1    | E99        | E1 S1   |
| 1982       | DEPUTY DIRECTOR, OFFICE OF PUBLIC AFFAIRS, DEPARTMENT OF HEALTH CARE SERVICES                | \$8,785.00     | \$9,502.00  |       | H                     | G/HS100105  | E   | NONE | E99        |         |
| 3491       | CHIEF DEPUTY DIRECTOR, HEALTH CARE PROGRAMS, DEPARTMENT OF HEALTH SERVICES                   | \$15,417.00    | \$15,417.00 |       | -                     | F/HS100105  | E   | NONE | E99        | E1      |
| 5946       | SPECIAL ASSISTANT  | \$7,984.00     | \$8,634.00  |       | J                     | G/HS101     | E   | NONE | E99        | G1      |
| 5947       | CHIEF DEPUTY DIRECTOR, POLICY AND PROGRAM SUPPORT, CALIFORNIA DEPARTMENT OF HEALTH SERVICES  | \$10,672.00    | \$11,544.00 |       | B                     | F/HS100105  | E   | NONE | E99        | E1      |
| 7614       | DIVISION CHIEF, MEDI-CAL MANAGED CARE DIVISION/DEPARTMENT OF HEALTH SERVICES                 | \$8,785.00     | \$9,502.00  |       | H                     | G/GC12010.6 | E   | NONE | E99        | E8      |
| 7627       | ASSISTANT ASSOCIATE SECRETARY FOR COMMUNICATIONS   | \$7,984.00     | \$8,634.00  |       | J                     | F/GC12010.6 | E   | NONE | E99        | E8      |
| 9064       | DEPUTY DIRECTOR, MEDICAL CARE SERVICES   | \$9,755.00     | \$10,549.00 |       | D                     | F/GC12010.6 | E   | NONE | E99        | E1 E8   |
| 9107       | DEPUTY DIRECTOR, HEALTH CARE OPERATIONS, DEPARTMENT OF HEALTH CARE SERVICES                  | \$9,755.00     | \$10,549.00 |       | D                     | F/GC12010.6 | E   | NONE | E99        | E1 E8   |
| 9169       | CHIEF, OFFICE OF WOMEN'S HEALTH, DHS   | \$7,261.00     | \$7,852.00  |       | L                     | F/GC12010.6 | E   | NONE | E99        | E1 E8   |
| 9263       | DEPUTY DIRECTOR, CENTER FOR ENVIRONMENTAL HEALTH, CALIFORNIADEPARTMENT OF PUBLIC HEALTH      | \$9,755.00     | \$10,549.00 |       | D                     | G/GC12010.6 | E   | NONE | E99        | E8      |
| 9976       | ASSISTANT TO THE DIRECTOR, DEPARTMENT OF HEALTH SERVICES                                     | \$7,261.00     | \$7,852.00  |       | L                     | G/GC12010.6 | E   | NONE | E99        | E8      |
| EM01       | Medical Therapeutics & Drug Adv. Council   |                |             |       |                       |             |     |      |            |         |
| 9470       | EXECUTIVE SECRETARY, MEDICAL THERPEUTICS AND DRUG ADVISORY COMMITTEE/DEPT OF HEALTH SERVICES | \$6,297.00     | \$6,811.00  |       | O                     | E/H&S14180  | E   | 2    | E99        |         |
| EM02       | Cancer Advisory Council  |                |             |       |                       |             |     |      |            |         |
| 5796       | ADMINISTRATIVE ASSISTANT II, CANCER ADVISORY COUNCIL/ DEPT OF HEALTH SERVICES                | \$4,402.00     | \$4,614.00  |       | -                     | E/H&S28380  | 2   | 2    | E97        |         |
| EN00       | Public Health  |                |             |       |                       |             |     |      |            |         |
| 0056       | DEPUTY DIRECTOR AND CHIEF COUNSEL, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH                    | \$11,667.00    | \$11,667.00 |       | -                     | G/HS131020  | E   | NONE | E99        |         |

**Class  
Code**

|      | Alt<br>Rg  | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
|------|--|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| 1334 | ADMINISTRATIVE ASSISTANT II TO THE DIRECTOR, DEPARTMENT OF HEALTH SERVICES                   |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$4,424.00        | \$5,339.00        |               | P4    | G/GC12010.6              | 2   | NONE | E97  | E8             |            |
| 1525 | DEPUTY DIRECTOR AND CHIEF COUNSEL, DEPARTMENT OF HEALTH CARE SERVICES                        |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$12,520.00       | \$12,520.00       |               | -     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 1639 | DIRECTOR/DEPARTMENT OF HEALTH SERVICES   |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$12,258.76       | \$13,750.00       |               | -     | F/HS100105               |     | 1    | E99  | E1 S1          |            |
| 1982 | DEPUTY DIRECTOR, OFFICE OF PUBLIC AFFAIRS, DEPARTMENT OF HEALTH CARE SERVICES                |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$8,785.00        | \$9,502.00        |               | H     | G/HS100105               | E   | NONE | E99  |                |            |
| 3491 | CHIEF DEPUTY DIRECTOR, HEALTH CARE PROGRAMS, DEPARTMENT OF HEALTH SERVICES                   |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$15,417.00       | \$15,417.00       |               | -     | F/HS100105               | E   | NONE | E99  | E1             |            |
| 5946 | SPECIAL ASSISTANT  |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$7,984.00        | \$8,634.00        |               | J     | G/HS101                  | E   | NONE | E99  | G1             |            |
| 5947 | CHIEF DEPUTY DIRECTOR, POLICY AND PROGRAM SUPPORT, CALIFORNIA DEPARTMENT OF HEALTH SERVICES  |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$10,672.00       | \$11,544.00       |               | B     | F/HS100105               | E   | NONE | E99  | E1             |            |
| 7614 | DIVISION CHIEF, MEDI-CAL MANAGED CARE DIVISION/DEPARTMENT OF HEALTH SERVICES                 |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$8,785.00        | \$9,502.00        |               | H     | G/GC12010.6              | E   | NONE | E99  | E8             |            |
| 7627 | ASSISTANT ASSOCIATE SECRETARY FOR COMMUNICATIONS   |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$7,984.00        | \$8,634.00        |               | J     | F/GC12010.6              | E   | NONE | E99  | E8             |            |
| 9064 | DEPUTY DIRECTOR, MEDICAL CARE SERVICES   |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$9,755.00        | \$10,549.00       |               | D     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 9107 | DEPUTY DIRECTOR, HEALTH CARE OPERATIONS, DEPARTMENT OF HEALTH CARE SERVICES                  |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$9,755.00        | \$10,549.00       |               | D     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 9169 | CHIEF, OFFICE OF WOMEN'S HEALTH, DHS   |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$7,261.00        | \$7,852.00        |               | L     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 9263 | DEPUTY DIRECTOR, CENTER FOR ENVIRONMENTAL HEALTH, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH     |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$9,755.00        | \$10,549.00       |               | D     | G/GC12010.6              | E   | NONE | E99  | E8             |            |
| 9976 | ASSISTANT TO THE DIRECTOR, DEPARTMENT OF HEALTH SERVICES                                     |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$7,261.00        | \$7,852.00        |               | L     | G/GC12010.6              | E   | NONE | E99  | E8             |            |
| M01  | Medical Therapeutics & Drug Adv. Council   |                   |                   |               |       |                          |     |      |      |                |            |
| 9470 | EXECUTIVE SECRETARY, MEDICAL THERPEUTICS AND DRUG ADVISORY COMMITTEE/DEPT OF HEALTH SERVICES |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$6,297.00        | \$6,811.00        |               | O     | E/H&S14180               | E   | 2    | E99  |                |            |
| M02  | Cancer Advisory Council  |                   |                   |               |       |                          |     |      |      |                |            |
| 5796 | ADMINISTRATIVE ASSISTANT II, CANCER ADVISORY COUNCIL/ DEPT OF HEALTH SERVICES                |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$4,402.00        | \$4,614.00        |               | -     | E/H&S28380               | 2   | 2    | E97  |                |            |
| N00  | Public Health  |                   |                   |               |       |                          |     |      |      |                |            |
| 0056 | DEPUTY DIRECTOR AND CHIEF COUNSEL, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH                    |                   |                   |               |       |                          |     |      |      |                |            |
|      |  | \$11,667.00       | \$11,667.00       |               | -     | G/HS131020               | E   | NONE | E99  |                |            |

| Schem Code  | Department Name  |
|-------------|--|
| Class Code  | Class Title  |
|             | <div>Alt Rg</div> <div>Minimum Salary</div> <div>Maximum Salary</div> <div>Pay Period</div> <div>Level</div> <div>Authority Entitlement</div> <div>WWG</div> <div>MCR</div> <div>CBID</div> <div>Foot-Notes</div> <div>AR Crit</div> |
| 1331        | DEPUTY DIRECTOR, CENTER FOR HEALTHCARE QUALITY, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH   |
|             | <div>\$9,755.00</div> <div>\$10,549.00</div> <div>D</div> <div>F/GC12010.6</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1 E8</div>  |
| 1675        | CHIEF, DIVISION OF COMMUNICABLE DISEASE CONTROL  |
|             | <div>\$13,333.00</div> <div>\$13,333.00</div> <div>-</div> <div>F/GC12010.6</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1 E8</div>   |
| 9620        | DEPUTY DIRECTOR, OFFICE OF PUBLIC AFFAIRS, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH  |
|             | <div>\$8,369.00</div> <div>\$9,053.00</div> <div>I</div> <div>G/HS131006</div> <div>E</div> <div>NONE</div> <div>E99</div>   |
| 9621        | DIRECTOR, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH   |
|             | <div>\$18,500.00</div> <div>\$18,500.00</div> <div>-</div> <div>F/HS131005</div> <div></div> <div>1</div> <div>E99</div> <div>E1 S1</div>  |
| 9622        | ASSOCIATE DIRECTOR FOR EXTERNAL AFFAIRS, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH  |
|             | <div>\$9,215.00</div> <div>\$9,968.00</div> <div>F</div> <div>G/HS131005</div> <div>E</div> <div>NONE</div> <div>E99</div>   |
| 9623        | DEPUTY DIRECTOR, LEGISLATIVE AND GOVERNMENTAL AFFAIRS, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH  |
|             | <div>\$8,369.00</div> <div>\$9,053.00</div> <div>I</div> <div>G/HS131006</div> <div>E</div> <div>NONE</div> <div>E99</div>   |
| 9634        | CHIEF DEPUTY DIRECTOR, POLICY AND PROGRAMS, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH   |
|             | <div>\$14,583.00</div> <div>\$14,583.00</div> <div>-</div> <div>F/HS131006</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1</div>   |
| 9638        | CHIEF DEPUTY DIRECTOR, OPERATIONS, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH  |
|             | <div>\$11,544.00</div> <div>\$11,544.00</div> <div>B</div> <div>F/HS13106</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1</div>  |
| 9755        | CHIEF OF THE OFFICE OF AIDS, CALIFORNIA DEPARTMENT OF PUBLICHEALTH   |
|             | <div>\$14,820.00</div> <div>\$14,820.00</div> <div>-</div> <div>G/HS1310066</div> <div>E</div> <div>NONE</div> <div>E99</div>  |
| <b>EP00</b> | <b>Mental Health</b>   |
| 0080        | EXECUTIVE DIRECTOR, ATASCADERO STATE HOSPITAL  |
|             | <div>\$8,785.00</div> <div>\$9,502.00</div> <div>H</div> <div>G/ WI4005</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1</div>  |
| 0504        | CHIEF DEPUTY DIRECTOR/DEPARTMENT OF MENTAL HEALTH  |
|             | <div>\$10,672.00</div> <div>\$11,544.00</div> <div>B</div> <div>F/WI4005</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1</div>   |
| 1348        | SPECIAL ASSISTANT TO THE DIRECTOR  |
|             | <div>\$6,605.00</div> <div>\$7,143.00</div> <div>N</div> <div>F/GC12010.6</div> <div>E</div> <div>NONE</div> <div>E79</div> <div>E1 E8</div>   |
| 1641        | DIRECTOR/DEPARTMENT OF MENTAL HEALTH   |
|             | <div>\$12,258.76</div> <div>\$13,750.00</div> <div>-</div> <div>F/WI4005</div> <div></div> <div>1</div> <div>E99</div> <div>E1 S1</div>  |
| 2985        | ASSISTANT DIRECTOR EXTERNAL AFFAIRS  |
|             | <div>\$8,785.00</div> <div>\$9,502.00</div> <div>H</div> <div>F/GC12010.6</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1 E8</div>   |
| 4431        | EXECUTIVE OFFICER, MENTAL HEALTH PLANNING COUNCIL /DEPARTMENT OF MENTAL HEALTH   |
|             | <div>\$7,261.00</div> <div>\$7,852.00</div> <div>L</div> <div>E/WI5772P</div> <div>E</div> <div>NONE</div> <div>E99</div>  |
| 7519        | DEPUTY DIRECTOR, PROGRAM COMPLIANCE  |
|             | <div>\$8,785.00</div> <div>\$9,502.00</div> <div>H</div> <div>G/WI4005</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E9</div>   |
| <b>EP02</b> | <b>Oversight and Accountability Commission</b>   |
| 9590        | EXECUTIVE OFFICER, OVERSIGHT AND ACCOUNTABILITY COMMISSION   |
|             | <div>\$8,785.00</div> <div>\$9,502.00</div> <div>H</div> <div>E/WI5845</div> <div>E</div> <div>NONE</div> <div>E99</div>   |
| <b>EQ00</b> | <b>Rehabilitation</b>  |
| 0160        | ASSISTANT DIRECTOR, LEGISLATIVE AND EXTERNAL AFFAIRS   |
|             | <div>\$7,261.00</div> <div>\$7,852.00</div> <div>L</div> <div>G/WI19003</div> <div>E</div> <div>NONE</div> <div>E99</div>  |

## Class Code

|      | Alt<br>Rg   | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
|------|---|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| 1331 | DEPUTY DIRECTOR, CENTER FOR HEALTHCARE QUALITY, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH        | \$9,755.00        | \$10,549.00       |               | D     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 1675 | CHIEF, DIVISION OF COMMUNICABLE DISEASE CONTROL   | \$13,333.00       | \$13,333.00       |               | -     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 9620 | DEPUTY DIRECTOR, OFFICE OF PUBLIC AFFAIRS, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH             | \$8,369.00        | \$9,053.00        |               | I     | G/HS131006               | E   | NONE | E99  |                |            |
| 9621 | DIRECTOR, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH  | \$18,500.00       | \$18,500.00       |               | -     | F/HS131005               |     | 1    | E99  | E1 S1          |            |
| 9622 | ASSOCIATE DIRECTOR FOR EXTERNAL AFFAIRS, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH               | \$9,215.00        | \$9,968.00        |               | F     | G/HS131005               | E   | NONE | E99  |                |            |
| 9623 | DEPUTY DIRECTOR, LEGISLATIVE AND GOVERNMENTAL AFFAIRS, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH | \$8,369.00        | \$9,053.00        |               | I     | G/HS131006               | E   | NONE | E99  |                |            |
| 9634 | CHIEF DEPUTY DIRECTOR, POLICY AND PROGRAMS, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH            | \$14,583.00       | \$14,583.00       |               | -     | F/HS131006               | E   | NONE | E99  | E1             |            |
| 9638 | CHIEF DEPUTY DIRECTOR, OPERATIONS, CALIFORNIA DEPARTMENT OF PUBLIC HEALTH                     | \$11,544.00       | \$11,544.00       |               | B     | F/HS13106                | E   | NONE | E99  | E1             |            |
| 9755 | CHIEF OF THE OFFICE OF AIDS, CALIFORNIA DEPARTMENT OF PUBLICHEALTH                            | \$14,820.00       | \$14,820.00       |               | -     | G/HS1310066              | E   | NONE | E99  |                |            |

**EP00      Mental Health**

|      |  |             |   |             |   |      |     |       |
|------|--|-------------|---|-------------|---|------|-----|-------|
| 0080 | EXECUTIVE DIRECTOR, ATASCADERO STATE HOSPITAL                                  |             |   |             |   |      |     |       |
|      | \$8,785.00   | \$9,502.00  | H | G/ WI4005   | E | NONE | E99 | E1    |
| 0504 | CHIEF DEPUTY DIRECTOR/DEPARTMENT OF MENTAL HEALTH                              |             |   |             |   |      |     |       |
|      | \$10,672.00  | \$11,544.00 | B | F/WI4005    | E | NONE | E99 | E1    |
| 1348 | SPECIAL ASSISTANT TO THE DIRECTOR  |             |   |             |   |      |     |       |
|      | \$6,605.00   | \$7,143.00  | N | F/GC12010.6 | E | NONE | E79 | E1 E8 |
| 1641 | DIRECTOR/DEPARTMENT OF MENTAL HEALTH   |             |   |             |   |      |     |       |
|      | \$12,258.76  | \$13,750.00 | - | F/WI4005    |   | 1    | E99 | E1 S1 |
| 2985 | ASSISTANT DIRECTOR EXTERNAL AFFAIRS  |             |   |             |   |      |     |       |
|      | \$8,785.00   | \$9,502.00  | H | F/GC12010.6 | E | NONE | E99 | E1 E8 |
| 4431 | EXECUTIVE OFFICER, MENTAL HEALTH PLANNING COUNCIL /DEPARTMENT OF MENTAL HEALTH |             |   |             |   |      |     |       |
|      | \$7,261.00   | \$7,852.00  | L | E/WI5772P   | E | NONE | E99 |       |
| 7519 | DEPUTY DIRECTOR, PROGRAM COMPLIANCE  |             |   |             |   |      |     |       |
|      | \$8,785.00   | \$9,502.00  | H | G/WI4005    | E | NONE | E99 | E9    |

## EP02 Oversight and Accountability Commission

|      |  |            |   |          |   |
|------|--|------------|---|----------|---|
| 9590 | EXECUTIVE OFFICER, OVERSIGHT AND ACCOUNTABILITY COMMISSION |            |   |          |   |
|      | \$8,785.00   | \$9,502.00 | H | E/WI5845 | E |

## EQ00 Rehabilitation

|      |  |            |   |           |   |      |     |
|------|--|------------|---|-----------|---|------|-----|
| 0160 | ASSISTANT DIRECTOR, LEGISLATIVE AND EXTERNAL AFFAIRS |            |   |           |   |      |     |
|      | \$7,261.00   | \$7,852.00 | L | G/WI19003 | E | NONE | E99 |

| Schem Code | Department Name  |                |                |            |       |                       |     |      |      |            |         |
|------------|--|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title  |                |                |            |       |                       |     |      |      |            |         |
|            | Alt Rg   | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 1687       | DEPUTY DIRECTOR, INDEPENDENT LIVING AND EXTERNAL AFFAIRS/DEPARTMENT OF REHABILITATION                    |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$7,616.00     | \$8,237.00     |            | K     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 6253       | ASSISTANT SECRETARY, OFFICE OF PROGRAM AND FISCAL AFFAIRS, CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$9,215.00     | \$9,968.00     |            | F     | G/GC12010.6           | E   | NONE | E99  | E8 E9      |         |
| 6999       | CHIEF DEPUTY DIRECTOR/DEPT OF REHABILITATION   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$9,755.00     | \$10,549.00    |            | D     | F/W119003             | E   | NONE | E99  | E1         |         |
| 7654       | ASSISTANT DIRECTOR, OPERATIONS AND ACCOUNTABILITY  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$7,616.00     | \$8,237.00     |            | K     | G/W119003             | E   | NONE | E99  |            |         |
| 9454       | DEPUTY DIRECTOR, SPECIALIZED SERVICES DIVISION, BLIND AND VISUALLY IMPAIRED AND DEAF AND HARD OF HEARING |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$8,785.00     | \$9,502.00     |            | H     | G/GC19095.5           | E   | NONE | E99  |            |         |
| 9785       | DIRECTOR/DEPT OF REHABILITATION  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$11,913.75    | \$12,509.33    |            | -     | F/W119003             |     | NONE | E99  | E1 S1      |         |
| EQ01       | Vocational Rehabilitation Appeals Board  |                |                |            |       |                       |     |      |      |            |         |
| 1903       | MEMBER, VOCATIONAL REHABILITATION APPEALS BOARD  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$100.00       | \$100.00       | DAY        | -     | D/W119700             |     | 1    | E    | S1         |         |
| 1903       | MEMBER, VOCATIONAL REHABILITATION APPEALS BOARD  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$12.50        | \$12.50        | HR         | -     | D/W119700             |     | 1    | E    | S1         |         |
| 8492       | EXECUTIVE SECRETARY, REHABILITATION APPEALS BOARD  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$6,297.00     | \$6,811.00     |            | O     | E/W119700             | E   | NONE | E99  |            |         |
| EQ02       | Licensed Blind Vendors, Committee Of   |                |                |            |       |                       |     |      |      |            |         |
| 0967       | SPECIALIST, CALIFORNIA VENDORS POLICY COMMITTEE/DEPARTMENT OF REHABILITATION                             |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$5,661.00     | \$5,831.00     |            | P2A   | E/W119638             | E   | NONE | E97  |            |         |
| EQ03       | Rehabilitation Advisory Council  |                |                |            |       |                       |     |      |      |            |         |
| 3678       | MEMBER, REHABILITATION ADVISORY COUNCIL/DEPARTMENT OF REHABILITATION                                     |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$100.00       | \$100.00       | DAY        | -     | D/W119090             |     | 1    | E    | S1         |         |
| ER00       | Independent Living Council, State  |                |                |            |       |                       |     |      |      |            |         |
| 1034       | EXECUTIVE DIRECTOR, STATE INDEPENDENT LIVING COUNCIL   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$6,922.00     | \$7,485.00     |            | M     | E/W119091             | E   | NONE | E99  |            |         |
| 3679       | MEMBER, STATE INDEPENDENT LIVING COUNCIL   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$100.00       | \$100.00       | DAY        | -     | D/W119092             |     | 1    | E    | S1         |         |
| ES00       | Social Services  |                |                |            |       |                       |     |      |      |            |         |
| 0002       | DEPUTY DIRECTOR, BENEFITS AND QUALITY MONITORING DIVISION  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$8,369.00     | \$9,053.00     |            | I     | G/W110552             | E   | NONE | E99  | E9         |         |
| 1570       | DEPUTY DIRECTOR, PROGRAM AND ORGANIZATION PERFORMANCE MANAGEMENT   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$9,215.00     | \$9,968.00     |            | F     | F/GC12010.6           | E   | NONE | E99  | E1 E8 E9   |         |
| 1598       | DEPUTY DIRECTOR, PUBLIC AWARENESS AND OUTREACH PROGRAMS/DEPARTMENT OF SOCIAL SERVICES                    |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$6,922.00     | \$7,485.00     |            | M     | G/GC12010.6           | E   | NONE | E99  | E8         |         |
| 5945       | DIRECTOR/DEPARTMENT OF SOCIAL SERVICES   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$13,750.00    | \$13,750.00    |            | -     | F/W110552             |     | 1    | E99  | E1 S1      |         |

## Class Code

|      | Alt<br>Rg | Minimum<br>Salary  | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
|------|-----------|--|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| 1687 |           | DEPUTY DIRECTOR, INDEPENDENT LIVING AND EXTERNAL AFFAIRS/DEPARTMENT OF REHABILITATION                    |                   |               |       |                          |     |      |      |                |            |
|      |           | \$7,616.00   | \$8,237.00        |               | K     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 6253 |           | ASSISTANT SECRETARY, OFFICE OF PROGRAM AND FISCAL AFFAIRS, CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY   |                   |               |       |                          |     |      |      |                |            |
|      |           | \$9,215.00   | \$9,968.00        |               | F     | G/GC12010.6              | E   | NONE | E99  | E8 E9          |            |
| 6999 |           | CHIEF DEPUTY DIRECTOR/DEPT OF REHABILITATION   |                   |               |       |                          |     |      |      |                |            |
|      |           | \$9,755.00   | \$10,549.00       |               | D     | F/WI19003                | E   | NONE | E99  | E1             |            |
| 7654 |           | ASSISTANT DIRECTOR, OPERATIONS AND ACCOUNTABILITY  |                   |               |       |                          |     |      |      |                |            |
|      |           | \$7,616.00   | \$8,237.00        |               | K     | G/WI19003                | E   | NONE | E99  |                |            |
| 9454 |           | DEPUTY DIRECTOR, SPECIALIZED SERVICES DIVISION, BLIND AND VISUALLY IMPAIRED AND DEAF AND HARD OF HEARING |                   |               |       |                          |     |      |      |                |            |
|      |           | \$8,785.00   | \$9,502.00        |               | H     | G/GC19095.5              | E   | NONE | E99  |                |            |
| 9785 |           | DIRECTOR/DEPT OF REHABILITATION  |                   |               |       |                          |     |      |      |                |            |
|      |           | \$11,913.75  | \$12,509.33       |               | -     | F/WI19003                |     | NONE | E99  | E1 S1          |            |

## EQ01 Vocational Rehabilitation Appeals Board

**EQ02 Licensed Blind Vendors, Committee Of**

### EQ03 Rehabilitation Advisory Council

**ER00 Independent Living Council, State**

## ES00 Social Services

| Schem Code | Department Name   |                |                |            |       |                       |     |      |      |            |         |
|------------|---|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title   |                |                |            |       |                       |     |      |      |            |         |
|            | Alt Rg  | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 6139       | DEPUTY DIRECTOR, LOCAL GOVERNMENT AND COMMUNITY RELATIONS   | \$7,984.00     | \$8,634.00     |            | J     | G/WI10552             | E   | NONE | E97  | E9         |         |
| 6254       | DIRECTOR, OFFICE OF THE AMERICAN INDIAN COORDINATOR   | \$6,922.00     | \$7,485.00     |            | M     | G/WI10552             | E   | NONE | E99  |            |         |
| 6680       | DEPUTY DIRECTOR, CHILDREN AND FAMILY SERVICES DIVISION/DEPARTMENT OF SOCIAL SERVICES                | \$8,785.00     | \$9,502.00     |            | H     | F/WI10552             | E   | NONE | E99  | E1 E9      |         |
| 7271       | ASSISTANT ASSOCIATE SECRETARY, HEALTH CARE  | \$4,424.00     | \$5,339.00     |            | P4    | G/WI10552             | 2   | NONE | E97  | E9         |         |
| 9303       | CHIEF DEPUTY DIRECTOR, DEPARTMENT OF SOCIAL SERVICES  | \$10,672.00    | \$11,544.00    |            | B     | F/WI10552             | E   | NONE | E99  | E1         |         |
| 9422       | CHIEF DEPUTY DIRECTOR, WELFARE REFORM/DEPARTMENT OF SOCIAL SERVICES                                 | \$9,755.00     | \$10,549.00    |            | D     | F/WI10552             | E   | NONE | E99  | E1         |         |
| 9703       | ADVISORY COMMITTEE MEMBERS, CONTINUING CARE CONTRACTS/DEPARTMENT OF SOCIAL SERVICES                 | \$25.00        | \$25.00        | DAY        | -     | D/HS1777              |     | 1    | E    | S1         |         |
| EV00       | Health Planning, Office Of Statewide  |                |                |            |       |                       |     |      |      |            |         |
| 1640       | DIRECTOR/OFFICE OF STATEWIDE HEALTH PLANNING  | \$11,913.75    | \$12,509.33    |            | -     | F/HS127005            |     | 1    | E99  | E1 S1      |         |
| 4290       | ADMINISTRATIVE OFFICER, HEALTH PROFESSIONS EDUCATION  | \$5,594.00     | \$5,831.00     |            | P2A   | F/GC12010.6           | 2   | NONE | E97  | E8         |         |
| 6062       | CHIEF DEPUTY DIRECTOR, OFFICE OF STATEWIDE HEALTH PLANNING  | \$9,755.00     | \$10,549.00    |            | D     | G/HS446.1             | E   | NONE | E99  |            |         |
| 6208       | EXECUTIVE DIRECTOR, HEALTH PROFESSIONS EDUCATION FOUNDATION   | \$8,945.00     | \$9,673.00     |            | -     | G/GC12010.6           | E   | NONE | E99  | E8         |         |
| 7641       | ASSISTANT ASSOCIATE SECRETARY, HEALTH CARE, HEALTH AND HUMANSERVICES AGENCY                         | \$5,831.00     | \$6,155.00     |            | P2    | F/GC12010.6           | E   | NONE | E99  | E8 E9      |         |
| 7791       | MEMBER, BUILDING SAFETY BOARD/OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT                   | \$100.00       | \$100.00       | DAY        | -     | D/HS15088             |     | 1    | E    | S1         |         |
| 9040       | UNDERSECRETARY, CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY   | \$10,672.00    | \$11,544.00    |            | B     | F/GC12010.6           | E   | NONE | E99  | E1 E8 E9   |         |
| 9297       | ADVISORY LOAN INSURANCE COMMITTEE MEMBER  | \$100.00       | \$100.00       | DAY        | -     | D/HS129220            |     | 1    | E    | S1         |         |
| EV01       | Health Advisory Council   |                |                |            |       |                       |     |      |      |            |         |
| 9402       | ASSOCIATE SECRETARY, OFFICE OF LEGISLATIVE AFFAIRS, CALIFORNIA HEALTH AND HUMAN SERVICES AGENCY     | \$9,416.00     | \$10,183.00    |            | E     | E/HS431.2             | E   | NONE | E99  | E1 E9      |         |
| EV02       | Health Manpower Commission  |                |                |            |       |                       |     |      |      |            |         |
| 0136       | EXECUTIVE SECRETARY, HEALTH MANPOWER POLICY COMMISSION/OFFICE OF STATEWIDE PLANNING&DEVELOPMENT     | \$6,922.00     | \$7,485.00     |            | M     | E/EC69273             | E   | 2    | E99  |            |         |
| 0666       | MEMBER, STATE HEALTH MANPOWER POLICY COMMISSION/OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT | \$100.00       | \$100.00       | DAY        | -     | D/ED69273             |     | 1    | E    | S1         |         |

| Schem Code  | Department Name  |                |                |            |       |                       |     |      |      |            |         |
|-------------|--|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code  | Class Title  |                |                |            |       |                       |     |      |      |            |         |
|             | Alt Rg   | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| <b>EV03</b> | <b>Health Policy &amp; Data Advisory Commission</b>  |                |                |            |       |                       |     |      |      |            |         |
| 1604        | COMMISSIONER, CALIFORNIA HEALTH POLICY AND DATA ADVISORY COMMISSION/OFFICE OF STATEWIDE HEALTH PLN & DEV |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$100.00       | \$100.00       | DAY        | -     | D/HS443.2             |     | 1    | E    | S1         |         |
| 1682        | EXECUTIVE SECRETARY/CALIFORNIA HEALTH POLICY AND DATA ADVISORY COMMISSION/OSHPD                          |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$7,261.00     | \$7,852.00     |            | L     | E/HS443.25            | E   | 2    | E99  |            |         |
| <b>EV04</b> | <b>Health Professions Education Foundation</b>   |                |                |            |       |                       |     |      |      |            |         |
| 8520        | EXECUTIVE DIRECTOR, MINORITY HEALTH PROFESSIONS EDUCATION FOUNDATION                                     |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$8,945.00     | \$9,667.00     |            | -     | E/EC69796             |     | NONE | E99  |            |         |
| <b>FA00</b> | <b>Labor &amp; Workforce Development Agency</b>  |                |                |            |       |                       |     |      |      |            |         |
| 9379        | SECRETARY OF LABOR AND WORKFORCE DEVELOPMENT   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$13,070.01    | \$14,583.33    |            | A     | F/GC15551             |     | NONE | E99  | E1 S1      |         |
| 9416        | UNDERSECRETARY, LABOR AND WORKFORCE DEVELOPMENT AGENCY   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$10,599.00    | \$11,658.00    |            | -     | G/GC15551             | E   | NONE | E99  |            |         |
| 9419        | DEPUTY SECRETARY, POLICY AND ENFORCEMENT   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$12,020.00    | \$12,020.00    |            | -     | F/GC15552             | E   | NONE | E99  | E1         |         |
| 9421        | DEPUTY UNDERSECRETARY, EMPLOYMENT AND WORKFORCE DEVELOPMENT  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$8,945.00     | \$9,673.00     |            | -     | F/GC15552             | E   | NONE | E99  | E1         |         |
| 9425        | ASSISTANT SECRETARY, LEGISLATIVE AFFAIRS   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$7,984.00     | \$8,634.00     |            | J     | G/GC15552             | E   | NONE | E99  |            |         |
| 9427        | ASSISTANT SECRETARY, COMMUNICATIONS  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$8,369.00     | \$9,053.00     |            | I     | G/GC15552             | E   | NONE | E99  | E1         |         |
| <b>FB00</b> | <b>Agricultural Labor Relations Board</b>  |                |                |            |       |                       |     |      |      |            |         |
| 1571        | CHAIRPERSON, AGRICULTURAL LABOR RELATIONS BOARD  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$11,014.91    | \$11,014.91    |            | -     | D/LC1141              |     | 1    | E99  | E1 S1 S8   |         |
| 5715        | EXECUTIVE SECRETARY, AGRICULTURE LABOR RELATIONS BOARD   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$9,354.00     | \$10,117.00    |            | -     | E/LC1145              | E   | 2    | E99  |            |         |
| 5716        | MEMBER, AGRICULTURE LABOR RELATIONS BOARD  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$10,675.75    | \$10,675.75    |            | -     | D/LC1141              |     | 1    | E99  | E1 S1 S8   |         |
| 6030        | GENERAL COUNSEL, AGRICULTURE LABOR RELATIONS BOARD   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$11,059.00    | \$11,962.00    |            | -     | F/LC1149              | E   | 2    | E99  | E1         |         |
| 6031        | DEPUTY GENERAL COUNSEL, AGRICULTURAL LABOR RELATIONS BOARD   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$9,757.00     | \$10,552.00    |            | -     | G/LC1149              | E   | NONE | E99  |            |         |
| <b>FC00</b> | <b>Employment Development</b>  |                |                |            |       |                       |     |      |      |            |         |
| 0159        | DEPUTY SECRETARY   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$8,785.00     | \$9,502.00     |            | H     | G/UI303               | E   | NONE | E99  | G1         |         |
| 0664        | DEPUTY DIRECTOR, PUBLIC AFFAIRS BRANCH   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$7,984.00     | \$8,634.00     |            | J     | G/UI303               | E   | NONE | E99  |            |         |
| 0932        | DEPUTY DIRECTOR, EMPLOYMENT DEVELOPMENT DEPARTMENT   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$7,984.00     | \$8,634.00     |            | J     | F/UI303               | E   | NONE | E99  | E1         |         |
| 1240        | ASSISTANT SECRETARY, GOVERNOR'S INITIATIVES  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$6,297.00     | \$6,811.00     |            | O     | G/GC11200             | E   | NONE | E99  |            |         |



| Schem Code  | Department Name                             |                |                |            |       |                       |     |      |      |            |         |
|-------------|---|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code  | Class Title                                 |                |                |            |       |                       |     |      |      |            |         |
|             | Alt Rg                                      | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 3974        |   | \$10,202.00    | \$11,033.00    |            | C     | F/GC12010.6           | E   | NONE | E99  | E8 E9      |         |
| 4981        |   | \$8,369.00     | \$9,053.00     |            | I     | F/UI303               | E   | 2    | E99  | E1         |         |
| 4982        |   | \$4,424.00     | \$5,339.00     |            | P4    | G/UI302               | 2   | NONE | E97  | E9         |         |
| 4984        |   | \$9,755.00     | \$10,549.00    |            | D     | G/UI303               | E   | NONE | E99  | E9         |         |
| 5776        |   | \$7,984.00     | \$8,634.00     |            | J     | G/UI303               | E   | NONE | E99  | E1 E9      |         |
| 6140        |   | \$7,984.00     | \$8,634.00     |            | J     | F/UI303               | E   | NONE | E99  | E1         |         |
| 6141        |   | \$7,984.00     | \$8,634.00     |            | J     | F/UI303               | E   | NONE | E99  | E1         |         |
| 6142        |   | \$9,875.00     | \$10,680.00    |            | -     | F/UI303               | E   | NONE | E99  | E1         |         |
| 8493        |   | \$6,605.00     | \$7,143.00     |            | N     | G/UI303               | E   | NONE | E97  | G1         |         |
| 8735        |   | \$7,616.00     | \$8,237.00     |            | K     | F/GC12010.6           | E   | NONE | E99  | E1 E8 E9   |         |
| 9465        |   | \$11,913.75    | \$12,509.33    |            | -     | F/UI302               |     | 1    | E99  | E1 S1      |         |
| 9475        |   | \$9,755.00     | \$10,549.00    |            | D     | F/GC11200             | E   | NONE | E99  | E1         |         |
| <b>FC01</b> | <b>Unemployment Insurance Appeals Board</b> |                |                |            |       |                       |     |      |      |            |         |
| 6082        |   | \$9,755.00     | \$10,549.00    |            | D     | E/UI401               | E   | NONE | E99  | E3         |         |
| 9102        |   | \$10,675.75    | \$10,675.75    |            | -     | D/UI401               |     | 1    | E99  | E1 S1 S8   |         |
| 9105        |   | \$11,014.91    | \$11,014.91    |            | -     | D/UI401               |     | NONE | E99  | E1 S1 S8   |         |
| <b>FC02</b> | <b>Employment Training Panel</b>            |                |                |            |       |                       |     |      |      |            |         |
| 0654        |   | \$100.00       | \$100.00       | DAY        | -     | D/UI10202             |     | 1    | E    | S1         |         |
| 0729        |   | \$10,202.00    | \$11,033.00    |            | C     | F/UI10212             | E   | NONE | E99  | E1         |         |
| 1668        |   | \$4,424.00     | \$5,339.00     |            | P4    | F/UI10212             | E   | NONE | E99  | E1         |         |
| 1669        |   | \$7,261.00     | \$7,852.00     |            | L     | F/UI10212             | E   | NONE | E99  | E1         |         |

| Schem<br>Code | Department Name                           |   |                   |               |       |                          |     |      |      |                |            |
|---------------|---|---|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title                               |   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg                                 | Minimum<br>Salary   | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>FD00</b>   | <b>Industrial Relations</b>               |   |                   |               |       |                          |     |      |      |                |            |
| 2030          |   | SPECIAL ASSISTANT TO THE ACTING DIRECTOR, DEPARTMENT OF INDUSTRIAL RELATIONS                                    |                   |               |       |                          |     |      |      |                |            |
|               |   | \$6,605.00  | \$7,143.00        |               | N     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 3546          |   | DEPUTY ADMINISTRATIVE DIRECTOR, DIVISION OF WORKER'S COMPENSATION   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,202.00   | \$11,033.00       |               | C     | G/GC12010.6              | E   | NONE | E99  | E8 E9          |            |
| 4575          |   | CHIEF DEPUTY DIRECTOR, DEPARTMENT OF INDUSTRIAL RELATIONS   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,672.00   | \$11,544.00       |               | B     | F/GC11200.4              | E   | NONE | E99  | E1             |            |
| 5361          |   | SPECIAL ASSISTANT TO THE DIRECTOR/DEPARTMENT OF INDUSTRIAL RELATIONS  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$4,424.00  | \$5,339.00        |               | P4    | G/GC11200                | 2   | NONE | E97  |                |            |
| 6032          |   | EXECUTIVE OFFICER, COMMISSION ON HEALTH AND SAFETY AND WORKERS' COMPENSATION/DEPARTMENT OF INDUSTRIAL RELATIONS |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,369.00  | \$9,053.00        |               | I     | E/LC76                   | E   | 2    | E99  |                |            |
| 6502          |   | MEMBER, COMMISSION ON HEALTH AND SAFETY AND WORKERS COMPENSATION/DEPARTMENT OF INDUSTRIAL RELATIONS             |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00  | \$100.00          | DAY           | -     | D/LC75                   |     | 1    | E    | S1             |            |
| 8799          |   | LABOR AND WORKFORCE DEVELOPMENT AGENCY ASSISTANT GENERAL COUNSEL/DEPUTY DIRECTOR FOR LEGISLATIVE AFFAIRS/DIR    |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,755.00  | \$10,549.00       |               | D     | G/LC51                   | E   | NONE | E99  |                |            |
| 9472          |   | DIRECTOR OF INDUSTRIAL RELATIONS  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$11,913.75   | \$12,509.33       |               | -     | F/LC51                   |     | NONE | E99  | E1 S1          |            |
| <b>FD05</b>   | <b>Apprenticeship Standards, Div. Of</b>  |   |                   |               |       |                          |     |      |      |                |            |
| 9461          |   | SPECIAL ASSISTANT, DIVISION OF LABOR STANDARDS ENFORCEMENT  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$7,261.00  | \$7,852.00        |               | L     | G/LC57                   | E   | NONE | E99  | E9             |            |
| 9477          |   | CHIEF, DIVISION OF APPRENTICESHIP STANDARDS/DEPT OF INDUSTRIAL RELATIONS  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,755.00  | \$10,549.00       |               | D     | F/LC57                   | E   | NONE | E99  | E1             |            |
| <b>FD10</b>   | <b>Apprenticeship Council</b>             |   |                   |               |       |                          |     |      |      |                |            |
| 5088          |   | STAFF ASSISTANT   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$7,616.00  | \$8,237.00        |               | K     | E/LC3070                 | E   | NONE | E99  | E9             |            |
| 9474          |   | MEMBER/APPRENTICESHIP COUNCIL-VII 4(D) LC3070   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00  | \$100.00          | DAY           | -     | D/LC3070                 |     | 1    | E    | S1             |            |
| <b>FD15</b>   | <b>Workers' Compensation, Division of</b> |   |                   |               |       |                          |     |      |      |                |            |
| 1574          |   | CHAIRPERSON, WORKERS COMPENSATION APPEALS BOARD   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$11,014.91   | \$11,014.91       |               | -     | D/LC112                  |     | 1    | E99  | E1 S1 S8       |            |
| 4989          |   | CHIEF COUNSEL, DIVISION OF WORKERS' COMPENSATION  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,757.00  | \$10,552.00       |               | -     | E/LC112                  | E   | NONE | E99  |                |            |
| 5040          |   | EXECUTIVE MEDICAL DIRECTOR, DIVISION OF WORKERS' COMPENSATION   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$14,046.00   | \$15,185.00       |               | -     | E/LC122                  | E   | NONE | E99  | E2             |            |
| 6996          |   | CHIEF COUNSEL, DIVISION OF LABOR STANDARDS ENFORCEMENT  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,202.00   | \$11,033.00       |               | C     | G/LC138.1                |     | NONE | E99  | E9             |            |
| 9229          |   | ADMINISTRATIVE DIRECTOR OF THE DIVISION OF WORKERS' COMPENSATION/DEPT OF INDUSTRIAL RELATIONS                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$11,014.91   | \$11,014.91       |               | -     | F/LC138.1                |     | 1    | E99  | E1 S2          |            |

| Schem Code | Department Name   |                |                |            |       |                       |     |      |      |            |         |
|------------|---|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title   |                |                |            |       |                       |     |      |      |            |         |
|            | Alt Rg  | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 9234       | MEMBER, WORKERS' COMPENSATION APPEALS BOARD, DEPARTMENT OF INDUSTRIAL RELATIONS               |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$10,675.75    | \$10,675.75    |            | -     | D/LC112               |     | 1    | E99  | E1 S2 S8   |         |
| 9300       | MEMBER, INDUSTRIAL MEDICAL COUNCIL/DEPARTMENT OF INDUSTRIAL RELATIONS                         |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$100.00       | \$100.00       | DAY        | -     | D/LC139               |     | 1    | E    | S1         |         |
| 9552       | COURT ADMINISTRATOR, DIVISION OF WORKERS' COMPENSATION, DEPT OF INDUSTRIAL RELATIONS          |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$10,675.75    | \$10,675.75    |            | -     | F/LC138.1(B)          | E   |      | E99  | E1 S1      |         |
| FD20       | Occupational Safety & Health, Div. Of   |                |                |            |       |                       |     |      |      |            |         |
| 0130       | SPECIAL ASSISTANT TO THE CHIEF, DIVISION OF APPRENTICESHIP STANDARDS                          |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$5,831.00     | \$6,155.00     |            | P2    | G/LC57                | E   | NONE | E97  | E9         |         |
| 0187       | SPECIAL ASSISTANT   |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$7,261.00     | \$7,852.00     |            | L     | G/LC57.1(B)           | E   | NONE | E99  | G1         |         |
| 0397       | SPECIAL ASSISTANT TO THE SECRETARY, LABOR AND WORKFORCE DEVELOPMENT AGENCY                    |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$3,676.00     | \$4,424.00     |            | P5    | G/LC57.1(B)           | 2   | NONE | E97  | E9         |         |
| 3004       | DEPUTY CHIEF, SAFETY, DIVISION OF OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION               |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$8,369.00     | \$9,053.00     |            | I     | F/LC57.1(B)           | E   | NONE | E99  | E1         |         |
| 3868       | CHIEF, DIVISION OF OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION/DEPT OF INDUSTRIAL RELATIONS |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$10,202.00    | \$11,033.00    |            | C     | F/LC57                | E   | NONE | E99  | E1         |         |
| 7245       | DEPUTY CHIEF, HEALTH, DIVISION OF OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION               |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$8,976.00     | \$9,709.00     |            | G     | F/LC57.1(B)           | E   | NONE | E99  | E1         |         |
| FD25       | Industrial Welfare Commission   |                |                |            |       |                       |     |      |      |            |         |
| 0299       | EXECUTIVE OFFICER, INDUSTRIAL WELFARE COMMISSION/DEPT OF INDUSTRIAL RELATIONS                 |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$8,369.00     | \$9,053.00     |            | I     | E/ LC70               | E   | NONE | E99  |            |         |
| 9492       | INDUSTRIAL WELFARE COMMISSIONER/DEPARTMENT OF INDUSTRIAL RELATIONS                            |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$100.00       | \$100.00       | DAY        | -     | D/LC70                |     | 1    | E    | S1         |         |
| 9493       | WAGE BOARD MEMBER/DEPARTMENT OF INDUSTRIAL RELATIONS  |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$100.00       | \$100.00       | DAY        | -     | D/LC1178              |     | 1    | E    | S1         |         |
| FD30       | Labor Standards & Enforcement, Div. Of  |                |                |            |       |                       |     |      |      |            |         |
| 6397       | DEPUTY DIRECTOR, PUBLIC INFORMATION OFFICE  |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$7,261.00     | \$7,852.00     |            | L     | G/LC79                | E   | NONE | E99  | E9         |         |
| 9497       | CHIEF, DIVISION OF LABOR STANDARDS ENFORCEMENT/DEPT OF INDUSTRIAL RELATIONS                   |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$11,376.00    | \$12,305.00    |            | -     | F/LC79                | E   | NONE | E99  | E1         |         |
| FD35       | Labor Statistics & Research, Div. Of  |                |                |            |       |                       |     |      |      |            |         |
| 0030       | DIRECTOR OF COMMUNICATION FOR EMPLOYMENT ISSUES/LABOR AGENCY                                  |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$7,984.00     | \$8,634.00     |            | J     | G/LC57                | E   | NONE | E99  |            |         |
| 5440       | CHIEF, DIVISION OF LABOR STATISTICS AND RESEARCH/DEPT OF INDUSTRIAL RELATIONS                 |                |                |            |       |                       |     |      |      |            |         |
|            |   | \$10,202.00    | \$11,033.00    |            | C     | F/LC57                | E   | NONE | E99  | E1         |         |

| Schem<br>Code | Department Name   |                   |                   |               |       |                          |     |      |      |                |            |
|---------------|---|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title   |                   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg   | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>FD40</b>   | <b>OSHA Appeals Board</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 5485          | CHAIRMAN, OSHA APPEALS BOARD/DEPARTMENT OF INDUSTRIAL RELATIONS         |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,659.41        | \$9,659.41        |               | -     | D/LC148                  |     | 1    | E99  | E1 S1 S8       |            |
| 5486          | EXECUTIVE OFFICER, OCCUPATIONAL SAFETY & HEALTH APPEALS BOARD           |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,369.00        | \$9,053.00        |               | I     | E/LC148                  | E   | NONE | E99  |                |            |
| 5487          | MEMBER, OSHA APPEALS BOARD (2)/DEPT OF INDUSTRIAL REALTIONS             |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,320.41        | \$9,320.41        |               | -     | D/LC148                  |     | 1    | E99  | E1 S1 S8       |            |
| <b>FD45</b>   | <b>OSHA Standards Board</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 5488          | EXECUTIVE OFFICER, OSHA STANDARDS BOARD/DEPT OF INDUSTRIAL RELATIONS    |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,369.00        | \$9,053.00        |               | I     | E/LC140                  | E   | NONE | E99  |                |            |
| 5491          | MEMBER, OSHA STANDARDS BOARD/DEPARTMENT OF INDUSTRIAL RELATIONS         |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/LC140                  |     | 1    | E    | S1             |            |
| <b>FE00</b>   | <b>Workforce Investment Board</b>                                       |                   |                   |               |       |                          |     |      |      |                |            |
| 9108          | MEMBER, CALIFORNIA WORKFORCE INVESTMENT BOARD                           |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/EO-D-9-99              | E   | NONE | E    | S1             |            |
| 9109          | EXECUTIVE DIRECTOR, CALIFORNIA WORKFORCE INVESTMENT BOARD               |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,202.00       | \$11,033.00       |               | C     | E/EO-D-9-99              | E   | NONE | E99  |                |            |
| <b>GA00</b>   | <b>Resources Agency</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 0230          | ASSISTANT SECRETARY FOR COASTAL MATTERS                                 |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,976.00        | \$9,709.00        |               | G     | F/GC12802.5              | E   | NONE | E99  | E1             |            |
| 0243          | UNDERSECRETARY/RESOURCES AGENCY   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,202.00       | \$11,033.00       |               | C     | G/GC12801                | E   | 2    | E99  |                |            |
| 0761          | SECRETARY OF THE RESOURCES AGENCY                                       |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$13,070.01       | \$14,583.33       |               | A     | F/GC12801                |     | 1    | E99  | E1 S1          |            |
| 6398          | DEPUTY SECRETARY, LEGISLATION, RESOURCES AGENCY                         |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,976.00        | \$9,709.00        |               | G     | G/GC12802.5              | E   | NONE | E99  |                |            |
| 6681          | LEGISLATIVE ASSISTANT   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$4,424.00        | \$5,339.00        |               | P4    | G/GC12802.5              | E   | NONE | E97  |                |            |
| 6721          | DEPUTY SECRETARY/GENERAL COUNSEL, RESOURCES AGENCY                      |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,434.00        | \$10,202.00       |               | -     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 7005          | DEPUTY SECRETARY FOR CLIMATE CHANGE AND ENERGY                          |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,785.00        | \$9,502.00        |               | H     | F/GC12802.5              | E   | NONE | E99  | E1             |            |
| 7365          | DEPUTY SECRETARY, EXTERNAL AFFAIRS, RESOURCES AGENCY                    |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,416.00        | \$10,183.00       |               | E     | G/GC12010.6              | E   | NONE | E99  | E8             |            |
| 8599          | ASSISTANT DIRECTOR OF COMMUNICATIONS                                    |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$3,071.00        | \$3,676.00        |               | P6    | F/GC12010.6              | 2   | NONE | E97  | E8             |            |
| 9230          | ASSISTANT SECRETARY, CA CONTINUING RESOURCE INVESTMENT STRATEGY PROGRAM |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,369.00        | \$9,053.00        |               | I     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 9240          | DEPUTY SECRETARY FOR COMMUNICATIONS                                     |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,416.00        | \$10,183.00       |               | E     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |

| Schem<br>Code | Department Name                       |   |                   |               |       |                          |     |      |      |                |            |
|---------------|---------------------------------------|---|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title                           |   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg                             | Minimum<br>Salary   | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>GA01</b>   | <b>Conservation Corps, California</b> |   |                   |               |       |                          |     |      |      |                |            |
| 1073          |                                       | DIRECTOR OF PUBLIC POLICY, CALIFORNIA CONSERVATION CORPS                      |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$8,369.00  | \$9,053.00        |               | I     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 1446          |                                       | ADMINISTRATIVE ASSISTANT, PUBLIC EMPLOYEE POST EMPLOYMENT BENEFITS COMMISSION |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$2,402.00  | \$2,821.00        |               | P8    | G/PR14301                | E   | NONE | E97  | E9             |            |
| 1995          |                                       | BUSINESS SERVICES MANAGER   |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$5,594.00  | \$5,831.00        |               | P2A   | F/GC12010.6              | E   | NONE | E97  | E8             |            |
| 4042          |                                       | CHIEF OF PROGRAM DEVELOPMENT AND SUPPORT DIVISION                             |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$8,369.00  | \$9,053.00        |               | I     | G/PR14301                | E   | NONE | E99  |                |            |
| 5096          |                                       | COMMUNICATIONS DIRECTOR   |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$7,984.00  | \$8,634.00        |               | J     | F/PR14301                | E   | NONE | E99  | E1             |            |
| 5818          |                                       | DIRECTOR/CALIFORNIA CONSERVATION CORPS RESOURCES AGENCY                       |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$11,913.00   | \$11,913.00       |               | -     | F/PR14301                | E   | NONE | E99  | A1 E1          |            |
| <b>GC00</b>   | <b>Boating And Waterways</b>          |   |                   |               |       |                          |     |      |      |                |            |
| 1775          |                                       | MEMBER, BOATING AND WATERWAYS COMMISSION/DEPARTMENT OF BOATING AND WATERWAYS  |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$100.00  | \$100.00          | DAY           | -     | D/HN80.6                 |     | 1    | E    | S2             |            |
| 3321          |                                       | CHIEF DEPUTY DIRECTOR, DEPARTMENT OF BOATING AND WATERWAYS                    |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$8,976.00  | \$9,709.00        |               | G     | G/HN50                   | E   | NONE | E99  | E1             |            |
| 3322          |                                       | DIRECTOR OF BOATING AND WATERWAYS/DEPT OF BOATING AND WATERWAYS               |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$10,252.45   | \$11,913.66       |               | -     | F/HN50                   |     | 1    | E99  | E1 S1          |            |
| <b>GD00</b>   | <b>Coastal Commission, California</b> |   |                   |               |       |                          |     |      |      |                |            |
| 1043          |                                       | MEMBER, CALIFORNIA COASTAL COMMISSION   |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$100.00  | \$100.00          | DAY           | -     | D/PR30301                |     | 1    | E    | S1             |            |
| 1043          |                                       | MEMBER, CALIFORNIA COASTAL COMMISSION   |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$12.50   | \$12.50           | HR            | -     | D/PR30301                |     | 1    | E    | S1             |            |
| 1061          |                                       | EXECUTIVE DIRECTOR/CALIFORNIA COASTAL ZONE COMMISSION                         |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$9,416.00  | \$10,183.00       |               | E     | E/PR30335                | E   | 2    | E99  |                |            |
| <b>GE00</b>   | <b>Coastal Conservancy</b>            |   |                   |               |       |                          |     |      |      |                |            |
| 0287          |                                       | MEMBER, COASTAL CONSERVANCY/STATE COASTAL CONSERVANCY                         |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$100.00  | \$100.00          | DAY           | -     | D/PR31103                |     | 1    | E    | S1             |            |
| 0288          |                                       | EXECUTIVE OFFICER/CALIFORNIA COASTAL CONSERVANCY                              |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$8,369.00  | \$9,053.00        |               | I     | E/PR31103                | E   | 2    | E99  |                |            |
| <b>GF00</b>   | <b>Colorado River Board</b>           |   |                   |               |       |                          |     |      |      |                |            |
| 1403          |                                       | MEMBER, COLORADO RIVER BOARD  |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$100.00  | \$100.00          | DAY           | -     | D/WC12512                |     | 1    | E    | S1             |            |
| 5342          |                                       | EXECUTIVE DIRECTOR/COLORADO RIVER BOARD                                       |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$9,755.00  | \$10,549.00       |               | D     | E/WC12540                | E   | NONE | E99  |                |            |
| <b>GG00</b>   | <b>Conservation</b>                   |   |                   |               |       |                          |     |      |      |                |            |
| 1020          |                                       | DIRECTOR/DEPT OF CONSERVATION   |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$10,816.39   | \$11,913.66       |               | -     | F/PR601                  |     | NONE | E99  | E1 S1          |            |
| 1022          |                                       | ASSISTANT GENERAL COUNSEL   |                   |               |       |                          |     |      |      |                |            |
|               |                                       | \$5,410.00  | \$5,639.00        |               | -     | G/PR601                  | E   | NONE | E97  | E9             |            |

| Schem Code  | Department Name   |
|-------------|---|
| Class Code  | Class Title   |
| 1702        | SPECIAL REPRESENTATIVE, BEVERAGE CONTAINER RECYCLING ADVISORY COMMITTEE/DEPT CONSERVATION<br>\$6,922.00 \$7,485.00 M E/PR14531 E 2 E99          |
| 2018        | MEMBER, BEVERAGE CONTAINER RECYCLING ADVISORY COMMITTEE/DEPARTMENT OF CONSERVATION<br>\$100.00 \$100.00 DAY - D/PR14531 1 E S1                  |
| 2937        | ASSISTANT DIRECTOR, DIVISION OF RECYCLING/DEPARTMENT OF CONSERVATION<br>\$8,976.00 \$9,709.00 G F/PR14530.2 E NONE E99 E1                       |
| 2938        | ASSISTANT DIRECTOR, DIVISION OF LAND RESOURCES PROTECTION/DEPARTMENT OF CONSERVATION<br>\$7,984.00 \$8,634.00 J G/PR14530.2 E NONE E99          |
| 5209        | SPECIAL REPRESENTATIVE, STATE MINING AND GEOLOGY BOARD/DEPT OF CONSERVATION<br>\$7,261.00 \$7,852.00 L E/PR660 E 2 E99                          |
| 7461        | MEMBER, STATE MINING AND GEOLOGY BOARD, DEPARTMENT OF CONSERVATION<br>\$100.00 \$100.00 DAY - D/PR660 1 E S2                                    |
| 9951        | ASSISTANT DIRECTOR OF COMMUNICATIONS<br>\$7,261.00 \$7,852.00 L F/GC12010.6 E NONE E99 E1 E8  |
| <b>GH00</b> | <b>Energy Commission</b>  |
| 1572        | CHAIRPERSON, ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION<br>\$11,014.91 \$11,014.91 - D/PR25201 1 E99 E1 S1 S8                     |
| 4900        | ASSOCIATE PUBLIC ADVISOR/ENERGY COMMISSION<br>\$5,339.00 \$5,594.00 P3 G/PR25217.1 E NONE E97   |
| 4986        | PUBLIC ADVISOR/ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION<br>\$9,416.00 \$10,183.00 E F/PR25217.1 E NONE E99 E1                   |
| 5004        | MEMBER, STATE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION<br>\$10,675.75 \$10,675.75 - D/PR25201 NONE E99 E1 S1 S8                 |
| 5692        | EXECUTIVE DIRECTOR, ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION/RESOURCES AGENCY<br>\$10,202.00 \$11,033.00 C E/PR25217 E NONE E99 |
| 8810        | MEMBER, ADVISORY COMMITTEE ON ENERGY INSULATION STANDARDS/RESOURCES AGENCY<br>\$100.00 \$100.00 DAY - D/PR25201 1 E S1                          |
| <b>GI00</b> | <b>Fish And Game</b>  |
| 0392        | CHIEF DEPUTY DIRECTOR, FISH AND GAME<br>\$9,755.00 \$10,549.00 D F/FG701.3 E NONE E99 E1  |
| 0766        | DIRECTOR/DEPT OF FISH AND GAME<br>\$11,913.75 \$12,509.33 - F/FG700 1 E99 E1 S1   |
| 0767        | FISH AND GAME COMMISSIONER/DEPARTMENT OF FISH AND GAME<br>\$100.00 \$100.00 DAY - D/CAIV20 1 E S2   |
| 0768        | SPECIAL ADVISOR, SCIENCE AND ENVIRONMENTAL PROGRAMS AND POLICY/DEPARTMENT OF FISH AND GAME<br>\$7,984.00 \$8,634.00 J G/FG700 E NONE E99        |

**Class  
Code**

|      | Alt<br>Rg | Minimum<br>Salary   | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
|------|-----------|---|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| 1702 |           | SPECIAL REPRESENTATIVE, BEVERAGE CONTAINER RECYCLING ADVISORY COMMITTEE/DEPT CONSERVATION |                   |               |       |                          |     |      |      |                |            |
|      |           | \$6,922.00  | \$7,485.00        |               | M     | E/PR14531                | E   | 2    | E99  |                |            |
| 2018 |           | MEMBER, BEVERAGE CONTAINER RECYCLING ADVISORY COMMITTEE/DEPARTMENT OF CONSERVATION        |                   |               |       |                          |     |      |      |                |            |
|      |           | \$100.00  | \$100.00          | DAY           | -     | D/PR14531                |     | 1    | E    | S1             |            |
| 2937 |           | ASSISTANT DIRECTOR, DIVISION OF RECYCLING/DEPARTMENT OF CONSERVATION                      |                   |               |       |                          |     |      |      |                |            |
|      |           | \$8,976.00  | \$9,709.00        |               | G     | F/PR14530.2              | E   | NONE | E99  | E1             |            |
| 2938 |           | ASSISTANT DIRECTOR, DIVISION OF LAND RESOURCES PROTECTION/DEPARTMENT OF CONSERVATION      |                   |               |       |                          |     |      |      |                |            |
|      |           | \$7,984.00  | \$8,634.00        |               | J     | G/PR14530.2              | E   | NONE | E99  |                |            |
| 5209 |           | SPECIAL REPRESENTATIVE, STATE MINING AND GEOLOGY BOARD/DEPT OF CONSERVATION               |                   |               |       |                          |     |      |      |                |            |
|      |           | \$7,261.00  | \$7,852.00        |               | L     | E/PR660                  | E   | 2    | E99  |                |            |
| 7461 |           | MEMBER, STATE MINING AND GEOLOGY BOARD, DEPARTMENT OF CONSERVATION                        |                   |               |       |                          |     |      |      |                |            |
|      |           | \$100.00  | \$100.00          | DAY           | -     | D/PR660                  |     | 1    | E    | S2             |            |
| 9951 |           | ASSISTANT DIRECTOR OF COMMUNICATIONS  |                   |               |       |                          |     |      |      |                |            |
|      |           | \$7,261.00  | \$7,852.00        |               | L     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |

**GH00 Energy Commission**

|      |   |             |     |             |           |      |     |          |
|------|---|-------------|-----|-------------|-----------|------|-----|----------|
| 1572 | CHAIRPERSON, ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION                         |             |     |             |           |      |     |          |
|      | \$11,014.91   | \$11,014.91 | -   | D/PR25201   |           | 1    | E99 | E1 S1 S8 |
| 4900 | ASSOCIATE PUBLIC ADVISOR/ENERGY COMMISSION  |             |     |             |           |      |     |          |
|      | \$5,339.00  | \$5,594.00  | P3  | G/PR25217.1 | E         | NONE | E97 |          |
| 4986 | PUBLIC ADVISOR/ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION                       |             |     |             |           |      |     |          |
|      | \$9,416.00  | \$10,183.00 | E   | F/PR25217.1 | E         | NONE | E99 | E1       |
| 5004 | MEMBER, STATE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION                        |             |     |             |           |      |     |          |
|      | \$10,675.75   | \$10,675.75 | -   | D/PR25201   |           | NONE | E99 | E1 S1 S8 |
| 5692 | EXECUTIVE DIRECTOR, ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION/RESOURCES AGENCY |             |     |             |           |      |     |          |
|      | \$10,202.00   | \$11,033.00 | C   | E/PR25217   | E         | NONE | E99 |          |
| 8810 | MEMBER, ADVISORY COMMITTEE ON ENERGY INSULATION STANDARDS/RESOURCES AGENCY                    |             |     |             |           |      |     |          |
|      | \$100.00  | \$100.00    | DAY | -           | D/PR25201 | 1    | E   | S1       |

## GI00 Fish And Game

|      |  |             |     |           |          |      |     |       |
|------|--|-------------|-----|-----------|----------|------|-----|-------|
| 0392 | CHIEF DEPUTY DIRECTOR, FISH AND GAME   |             |     |           |          |      |     |       |
|      | \$9,755.00   | \$10,549.00 | D   | F/FG701.3 | E        | NONE | E99 | E1    |
| 0766 | DIRECTOR/DEPT OF FISH AND GAME   |             |     |           |          |      |     |       |
|      | \$11,913.75  | \$12,509.33 | -   | F/FG700   |          | 1    | E99 | E1 S1 |
| 0767 | FISH AND GAME COMMISSIONER/DEPARTMENT OF FISH AND GAME                                     |             |     |           |          |      |     |       |
|      | \$100.00   | \$100.00    | DAY | -         | D/CAIV20 | 1    | E   | S2    |
| 0768 | SPECIAL ADVISOR, SCIENCE AND ENVIRONMENTAL PROGRAMS AND POLICY/DEPARTMENT OF FISH AND GAME |             |     |           |          |      |     |       |
|      | \$7,984.00   | \$8,634.00  | J   | G/FG700   | E        | NONE | E99 |       |

| Schem Code | Department Name  |                |                |            |       |                       |     |      |      |            |         |
|------------|--|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title  |                |                |            |       |                       |     |      |      |            |         |
|            | Alt Rg   | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 0771       | EXECUTIVE DIRECTOR, FISH AND GAME COMMISSION/DEPT OF FISH AND GAME   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$8,976.00     | \$9,709.00     |            | G     | E/CAIV20              | E   | NONE | E99  |            |         |
| 0947       | EXECUTIVE DIRECTOR, WILDLIFE CONSERVATION BOARD/DEPARTMENT OF FISH AND GAME                                |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$8,976.00     | \$9,709.00     |            | G     | E/FG1320              | E   | NONE | E99  |            |         |
| 0965       | MEMBER, COMMERCIAL SALMON FISHING REVIEW BOARD/DEPARTMENT OF FISH AND GAME                                 |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$100.00       | \$100.00       | DAY        | -     | D/FG8244              |     | 1    | E    | S1         |         |
| 1328       | ASSISTANT DEPUTY DIRECTOR/COMMUNICATIONS, EDUCATION AND OUTREACH   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$6,297.00     | \$6,811.00     |            | O     | G/FG701.3             | E   | NONE | E99  | E9         |         |
| 1745       | SENIOR ADVISOR TO THE DIRECTOR   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$9,416.00     | \$10,183.00    |            | E     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 1799       | GENERAL COUNSEL/DEPARTMENT OF FISH AND GAME  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$10,109.00    | \$10,931.00    |            | -     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 3648       | DEPUTY DIRECTOR OF COMMUNICATIONS  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$7,261.00     | \$7,852.00     |            | L     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 3985       | AQUACULTURE COORDINATOR/DEPARTMENT OF FISH AND GAME  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$6,270.00     | \$6,458.00     |            | P1    | G/GC12010.6           | E   | NONE | E97  | E8         |         |
| 6202       | MEMBER, OIL SPILL TECHNICAL ADVISORY COMMITTEE/DEPARTMENT OF FISH AND GAME                                 |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$100.00       | \$100.00       | DAY        | -     | D/GC8670.54           |     | 1    | E    | S1         |         |
| 6260       | CHIEF DEPUTY DIRECTOR, OFFICE OF OIL SPILL PREVENTION AND RESPONSE/DEPARTMENT OF FISH AND GAME             |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$9,416.00     | \$10,183.00    |            | E     | F/GC8670.4            | E   | NONE | E99  | E1         |         |
| 6261       | DEPUTY ADMINISTRATOR, OSPR   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$7,984.00     | \$8,634.00     |            | J     | G/GC8670.6 (B         | E   | NONE | E99  | E1         |         |
| GJ00       | Forestry and Fire Protection   |                |                |            |       |                       |     |      |      |            |         |
| 0913       | CHIEF COUNSEL  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$9,104.00     | \$9,847.00     |            | -     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 1011       | MEMBER, PROFESSIONAL FORESTERS EXAMINING COMMITTEE/DEPARTMENT OF FORESTRY                                  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$100.00       | \$100.00       | DAY        | -     | D/PR763               |     | 1    | E    | S2         |         |
| 1017       | MEMBER, STATE BOARD OF FORESTRY, DEPARTMENT OF FORESTRY  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$100.00       | \$100.00       | DAY        | -     | D/PR630               |     | 1    | E    | S2         |         |
| 1238       | EXECUTIVE OFFICER, FORESTERS LICENSING/DEPARTMENT OF FORESTRY  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$6,297.00     | \$6,811.00     |            | O     | E/PR763               | E   | 2    | E79  |            |         |
| 1358       | DEPUTY DIRECTOR FOR LEGISLATION  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$7,984.00     | \$8,634.00     |            | J     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 1694       | MEMBER, HAZARDOUS PIPELINE SAFETY TECHNICAL STANDARDS COMMITTEE/DEPARTMENT OF FORESTRY AND FIRE PROTECTION |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$100.00       | \$100.00       | DAY        | -     | D/GC51012             |     | 1    | E    | S1         |         |
| 1957       | ADMINISTRATIVE ASSISTANT   |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$5,339.00     | \$5,594.00     |            | P3    | G/GC12010.6           | 2   | NONE | E97  | E8 E9      |         |
| 3485       | EXECUTIVE OFFICER/STATE BOARD OF FORESTRY  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$7,616.00     | \$8,237.00     |            | K     | E/PR739               | E   | NONE | E99  |            |         |
| 4850       | DIRECTOR/DEPARTMENT OF FORESTRY  |                |                |            |       |                       |     |      |      |            |         |
|            |  | \$12,258.76    | \$15,255.00    |            | -     | F/PR701(A)            |     | NONE | E99  | E1 R4 S1   |         |

## Class Code

|      | Alt<br>Rg  | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
|------|--|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| 0771 | EXECUTIVE DIRECTOR, FISH AND GAME COMMISSION/DEPT OF FISH AND GAME                             | \$8,976.00        | \$9,709.00        |               | G     | E/CAIV20                 | E   | NONE | E99  |                |            |
| 0947 | EXECUTIVE DIRECTOR, WILDLIFE CONSERVATION BOARD/DEPARTMENT OF FISH AND GAME                    | \$8,976.00        | \$9,709.00        |               | G     | E/FG1320                 | E   | NONE | E99  |                |            |
| 0965 | MEMBER, COMMERICAL SALMON FISHING REVIEW BOARD/DEPARTMENT OF FISH AND GAME                     | \$100.00          | \$100.00          | DAY           | -     | D/FG8244                 |     | 1    | E    | S1             |            |
| 1328 | ASSISTANT DEPUTY DIRECTOR/COMMUNICATIONS, EDUCATION AND OUTREACH                               | \$6,297.00        | \$6,811.00        |               | O     | G/FG701.3                | E   | NONE | E99  | E9             |            |
| 1745 | SENIOR ADVISOR TO THE DIRECTOR   | \$9,416.00        | \$10,183.00       |               | E     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 1799 | GENERAL COUNSEL/DEPARTMENT OF FISH AND GAME  | \$10,109.00       | \$10,931.00       |               | -     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 3648 | DEPUTY DIRECTOR OF COMMUNICATIONS  | \$7,261.00        | \$7,852.00        |               | L     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 3985 | AQUACULTURE COORDINATOR/DEPARTMENT OF FISH AND GAME  | \$6,270.00        | \$6,458.00        |               | P1    | G/GC12010.6              | E   | NONE | E97  | E8             |            |
| 6202 | MEMBER, OIL SPILL TECHNICAL ADVISORY COMMITTEE/DEPARTMENT OF FISH AND GAME                     | \$100.00          | \$100.00          | DAY           | -     | D/GC8670.54              |     | 1    | E    | S1             |            |
| 6260 | CHIEF DEPUTY DIRECTOR, OFFICE OF OIL SPILL PREVENTION AND RESPONSE/DEPARTMENT OF FISH AND GAME | \$9,416.00        | \$10,183.00       |               | E     | F/GC8670.4               | E   | NONE | E99  | E1             |            |
| 6261 | DEPUTY ADMINISTRATOR, OSPR   | \$7,984.00        | \$8,634.00        |               | J     | G/GC8670.6 (B            | E   | NONE | E99  | E1             |            |

## GJ00 Forestry and Fire Protection

|      |  |             |             |     |             |           |      |     |          |
|------|--|-------------|-------------|-----|-------------|-----------|------|-----|----------|
| 0913 | CHIEF COUNSEL  | \$9,104.00  | \$9,847.00  | -   | F/GC12010.6 | E         | NONE | E99 | E1 E8    |
| 1011 | MEMBER, PROFESSIONAL FORESTERS EXAMINING COMMITTEE/DEPARTMENT OF FORESTRY                                  | \$100.00    | \$100.00    | DAY | -           | D/PR763   | 1    | E   | S2       |
| 1017 | MEMBER, STATE BOARD OF FORESTRY, DEPARTMENT OF FORESTRY  | \$100.00    | \$100.00    | DAY | -           | D/PR630   | 1    | E   | S2       |
| 1238 | EXECUTIVE OFFICER, FORESTERS LICENSING/DEPARTMENT OF FORESTRY  | \$6,297.00  | \$6,811.00  | O   | E/PR763     | E         | 2    | E79 |          |
| 1358 | DEPUTY DIRECTOR FOR LEGISLATION  | \$7,984.00  | \$8,634.00  | J   | F/GC12010.6 | E         | NONE | E99 | E1 E8    |
| 1694 | MEMBER, HAZARDOUS PIPELINE SAFETY TECHNICAL STANDARDS COMMITTEE/DEPARTMENT OF FORESTRY AND FIRE PROTECTION | \$100.00    | \$100.00    | DAY | -           | D/GC51012 | 1    | E   | S1       |
| 1957 | ADMINISTRATIVE ASSISTANT   | \$5,339.00  | \$5,594.00  | P3  | G/GC12010.6 | 2         | NONE | E97 | E8 E9    |
| 3485 | EXECUTIVE OFFICER/STATE BOARD OF FORESTRY  | \$7,616.00  | \$8,237.00  | K   | E/PR739     | E         | NONE | E99 |          |
| 4850 | DIRECTOR/DEPARTMENT OF FORESTRY  | \$12,258.76 | \$15,255.00 | -   | F/PR701(A)  |           | NONE | E99 | E1 R4 S1 |

| Schem<br>Code                    | Department Name |                   |                   |               |       |                          |     |     |      |                |            |
|----------------------------------|-----------------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code                    | Class Title     |                   |                   |               |       |                          |     |     |      |                |            |
|                                  | Alt<br>Rg       | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 4851                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 8569                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 8963                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 8964                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9921                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>GK00 Parks and Recreation</b> |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0336                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0453                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0529                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0962                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0963                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1776                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1777                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1778                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1821                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 3145                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 3705                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5045                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5061                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9044                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9304                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |



| Schem Code  | Department Name  |                |                |            |       |                       |     |      |      |            |         |
|-------------|--|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code  | Class Title  |                |                |            |       |                       |     |      |      |            |         |
|             | Alt Rg   | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 9876        | DEPUTY DIRECTOR OF PUBLIC AFFAIRS  | \$8,976.00     | \$9,709.00     |            | G     | E/PR5090.15           | E   | NONE | E99  | E1         |         |
| <b>GK01</b> | <b>San Joaquin River Conservancy</b>   |                |                |            |       |                       |     |      |      |            |         |
| 8603        | MEMBER, SAN JOAQUIN RIVER CONSERVANCY  | \$75.00        | \$75.00        | DAY        | -     | D/PRC32510            |     | 1    | E    | S2         |         |
| 8604        | EXECUTIVE OFFICER, SAN JOAQUIN RIVER CONSERVANCY                             | \$6,922.00     | \$7,485.00     |            | M     | E/PRC32530            | E   | NONE | E97  |            |         |
| <b>GL00</b> | <b>San Francisco Bay Conserv. &amp; Devel. Commission</b>                    |                |                |            |       |                       |     |      |      |            |         |
| 4647        | EXECUTIVE DIRECTOR/SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION | \$8,630.00     | \$9,332.00     |            | -     | E/GC66635             | E   | NONE | E99  |            |         |
| <b>GM00</b> | <b>Lands Commission, State</b>   |                |                |            |       |                       |     |      |      |            |         |
| 3791        | EXECUTIVE OFFICER/STATE LANDS COMMISSION                                     | \$12,319.00    | \$12,319.00    |            | -     | E/PR6101              | E   | NONE | E99  |            |         |
| <b>GO00</b> | <b>Water Resources</b>   |                |                |            |       |                       |     |      |      |            |         |
| 0369        | CHIEF DEPUTY DIRECTOR, DEPARTMENT OF WATER RESOURCES                         | \$9,755.00     | \$10,549.00    |            | D     | F/GC11200             | E   | NONE | E99  | E1         |         |
| 1428        | ASSISTANT DIRECTOR OF LEGISLATIVE AFFAIRS                                    | \$6,922.00     | \$7,485.00     |            | M     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 2020        | CHIEF COUNSEL, CALIFORNIA BAY-DELTA AUTHORITY                                | \$10,109.00    | \$10,931.00    |            | -     | G/GC12010.6           | E   | NONE | E99  | E8         |         |
| 3242        | CHAIRMAN, CALIFORNIA WATER COMMISSION/DEPARTMENT OF WATER RESOURCES          | \$100.00       | \$100.00       | DAY        | -     | D/WC151               |     | 1    | E    | S2         |         |
| 3243        | MEMBER, CALIFORNIA WATER COMMISSION, DEPARTMENT OF WATER RESOURCES           | \$100.00       | \$100.00       | DAY        | -     | D/WC151               |     | 1    | E    | S2         |         |
| 3249        | DEPUTY DIRECTOR, STRATEGIC PLANNING  | \$8,785.00     | \$9,502.00     |            | H     | G/WC120               | E   | NONE | E99  | E9         |         |
| 3251        | DIRECTOR/DEPARTMENT OF WATER RESOURCES                                       | \$11,913.75    | \$12,509.33    |            | -     | F/WC120               |     | 1    | E99  | E1 S1      |         |
| 3252        | DEPUTY DIRECTOR/DEPT OF WATER RESOURCES                                      | \$9,755.00     | \$10,549.00    |            | D     | F/WC126               | E   | NONE | E99  | E1         |         |
| 5021        | ASSISTANT DIRECTOR OF PUBLIC AFFAIRS   | \$8,785.00     | \$9,502.00     |            | H     | G/GC11200             | E   | NONE | E99  |            |         |
| 5056        | SPECIAL ASSISTANT TO THE ASSISTANT DIRECTOR OF PUBLIC AFFAIRS                | \$5,831.00     | \$6,155.00     |            | P2    | G/WC126               | E   | NONE | E98  |            |         |
| 5517        | COMMUNICATIONS DIRECTOR  | \$7,261.00     | \$7,852.00     |            | L     | E/WC151               | E   | NONE | E99  |            |         |
| 7626        | DEPUTY DIRECTOR, WATER RESOURCES   | \$9,755.00     | \$10,549.00    |            | D     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 9333        | CHIEF COUNSEL, DEPARTMENT OF WATER RESOURCES                                 | \$10,109.00    | \$10,931.00    |            | -     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 9355        | DEPUTY DIRECTOR  | \$9,755.00     | \$10,549.00    |            | D     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |

|      | Alt<br>Rg  | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
|------|--|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| 9876 | DEPUTY DIRECTOR OF PUBLIC AFFAIRS  | \$8,976.00        | \$9,709.00        |               | G     | E/PR5090.15              | E   | NONE | E99  | E1             |            |
| K01  | San Joaquin River Conservancy  |                   |                   |               |       |                          |     |      |      |                |            |
| 8603 | MEMBER, SAN JOAQUIN RIVER CONSERVANCY  | \$75.00           | \$75.00           | DAY           | -     | D/PRC32510               |     | 1    | E    | S2             |            |
| 8604 | EXECUTIVE OFFICER, SAN JOAQUIN RIVER CONSERVANCY                             | \$6,922.00        | \$7,485.00        |               | M     | E/PRC32530               | E   | NONE | E97  |                |            |
| L00  | San Francisco Bay Conserv. & Devel. Commission                               |                   |                   |               |       |                          |     |      |      |                |            |
| 4647 | EXECUTIVE DIRECTOR/SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION | \$8,630.00        | \$9,332.00        |               | -     | E/GC66635                | E   | NONE | E99  |                |            |
| M00  | Lands Commission, State  |                   |                   |               |       |                          |     |      |      |                |            |
| 3791 | EXECUTIVE OFFICER/STATE LANDS COMMISSION                                     | \$12,319.00       | \$12,319.00       |               | -     | E/PR6101                 | E   | NONE | E99  |                |            |
| O00  | Water Resources  |                   |                   |               |       |                          |     |      |      |                |            |
| 0369 | CHIEF DEPUTY DIRECTOR, DEPARTMENT OF WATER RESOURCES                         | \$9,755.00        | \$10,549.00       |               | D     | F/GC11200                | E   | NONE | E99  | E1             |            |
| 1428 | ASSISTANT DIRECTOR OF LEGISLATIVE AFFAIRS                                    | \$6,922.00        | \$7,485.00        |               | M     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 2020 | CHIEF COUNSEL, CALIFORNIA BAY-DELTA AUTHORITY                                | \$10,109.00       | \$10,931.00       |               | -     | G/GC12010.6              | E   | NONE | E99  | E8             |            |
| 3242 | CHAIRMAN, CALIFORNIA WATER COMMISSION/DEPARTMENT OF WATER RESOURCES          | \$100.00          | \$100.00          | DAY           | -     | D/WC151                  |     | 1    | E    | S2             |            |
| 3243 | MEMBER, CALIFORNIA WATER COMMISSION, DEPARTMENT OF WATER RESOURCES           | \$100.00          | \$100.00          | DAY           | -     | D/WC151                  |     | 1    | E    | S2             |            |
| 3249 | DEPUTY DIRECTOR, STRATEGIC PLANNING  | \$8,785.00        | \$9,502.00        |               | H     | G/WC120                  | E   | NONE | E99  | E9             |            |
| 3251 | DIRECTOR/DEPARTMENT OF WATER RESOURCES                                       | \$11,913.75       | \$12,509.33       |               | -     | F/WC120                  |     | 1    | E99  | E1 S1          |            |
| 3252 | DEPUTY DIRECTOR/DEPT OF WATER RESOURCES                                      | \$9,755.00        | \$10,549.00       |               | D     | F/WC126                  | E   | NONE | E99  | E1             |            |
| 5021 | ASSISTANT DIRECTOR OF PUBLIC AFFAIRS   | \$8,785.00        | \$9,502.00        |               | H     | G/GC11200                | E   | NONE | E99  |                |            |
| 5056 | SPECIAL ASSISTANT TO THE ASSISTANT DIRECTOR OF PUBLIC AFFAIRS                | \$5,831.00        | \$6,155.00        |               | P2    | G/WC126                  | E   | NONE | E98  |                |            |
| 5517 | COMMUNICATIONS DIRECTOR  | \$7,261.00        | \$7,852.00        |               | L     | E/WC151                  | E   | NONE | E99  |                |            |
| 7626 | DEPUTY DIRECTOR, WATER RESOURCES   | \$9,755.00        | \$10,549.00       |               | D     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 9333 | CHIEF COUNSEL, DEPARTMENT OF WATER RESOURCES                                 | \$10,109.00       | \$10,931.00       |               | -     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 9355 | DEPUTY DIRECTOR  | \$9,755.00        | \$10,549.00       |               | D     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |

| Schem Code  | Department Name   |                |                |            |       |                       |     |      |      |            |         |
|-------------|---|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code  | Class Title   |                |                |            |       |                       |     |      |      |            |         |
|             | Alt Rg  | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| <b>GO01</b> | <b>Reclamation Board, State</b>   |                |                |            |       |                       |     |      |      |            |         |
| 3272        | BOARD MEMBER/STATE RECLAMATION BOARD  |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/WC8550              |     | 1    | E    | S2         |         |
| 5610        | SPECIAL ASSISTANT   |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$4,424.00     | \$5,339.00     |            | P4    | E/WC8580              | 2   | NONE | E97  | E9         |         |
| <b>GQ00</b> | <b>Water Council, California State</b>  |                |                |            |       |                       |     |      |      |            |         |
| 3240        | CALIFORNIA MEMBER, WESTERN STATE WATER COUNCIL/CALIFORNIA STATE WATER COUNCIL     |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/WC190               |     | 1    | E    | S1         |         |
| <b>GR00</b> | <b>Tahoe Conservancy, California</b>  |                |                |            |       |                       |     |      |      |            |         |
| 1551        | EXECUTIVE OFFICER, CALIFORNIA TAHOE CONSERVANCY/DEPARTMENT OF GENERAL SERVICES    |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$8,369.00     | \$9,053.00     |            | I     | E/GC66906.6           | E   | 2    | E99  |            |         |
| 1578        | MEMBER, CALIFORNIA TAHOE CONSERVANCY  |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/GC66906.1           |     | 1    | E    | S1         |         |
| <b>GS00</b> | <b>Delta Protection Commission</b>  |                |                |            |       |                       |     |      |      |            |         |
| 1980        | EXECUTIVE DIRECTOR/DELTA PROTECTION COMMISSION                                    |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$6,922.00     | \$7,485.00     |            | M     | E/PRC29755            | E   | NONE | E99  |            |         |
| <b>GT00</b> | <b>Coachella Valley Mountain Conservancy</b>                                      |                |                |            |       |                       |     |      |      |            |         |
| 9737        | EXECUTIVE DIRECTOR, COACHELLA VALLEY MOUNTAINS CONSERVANCY                        |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$7,261.00     | \$7,852.00     |            | L     | E/GC33503             | E   | NONE | E99  |            |         |
| 9990        | BOARD MEMBER, COACHELLA VALLEY MOUNTAINS CONSERVANCY                              |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$75.00        | \$75.00        | DAY        | -     | D/PR33503             | E   | 1    | E    |            |         |
| <b>GU00</b> | <b>Baldwin Hills Conservancy Board</b>  |                |                |            |       |                       |     |      |      |            |         |
| 9246        | EXECUTIVE OFFICER, BALDWIN HILLS CONSERVANCY BOARD                                |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$7,261.00     | \$7,852.00     |            | L     | E/PR32559             | E   |      | E99  |            |         |
| 9248        | MEMBER, BALDWIN HILLS CONSERVANCY BOARD   |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/PR32555             |     |      | E    | S1         |         |
| <b>GV00</b> | <b>San Gabriel &amp; Lower LA Rivers &amp; Mtns Conservancy</b>                   |                |                |            |       |                       |     |      |      |            |         |
| 9111        | BOARD MEMBER, SAN GABRIEL LOWER LOS ANGELES RIVER                                 |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$75.00        | \$75.00        | DAY        | -     | D/PR32602             |     | 1    | E    | S1         |         |
| 9112        | EXECUTIVE OFFICER, SAN GABRIEL LOWER LOS ANGELES RIVERS AND MOUNTAINS CONSERVANCY |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$7,261.00     | \$7,852.00     |            | L     | E/PR32602             | E   | NONE | E99  |            |         |
| <b>GW00</b> | <b>Bay-Delta Authority, California</b>  |                |                |            |       |                       |     |      |      |            |         |
| 9412        | MEMBER, CALIFORNIA BAY-DELTA AUTHORITY  |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/WC79415             |     | 1    | E    | S1         |         |
| 9415        | LEAD SCIENTIST, CALIFORNIA BAY-DELTA AUTHORITY                                    |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$8,785.00     | \$9,502.00     |            | H     | E/WC79452             | E   | NONE | E99  |            |         |
| 9428        | DIRECTOR, CALIFORNIA BAY-DELTA AUTHORITY  |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$11,913.75    | \$11,913.75    |            | -     | F/WC79450             |     | NONE | E99  | E1 S1      |         |
| 9429        | ASSISTANT DIRECTOR FOR LEGISLATION, BAY-DELTA AUTHORITY                           |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$8,369.00     | \$9,053.00     |            | I     | G/WC79450             | E   | NONE | E99  |            |         |

| Schem<br>Code | Department Name                        |  |                   |               |       |                          |     |      |      |                |            |
|---------------|--|--|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title                            |  |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg                              | Minimum<br>Salary  | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>GX00</b>   | <b>San Diego River Conservancy</b>     |  |                   |               |       |                          |     |      |      |                |            |
| 9458          |  | EXECUTIVE OFFICER, SAN DIEGO RIVER CONSERVANCY                                     |                   |               |       |                          |     |      |      |                |            |
|               |  | \$7,261.00   | \$7,852.00        |               | L     | E/PR32641                | E   | NONE | E99  |                |            |
| 9459          |  | BOARD MEMBER, SAN DIEGO RIVER CONSERVANCY  |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00   | \$100.00          | DAY           | -     | D/PR32634                | E   | 1    | E    | S1             |            |
| <b>GY00</b>   | <b>Sierra Nevada Conservancy Board</b> |  |                   |               |       |                          |     |      |      |                |            |
| 9555          |  | MEMBER, SIERRA NEVADA CONSERVANCY BOARD  |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00   | \$100.00          | DAY           | -     | D/PRC33321               |     | 1    | E    | S2             |            |
| 9584          |  | EXECUTIVE OFFICER, SIERRA NEVADA CONSERVANCY                                       |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,369.00   | \$9,053.00        |               | I     | E/PRC33321               | E   | NONE | E99  |                |            |
| <b>HA00</b>   | <b>Environmental Protection Agency</b> |  |                   |               |       |                          |     |      |      |                |            |
| 2910          |  | STAFF ANALYST  |                   |               |       |                          |     |      |      |                |            |
|               |  | \$3,071.00   | \$3,676.00        |               | P6    | G/GC12010.6              | 2   | NONE | E97  | E8 E9          |            |
| 3136          |  | COMMUNICATIONS DIRECTOR/ENVIRONMENTAL AFFAIRS AGENCY                               |                   |               |       |                          |     |      |      |                |            |
|               |  | \$7,984.00   | \$8,634.00        |               | J     | F/GC12010.6              | E   | NONE | E79  | E1 E8          |            |
| 9802          |  | ASSISTANT SECRETARY FOR ENERGY POLICY COORDINATION                                 |                   |               |       |                          |     |      |      |                |            |
|               |  | \$10,202.00  | \$11,033.00       |               | C     | G/GC12010.6              | E   | NONE | E99  | E8             |            |
| 9981          |  | SECRETARY FOR ENVIRONMENTAL PROTECTION   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$13,070.01  | \$14,583.33       |               | A     | F/GC12801                |     | NONE | E99  | E1 S1          |            |
| 9982          |  | ASSISTANT SECRETARY FOR CLIMATE CHANGE, CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY |                   |               |       |                          |     |      |      |                |            |
|               |  | \$9,215.00   | \$9,968.00        |               | F     | G/GC12812.2              | E   | NONE | E79  |                |            |
| 9983          |  | COMMUNICATIONS DIRECTOR  |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,369.00   | \$9,053.00        |               | I     | G/GC12812.3              | E   | NONE | E79  |                |            |
| 9984          |  | UNDERSECRETARY FOR ENVIRONMENTAL PROTECTION  |                   |               |       |                          |     |      |      |                |            |
|               |  | \$10,202.00  | \$11,033.00       |               | C     | F/GC12812.1              | E   | NONE | E99  | E1             |            |
| 9985          |  | DEPUTY SECRETARY, EXTERNAL AFFAIRS, CAL/EPA  |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,785.00   | \$9,502.00        |               | H     | F/GC12812.3              | E   | NONE | E99  |                |            |
| 9986          |  | DEPUTY SECRETARY FOR LAW ENFORCEMENT AND COUNSEL                                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$10,109.00  | \$10,931.00       |               | -     | F/GC12812.2              | E   | NONE | E99  | E1             |            |
| 9987          |  | DEPUTY SECRETARY, CAL/EPA  |                   |               |       |                          |     |      |      |                |            |
|               |  | \$10,202.00  | \$11,033.00       |               | C     | G/GC12801                | E   | NONE | E99  | E1             |            |
| 9989          |  | SPECIAL ASSISTANT  |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,785.00   | \$9,502.00        |               | H     | G/GC12812.1              | E   | NONE | E99  |                |            |
| <b>HB00</b>   | <b>Air Resources Board</b>             |  |                   |               |       |                          |     |      |      |                |            |
| 0624          |  | CHAIRPERSON, AIR RESOURCES BOARD/AIR RESOURCES BOARD                               |                   |               |       |                          |     |      |      |                |            |
|               |  | \$12,318.00  | \$12,318.00       |               | -     | F/HS39511                | E   | NONE | E99  | E1             |            |
| 1201          |  | SPECIAL ASSISTANT  |                   |               |       |                          |     |      |      |                |            |
|               |  | \$8,369.00   | \$9,053.00        |               | I     | G/HS39511                | E   | NONE | E99  | G1             |            |
| 1710          |  | BOARD MEMBER (LOCAL DISTRICT)/AIR RESOURCES BOARD                                  |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00   | \$100.00          | DAY           | -     | D/HS39510C.2             |     | 1    | E    | S2             |            |
| 3805          |  | LEGISLATIVE DIRECTOR/AIR RESOURCES BOARD   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$7,984.00   | \$8,634.00        |               | J     | E/HS39023                | E   | NONE | E99  |                |            |
| 3831          |  | BOARD MEMBER, AIR RESOURCES BOARD  |                   |               |       |                          |     |      |      |                |            |
|               |  | \$3,389.08   | \$3,389.08        |               | -     | D/HS39510                |     | 1    | E50  | E1 S1          |            |

| Schem Code  | Department Name   |                |                |            |       |                       |     |      |      |            |         |
|-------------|---|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code  | Class Title   |                |                |            |       |                       |     |      |      |            |         |
|             | Alt Rg  | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 3832        | ADVISORY COMMITTEE MEMBER, AIR RESOURCES BOARD  |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/HS39603             |     | 1    | E    | S1         |         |
| 4291        | SCIENCE AND TECHNOLOGY POLICY ADVISOR   |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$9,215.00     | \$9,968.00     |            | F     | F/GC12010.6           | E   | NONE | E79  | E1 E8      |         |
| 9770        | COMMUNICATIONS DIRECTOR/AIR RESOURCES BOARD   |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$8,785.00     | \$9,502.00     |            | H     | G/GC12010.6           | E   | NONE | E99  | E8         |         |
| 9817        | SMALL BUSINESS OMBUDSPERSON/AIR RESOURCES BOARD   |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$7,984.00     | \$8,634.00     |            | J     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| <b>HB01</b> | <b>Scientific Adv. Committee On Acid Deposition</b>                                     |                |                |            |       |                       |     |      |      |            |         |
| 1543        | MEMBER, SCIENTIFIC ADVISORY COMMITTEE ON ACID DEPOSITION/ AIR RESOURCES BOARD           |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/HS39905             |     | 1    | E    | S1         |         |
| <b>HB02</b> | <b>Scientific Review Panel On Toxic Air Contam</b>                                      |                |                |            |       |                       |     |      |      |            |         |
| 1541        | MEMBER, SCIENTIFIC REVIEW PANEL ON TOXIC AIR CONTAMINANTS/AIR RESOURCES BOARD           |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/HS39670             |     | 1    | E    | S1         |         |
| <b>HC00</b> | <b>Environmental Health Hazard Assesment, Office of</b>                                 |                |                |            |       |                       |     |      |      |            |         |
| 3405        | MEMBER, SCIENCE ADVISORY BOARD/OFFICE OF ENVIRONMENTAL HEALTH HAZARD ASSESSMENT         |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$229.27       | \$229.27       | DAY        | -     | D/HS25249.12          | 2   | 1    | E    |            |         |
| 7357        | CHIEF COUNSEL, OFFICE OF HEALTH HAZARD ASSESSMENT                                       |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$10,109.00    | \$10,931.00    |            | -     | G/HS59002             | E   | NONE | E99  |            |         |
| 9955        | CHIEF DEPUTY DIRECTOR, ENVIRONMENTAL HEALTH HAZARD ASSESSMENT                           |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$9,755.00     | \$10,549.00    |            | D     | F/HS59002.5           | E   | NONE | E99  | E1         |         |
| 9956        | DIRECTOR OF ENVIRONMENTAL HEALTH HAZARD ASSESSMENT                                      |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$12,318.83    | \$12,934.65    |            | -     | F/HS59002             |     | 1    | E99  | E1 S1      |         |
| <b>HD00</b> | <b>Integrated Waste Management Board, California</b>                                    |                |                |            |       |                       |     |      |      |            |         |
| 3099        | MEMBER, LOCAL GOVERNMENT TECHNICAL ADVISORY COMMITTEE/INTEGRATED WASTE MANAGEMENT BOARD |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/PR40705             |     | 1    | E    | S1         |         |
| 3100        | BOARD MEMBER/WASTE MANAGEMENT BOARD   |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$100.00       | \$100.00       | DAY        | -     | D/GC66750             |     | 1    | E    | S1         |         |
| 3101        | EXECUTIVE DIRECTOR  |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$9,755.00     | \$10,549.00    |            | D     | E/PR40430             | E   | NONE | E99  |            |         |
| 6609        | MEMBER, INTEGRATED WASTE MANAGEMENT BOARD   |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$11,014.91    | \$11,014.91    |            | -     | D/PR40401             |     | 1    | E99  | E1 S1 S8   |         |
| 7414        | COMMITTEE ANALYST, INTEGRATED WASTE MANAGEMENT BOARD                                    |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$3,676.00     | \$6,458.00     |            | P1    | G/PR40433             | E   | NONE | E97  |            |         |
| 7511        | ADVISOR TO BOARD MEMBER, INTEGRATED WASTE MANAGEMENT BOARD                              |                |                |            |       |                       |     |      |      |            |         |
|             | A   | \$6,155.00     | \$6,458.00     |            | P1    | F/PR40433             | E   | NONE | E99  | E1         | 014     |
| 7511        | ADVISOR TO BOARD MEMBER, INTEGRATED WASTE MANAGEMENT BOARD                              |                |                |            |       |                       |     |      |      |            |         |
|             | B   | \$6,922.00     | \$7,485.00     |            | M     | F/PR40433             | E   | NONE | E99  | E1         | 014     |
| 7511        | ADVISOR TO BOARD MEMBER, INTEGRATED WASTE MANAGEMENT BOARD                              |                |                |            |       |                       |     |      |      |            |         |
|             | C   | \$7,984.00     | \$8,634.00     |            | J     | F/PR40433             | E   | NONE | E99  | E1         | 014     |
| 9365        | ASSISTANT DIRECTOR FOR COMMUNICATIONS   |                |                |            |       |                       |     |      |      |            |         |
|             |   | \$4,424.00     | \$5,339.00     |            | P4    | G/PR40433             | E   | NONE | E97  | E9         |         |

| Schem<br>Code | Department Name                      |                   |                   |               |       |                          |     |     |      |                |            |
|---------------|--------------------------------------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code | Class Title                          |                   |                   |               |       |                          |     |     |      |                |            |
|               | Alt<br>Rg                            | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 9457          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 9468          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| <b>HE00</b>   | <b>Pesticide Regulation</b>          |                   |                   |               |       |                          |     |     |      |                |            |
| 7347          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 7680          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 8646          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 9957          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 9958          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| <b>HF00</b>   | <b>Toxic Substances Control</b>      |                   |                   |               |       |                          |     |     |      |                |            |
| 0889          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 1417          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 1971          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 9959          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 9960          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 9961          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| <b>HG00</b>   | <b>Water Resources Control Board</b> |                   |                   |               |       |                          |     |     |      |                |            |
| 0341          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 1129          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 3250          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 3253          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 3268          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
| 3842          |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |
|               |                                      |                   |                   |               |       |                          |     |     |      |                |            |

| Schem Code | Department Name  |                |                |            |       |                       |     |      |      |            |         |
|------------|--|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title  |                |                |            |       |                       |     |      |      |            |         |
|            | Alt Rg   | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 3843       | EXECUTIVE OFFICER I, REGIONAL WATER QUALITY CONTROL BOARD/STATE WATER RESOURCES CONTROL BOARD      | \$9,339.00     | \$10,098.00    |            | -     | E/WC13220             | E   | NONE | E99  |            |         |
| ID00       | Corrections and Rehabilitation   |                |                |            |       |                       |     |      |      |            |         |
| 0031       | ASSOCIATE DIRECTOR, GENERAL POPULATION (LEVEL III/IV) INSTITUTIONS, DIVISION OF ADULT INSTITUTIONS | \$11,043.00    | \$11,043.00    |            | -     | F/GC12838.1(B         | E   | NONE | E99  |            |         |
| 0141       | DIRECTOR, DIVISION OF JUVENILE FACILITIES  | \$11,015.00    | \$11,015.00    |            | -     | F/GC12838.3           | E   | NONE | E99  | E1 R3      |         |
| 0245       | DIRECTOR, DIVISION OF POLICY, PLANNING, AND RESEARCH   | \$10,416.00    | \$10,416.00    |            | -     | G/PC6050              | E   | NONE | E99  | E1         |         |
| 0261       | ASSISTANT SECRETARY, LEGISLATIVE AFFAIRS   | \$10,128.00    | \$10,128.00    |            | -     | G/GC12838(A)          | E   | NONE | E99  |            |         |
| 0264       | CHIEF, INTERNAL AFFAIRS, HEADQUARTERS OPERATIONS   | \$10,123.00    | \$10,123.00    |            | -     | G/PC6050              | E   | NONE | E99  | R3         |         |
| 0318       | SECRETARY, DEPARTMENT OF CORRECTIONS AND REHABILITATION  | \$18,750.00    | \$18,750.00    |            | -     | F/GC12838(A)          |     | 1    | E99  | E1 S1 R3   |         |
| 0320       | UNDERSECRETARY, OPERATIONS   | \$12,344.00    | \$12,344.00    |            | -     | F/GC12838(B)          | E   | NONE | E99  | E1 R3      |         |
| 0321       | ASSISTANT SECRETARY, CORRECTIONAL SAFETY   | \$10,629.00    | \$10,629.00    |            | -     | F/GC12838(E)          | E   | NONE | E99  | E1 R3      |         |
| 0322       | DIRECTOR, DIVISION OF ADULT INSTITUTIONS   | \$11,421.00    | \$11,421.00    |            | -     | F/GC12838.1           | E   | NONE | E99  | E1         |         |
| 0348       | DIRECTOR, DIVISION OF COMMUNITY PARTNERSHIPS   | \$8,912.00     | \$9,640.00     |            | -     | F/GC12838.2           | E   | NONE | E99  | E1         |         |
| 0349       | DEPUTY DIRECTOR, INSTITUTION SUPPORT SERVICES  | \$9,434.00     | \$10,202.00    |            | -     | G/PC6050              | E   | NONE | E99  |            |         |
| 0352       | CHIEF, COMMUNITY LIAISON, NORTHERN CALIFORNIA  | \$6,694.00     | \$7,239.00     |            | -     | G/PC6050              | E   | NONE | E99  |            |         |
| 0394       | EXECUTIVE OFFICER, JUVENILE BOARD OF PAROLE HEARINGS   | \$8,912.00     | \$9,640.00     |            | -     | G/PC6050              | E   | NONE | E99  |            |         |
| 0420       | ASSISTANT SECRETARY, PUBLIC AND EMPLOYEE COMMUNICATIONS  | \$10,955.00    | \$10,955.00    |            | -     | G/GC12838(B)          | E   | NONE | E99  |            |         |
| 0533       | DIRECTOR, DIVISION OF ADULT PAROLE OPERATIONS  | \$11,425.00    | \$11,425.00    |            | -     | F/GC12838.1           | E   | NONE | E99  | E1 R3      |         |
| 0912       | CHIEF, EXECUTIVE RECRUITMENT   | \$8,094.00     | \$8,755.00     |            | -     | G/GC12010.6           | E   | NONE | E99  | E8         |         |
| 1099       | CHIEF, LEGISLATIVE AFFAIRS, ADULT OPERATIONS   | \$8,496.00     | \$9,190.00     |            | -     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 1526       | CHIEF, INTERNAL AFFAIRS, FIELD OPERATIONS  | \$10,123.00    | \$10,123.00    |            | -     | G/PC6050              | E   | NONE | E99  | R3         |         |
| 1599       | DIRECTOR, OFFICE OF COURT COMPLIANCE   | \$8,094.00     | \$8,755.00     |            | -     | G/PC6050              | E   | NONE | E99  |            |         |
| 1624       | DIRECTOR, DIVISION OF SUPPORT SERVICES   | \$11,718.00    | \$11,718.00    |            | -     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |

**Class  
Code**

|      | Alt<br>Rg | Minimum<br>Salary   | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
|------|-----------|---|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| 3843 |           | EXECUTIVE OFFICER I, REGIONAL WATER QUALITY CONTROL BOARD/STATE WATER RESOURCES CONTROL BOARD |                   |               |       |                          |     |      |      |                |            |
|      |           | \$9,339.00  | \$10,098.00       |               | -     | E/WC13220                | E   | NONE | E99  |                |            |

**ID00      Corrections and Rehabilitation**

|      |  |             |             |   |               |   |      |     |          |
|------|--|-------------|-------------|---|---------------|---|------|-----|----------|
| 0031 | ASSOCIATE DIRECTOR, GENERAL POPULATION (LEVEL III/IV) INSTITUTIONS, DIVISION OF ADULT INSTITUTIONS | \$11,043.00 | \$11,043.00 | - | F/GC12838.1(B | E | NONE | E99 |          |
| 0141 | DIRECTOR, DIVISION OF JUVENILE FACILITIES  | \$11,015.00 | \$11,015.00 | - | F/GC12838.3   | E | NONE | E99 | E1 R3    |
| 0245 | DIRECTOR, DIVISION OF POLICY, PLANNING, AND RESEARCH   | \$10,416.00 | \$10,416.00 | - | G/PC6050      | E | NONE | E99 | E1       |
| 0261 | ASSISTANT SECRETARY, LEGISLATIVE AFFAIRS   | \$10,128.00 | \$10,128.00 | - | G/GC12838(A)  | E | NONE | E99 |          |
| 0264 | CHIEF, INTERNAL AFFAIRS, HEADQUARTERS OPERATIONS   | \$10,123.00 | \$10,123.00 | - | G/PC6050      | E | NONE | E99 | R3       |
| 0318 | SECRETARY, DEPARTMENT OF CORRECTIONS AND REHABILITATION  | \$18,750.00 | \$18,750.00 | - | F/GC12838(A)  |   | 1    | E99 | E1 S1 R3 |
| 0320 | UNDERSECRETARY, OPERATIONS   | \$12,344.00 | \$12,344.00 | - | F/GC12838(B)  | E | NONE | E99 | E1 R3    |
| 0321 | ASSISTANT SECRETARY, CORRECTIONAL SAFETY   | \$10,629.00 | \$10,629.00 | - | F/GC12838(E)  | E | NONE | E99 | E1 R3    |
| 0322 | DIRECTOR, DIVISION OF ADULT INSTITUTIONS   | \$11,421.00 | \$11,421.00 | - | F/GC12838.1   | E | NONE | E99 | E1       |
| 0348 | DIRECTOR, DIVISION OF COMMUNITY PARTNERSHIPS   | \$8,912.00  | \$9,640.00  | - | F/GC12838.2   | E | NONE | E99 | E1       |
| 0349 | DEPUTY DIRECTOR, INSTITUTION SUPPORT SERVICES  | \$9,434.00  | \$10,202.00 | - | G/PC6050      | E | NONE | E99 |          |
| 0352 | CHIEF, COMMUNITY LIAISON, NORTHERN CALIFORNIA  | \$6,694.00  | \$7,239.00  | - | G/PC6050      | E | NONE | E99 |          |
| 0394 | EXECUTIVE OFFICER, JUVENILE BOARD OF PAROLE HEARINGS   | \$8,912.00  | \$9,640.00  | - | G/PC6050      | E | NONE | E99 |          |
| 0420 | ASSISTANT SECRETARY, PUBLIC AND EMPLOYEE COMMUNICATIONS  | \$10,955.00 | \$10,955.00 | - | G/GC12838(B)  | E | NONE | E99 |          |
| 0533 | DIRECTOR, DIVISION OF ADULT PAROLE OPERATIONS  | \$11,425.00 | \$11,425.00 | - | F/GC12838.1   | E | NONE | E99 | E1 R3    |
| 0912 | CHIEF, EXECUTIVE RECRUITMENT   | \$8,094.00  | \$8,755.00  | - | G/GC12010.6   | E | NONE | E99 | E8       |
| 1099 | CHIEF, LEGISLATIVE AFFAIRS, ADULT OPERATIONS   | \$8,496.00  | \$9,190.00  | - | F/GC12010.6   | E | NONE | E99 | E1 E8    |
| 1526 | CHIEF, INTERNAL AFFAIRS, FIELD OPERATIONS  | \$10,123.00 | \$10,123.00 | - | G/PC6050      | E | NONE | E99 | R3       |
| 1599 | DIRECTOR, OFFICE OF COURT COMPLIANCE   | \$8,094.00  | \$8,755.00  | - | G/PC6050      | E | NONE | E99 |          |
| 1624 | DIRECTOR, DIVISION OF SUPPORT SERVICES   | \$11,718.00 | \$11,718.00 | - | F/GC12010.6   | E | NONE | E99 | E1 E8    |

| Schem Code | Department Name   |                |                |            |       |                       |     |      |      |            |         |
|------------|---|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title   |                |                |            |       |                       |     |      |      |            |         |
|            | Alt Rg  | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 2014       | CHIEF, EXTERNAL AFFAIRS   | \$8,094.00     | \$8,755.00     |            | -     | G/PC6050              | E   | NONE | E99  | E1         |         |
| 2015       | ASSISTANT SECRETARY, LEGAL AFFAIRS AND CHIEF COUNSEL, CALIFORNIA DEPARTMENT OF CORRECTIONS AND REHABILITATION | \$11,913.75    | \$12,509.33    |            | -     | G/PC6050              | E   | NONE | E99  | P8         |         |
| 2144       | PRESS SECRETARY, MEDIA RELATIONS  | \$8,094.00     | \$8,755.00     |            | -     | G/PC6050              | E   | NONE | E99  | E1         |         |
| 3511       | ASSISTANT SECRETARY, VICTIM AND SURVIVOR RIGHTS AND SERVICES  | \$8,496.00     | \$9,190.00     |            | -     | F/GC12838(E)          | E   | NONE | E99  | E1         |         |
| 4167       | UNDERSECRETARY, PROGRAM SUPPORT   | \$12,344.00    | \$12,344.00    |            | -     | F/GC12838(B)          | E   | NONE | E99  |            |         |
| 4466       | DIRECTOR, DIVISION OF CORRECTIONAL HEALTH CARE SERVICES   | \$14,982.00    | \$14,982.00    |            | -     | F/GC12838.2           | E   | NONE | E99  | E1         |         |
| 5031       | DIRECTOR, DIVISION OF EDUCATION, VOCATIONS AND OFFENDER PROGRAMS  | \$10,433.00    | \$10,433.00    |            | -     | F/GC12838.3)          | E   | NONE | E99  |            |         |
| 5033       | ASSOCIATE DIRECTOR, HIGH SECURITY/TRANSITIONAL PROGRAM INSTITUTIONS   | \$11,043.00    | \$11,043.00    |            | -     | F/GC12838.1(B         | E   | NONE | E99  | E1         |         |
| 5386       | CHIEF, COURT COMPLIANCE LEGAL TEAM  | \$9,416.00     | \$10,183.00    |            | E     | G/PC6050              | E   | NONE | E99  | E1         |         |
| 5507       | DEPUTY DIRECTOR, MISSION BASED OPERATIONS   | \$11,250.00    | \$11,250.00    |            | -     | G/PC6050              | E   | NONE | E99  | R3         |         |
| 6298       | ASSOCIATE DIRECTOR,FEMALE/CIVIL ADDICT INSTITUTIONS   | \$11,043.00    | \$11,043.00    |            | -     | F/GC12838.1(B         | E   | NONE | E99  | E1         |         |
| 6961       | SENIOR ADVISOR FOR DIVISION OF ADULT INSTITUTIONS   | \$12,298.00    | \$12,298.00    |            | -     | G/PC6050              | E   | NONE | E99  | E1         |         |
| 7017       | ASSISTANT SECRETARY, OFFICE OF RESEARCH   | \$9,936.00     | \$9,936.00     |            | -     | G/PC6050              | E   | NONE | E99  |            |         |
| 7018       | POLICY DIRECTOR, PUBLIC EMPLOYEE POST EMPLOYMENT BENEFITS COMMISSION  | \$7,616.00     | \$8,237.00     |            | K     | G/PC6050              | E   | NONE | E99  | E9         |         |
| 7019       | OFFICE MANAGER, BORDER GOVERNOR'S CONFERENCE  | \$5,594.00     | \$5,831.00     |            | P2A   | G/PC6050              | E   | NONE | E98  | E9         |         |
| 7020       | CHIEF, STRATEGIC MANAGEMENT, OFFICE OF THE SECRETARY  | \$7,721.00     | \$8,350.00     |            | -     | G/PC6050              | 2   | NONE | E99  |            |         |
| 7021       | DEPUTY PRESS SECRETARY, MEDIA RELATIONS   | \$7,022.00     | \$7,594.00     |            | -     | G/PC6050              | E   | NONE | E99  |            |         |
| 7381       | ASSISTANT SECRETARY OF POLICY ANALYSIS AND PLANNING   | \$9,867.00     | \$10,670.00    |            | -     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 7623       | ASSISTANT SECRETARY, AUDITS AND COMPLIANCE  | \$8,094.00     | \$8,755.00     |            | -     | G/PC6050              | E   | NONE | E99  |            |         |
| 7628       | ASSISTANT SECRETARY, HEALTH CARE POLICY   | \$12,668.00    | \$12,668.00    |            | -     | F/GC12838(D)          | E   | NONE | E99  | E1         |         |
| 7642       | ASSOCIATE DIRECTOR, RECEPTION CENTER INSTITUTIONS   | \$11,043.00    | \$11,043.00    |            | -     | F/GC12838.1(B         | E   | NONE | E99  | E1         |         |
| 8168       | ASSOCIATE DIRECTOR, HUMAN RESOURCES   | \$9,759.00     | \$9,759.00     |            | -     | G/GC12010.6           | E   | NONE | E99  | E8         |         |

**Class  
Code**

|      | Alt<br>Rg   | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
|------|---|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| 2014 | CHIEF, EXTERNAL AFFAIRS   | \$8,094.00        | \$8,755.00        |               | -     | G/PC6050                 | E   | NONE | E99  | E1             |            |
| 2015 | ASSISTANT SECRETARY, LEGAL AFFAIRS AND CHIEF COUNSEL, CALIFORNIA DEPARTMENT OF CORRECTIONS AND REHABILITATION | \$11,913.75       | \$12,509.33       |               | -     | G/PC6050                 | E   | NONE | E99  | P8             |            |
| 2144 | PRESS SECRETARY, MEDIA RELATIONS  | \$8,094.00        | \$8,755.00        |               | -     | G/PC6050                 | E   | NONE | E99  | E1             |            |
| 3511 | ASSISTANT SECRETARY, VICTIM AND SURVIVOR RIGHTS AND SERVICES  | \$8,496.00        | \$9,190.00        |               | -     | F/GC12838(E)             | E   | NONE | E99  | E1             |            |
| 4167 | UNDERSECRETARY, PROGRAM SUPPORT   | \$12,344.00       | \$12,344.00       |               | -     | F/GC12838(B)             | E   | NONE | E99  |                |            |
| 4466 | DIRECTOR, DIVISION OF CORRECTIONAL HEALTH CARE SERVICES   | \$14,982.00       | \$14,982.00       |               | -     | F/GC12838.2              | E   | NONE | E99  | E1             |            |
| 5031 | DIRECTOR, DIVISION OF EDUCATION, VOCATIONS AND OFFENDER PROGRAMS  | \$10,433.00       | \$10,433.00       |               | -     | F/GC12838.3)             | E   | NONE | E99  |                |            |
| 5033 | ASSOCIATE DIRECTOR, HIGH SECURITY/TRANSITIONAL PROGRAM INSTITUTIONS   | \$11,043.00       | \$11,043.00       |               | -     | F/GC12838.1(B            | E   | NONE | E99  | E1             |            |
| 5386 | CHIEF, COURT COMPLIANCE LEGAL TEAM  | \$9,416.00        | \$10,183.00       |               | E     | G/PC6050                 | E   | NONE | E99  | E1             |            |
| 5507 | DEPUTY DIRECTOR, MISSION BASED OPERATIONS   | \$11,250.00       | \$11,250.00       |               | -     | G/PC6050                 | E   | NONE | E99  | R3             |            |
| 6298 | ASSOCIATE DIRECTOR,FEMALE/CIVIL ADDICT INSTITUTIONS   | \$11,043.00       | \$11,043.00       |               | -     | F/GC12838.1(B            | E   | NONE | E99  | E1             |            |
| 6961 | SENIOR ADVISOR FOR DIVISION OF ADULT INSTITUTIONS   | \$12,298.00       | \$12,298.00       |               | -     | G/PC6050                 | E   | NONE | E99  | E1             |            |
| 7017 | ASSISTANT SECRETARY, OFFICE OF RESEARCH   | \$9,936.00        | \$9,936.00        |               | -     | G/PC6050                 | E   | NONE | E99  |                |            |
| 7018 | POLICY DIRECTOR, PUBLIC EMPLOYEE POST EMPLOYMENT BENEFITS COMMISSION  | \$7,616.00        | \$8,237.00        |               | K     | G/PC6050                 | E   | NONE | E99  | E9             |            |
| 7019 | OFFICE MANAGER, BORDER GOVERNOR'S CONFERENCE  | \$5,594.00        | \$5,831.00        |               | P2A   | G/PC6050                 | E   | NONE | E98  | E9             |            |
| 7020 | CHIEF, STRATEGIC MANAGEMENT, OFFICE OF THE SECRETARY  | \$7,721.00        | \$8,350.00        |               | -     | G/PC6050                 | 2   | NONE | E99  |                |            |
| 7021 | DEPUTY PRESS SECRETARY, MEDIA RELATIONS   | \$7,022.00        | \$7,594.00        |               | -     | G/PC6050                 | E   | NONE | E99  |                |            |
| 7381 | ASSISTANT SECRETARY OF POLICY ANALYSIS AND PLANNING   | \$9,867.00        | \$10,670.00       |               | -     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 7623 | ASSISTANT SECRETARY, AUDITS AND COMPLIANCE  | \$8,094.00        | \$8,755.00        |               | -     | G/PC6050                 | E   | NONE | E99  |                |            |
| 7628 | ASSISTANT SECRETARY, HEALTH CARE POLICY   | \$12,668.00       | \$12,668.00       |               | -     | F/GC12838(D)             | E   | NONE | E99  | E1             |            |
| 7642 | ASSOCIATE DIRECTOR, RECEPTION CENTER INSTITUTIONS   | \$11,043.00       | \$11,043.00       |               | -     | F/GC12838.1(B            | E   | NONE | E99  | E1             |            |
| 8168 | ASSOCIATE DIRECTOR, HUMAN RESOURCES   | \$9,759.00        | \$9,759.00        |               | -     | G/GC12010.6              | E   | NONE | E99  | E8             |            |

| Schem<br>Code | Department Name |                   |                   |               |       |                          |     |     |      |                |            |
|---------------|-----------------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code | Class Title     |                   |                   |               |       |                          |     |     |      |                |            |
|               | Alt<br>Rg       | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 9076          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9077          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9081          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9104          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9249          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9370          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9380          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9540          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9554          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9562          |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9564          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9565          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9576          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9583          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9593          |                 |                   |                   |               |       |                          |     |     |      |                |            |
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|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9600          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9601          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9603          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9612          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9614          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9616          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9617          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |



| Schem Code  | Department Name  |
|-------------|--|
| Class Code  | Class Title  |
|             | <div>Alt Rg</div> <div>Minimum Salary</div> <div>Maximum Salary</div> <div>Pay Period</div> <div>Level</div> <div>Authority Entitlement</div> <div>WWG</div> <div>MCR</div> <div>CBID</div> <div>Foot-Notes</div> <div>AR Crit</div> |
| 9625        | WARDEN/DEPARTMENT OF CORRECTIONS   |
|             | <div>\$10,759.00</div> <div>\$10,759.00</div> <div></div> <div>-</div> <div>F/PC6050</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1 R3</div>  |
| 9629        | CHIEF DEPUTY GENERAL COUNSEL, DEPARTMENT OF CORRECTIONS AND REHABILITATION   |
|             | <div>\$11,732.00</div> <div>\$11,732.00</div> <div></div> <div>-</div> <div>F/GC12838.2</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1</div>  |
| 9630        | UNDERSECRETARY, PROGRAMS   |
|             | <div>\$13,230.00</div> <div>\$13,230.00</div> <div></div> <div>-</div> <div>G/GC12838(C)</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1</div>   |
| 9643        | PROGRAM MANAGER, PROGRAM AND POLICY DEVELOPMENT AND ASSESSMENT   |
|             | <div>\$8,912.00</div> <div>\$9,640.00</div> <div></div> <div>-</div> <div>F/GC12010.6</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1 E8</div>   |
| 9814        | ASSISTANT SECRETARY, OFFICE OF RISK MANAGEMENT   |
|             | <div>\$8,496.00</div> <div>\$9,190.00</div> <div></div> <div>-</div> <div>G/PC6050</div> <div>E</div> <div>NONE</div> <div>E99</div>   |
| 9996        | DEPUTY DIRECTOR, HUMAN RESOURCES   |
|             | <div>\$10,433.00</div> <div>\$10,433.00</div> <div></div> <div>-</div> <div>G/PC6050</div> <div>E</div> <div>NONE</div> <div>E99</div>   |
| <b>ID05</b> | <b>Prison Industry Authority</b>   |
| 0959        | GENERAL MANAGER, PRISON INDUSTRY AUTHORITY   |
|             | <div>\$9,755.00</div> <div>\$10,549.00</div> <div></div> <div>D</div> <div>E/PC2808</div> <div>E</div> <div>NONE</div> <div>E99</div>  |
| <b>ID10</b> |  |
| 3052        | MEMBER, JOINT VENTURE POLICY ADVISORY BOARD  |
|             | <div>\$200.00</div> <div>\$200.00</div> <div>DAY</div> <div>-</div> <div>D/PC2717.4</div> <div></div> <div>1</div> <div>E</div> <div>S1</div>  |
| <b>ID30</b> |  |
| 7137        | MEMBER-CORRECTIONAL INDUSTRIES COMMISSION/DEPARTMENT OF CORRECTIONS  |
|             | <div>\$100.00</div> <div>\$100.00</div> <div>DAY</div> <div>-</div> <div>D/PC5085</div> <div></div> <div>1</div> <div>E</div> <div>S2</div>  |
| <b>IF00</b> | <b>Corrections Standards Authority</b>   |
| 7897        | EXECUTIVE OFFICER, CORRECTIONS STANDARDS AUTHORITY   |
|             | <div>\$10,703.00</div> <div>\$10,703.00</div> <div></div> <div>-</div> <div>E/PC6024</div> <div>E</div> <div>NONE</div> <div>E99</div>   |
| <b>IP00</b> | <b>Board of Parole Hearings</b>  |
| 9377        | CHAIR, BOARD OF PAROLE HEARINGS  |
|             | <div>\$9,659.16</div> <div>\$9,659.16</div> <div></div> <div>-</div> <div>D/PC5075(C)</div> <div></div> <div>1</div> <div>E99</div> <div>E1 S1 S8</div>  |
| 9708        | EXECUTIVE OFFICER, BOARD OF PAROLE HEARINGS  |
|             | <div>\$11,376.00</div> <div>\$12,305.00</div> <div></div> <div>-</div> <div>F/PC5075(C)</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1</div>  |
| 9740        | COMMISSIONER, BOARD OF PAROLE HEARINGS   |
|             | <div>\$9,320.41</div> <div>\$9,320.41</div> <div></div> <div>-</div> <div>D/PC5075(B)</div> <div></div> <div>NONE</div> <div>E99</div> <div>E1 S1 S8</div>   |
| <b>JC00</b> | <b>Arts Council, California</b>  |
| 0232        | DISTRICT DIRECTOR, BOARD MEMBER OFFICE, BOARD OF EQUALIZATION  |
|             | <div>\$7,815.00</div> <div>\$8,616.00</div> <div></div> <div>-</div> <div>G/GC8754</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E9</div>   |
| 5051        | ASSISTANT SECRETARY OF STATE, POLICY & PLANNING  |
|             | <div>\$8,786.00</div> <div>\$9,492.00</div> <div></div> <div>-</div> <div>G/GC8754</div> <div>2</div> <div>NONE</div> <div>E99</div> <div>E9</div>   |
| 5253        | COMMUNICATIONS DIRECTOR  |
|             | <div>\$4,424.00</div> <div>\$5,339.00</div> <div></div> <div>P4</div> <div>G/GC8754</div> <div>2</div> <div>NONE</div> <div>E97</div>  |
| 5724        | DIRECTOR, CALIFORNIA ARTS COUNCIL  |
|             | <div>\$8,976.00</div> <div>\$9,709.00</div> <div></div> <div>G</div> <div>F/GC8754</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>A1 E1</div>  |
| 5725        | DEPUTY DIRECTOR, ARTS COUNCIL  |
|             | <div>\$6,922.00</div> <div>\$7,485.00</div> <div></div> <div>M</div> <div>F/GC8754</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1</div>   |

| Schem<br>Code                                | Department Name |                   |                   |               |       |                          |     |     |      |                |            |
|--|-----------------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code                                | Class Title     |                   |                   |               |       |                          |     |     |      |                |            |
|  | Alt<br>Rg       | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 5726   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 5726   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 5970   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 5970   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 6074   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 6074   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>JJ00</b>                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0905   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0905   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 0915   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 0915   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1744   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 1744   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>JP00 Chiropractic Examiners, Board Of</b> |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 8861   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 8861   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 8862   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 8862   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>LA00 Community Colleges, California</b>   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0191   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0191   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 2716   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 2716   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9053   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9053   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9054   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9054   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9058   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9058   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9059   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9059   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9060   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9060   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9061   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9061   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9062   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9062   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9063   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9063   |                 |                   |                   |               |       |                          |     |     |      |                |            |
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| 9386   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9386   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |

| Schem<br>Code | Department Name   |   |                   |               |       |                          |     |      |      |                |            |
|---------------|---|---|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title   |   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg   | Minimum<br>Salary   | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>LC00</b>   | <b>Crime Control &amp; Violence, Calif. Commission</b>    |   |                   |               |       |                          |     |      |      |                |            |
| 0338          |   | EXECUTIVE OFFICER, CALIFORNIA COMMISSION ON CRIME CONTROL AND VIOLENCE PREVENTION             |                   |               |       |                          |     |      |      |                |            |
|               |   | \$6,922.00  | \$7,485.00        |               | M     | E/PC14101                | E   | 2    | E99  |                |            |
| <b>LE00</b>   | <b>Exposition And State Fair, California</b>              |   |                   |               |       |                          |     |      |      |                |            |
| 0357          |   | PUBLIC RELATIONS MANAGER/CALIFORNIA EXPOSITION AND STATE FAIR                                 |                   |               |       |                          |     |      |      |                |            |
|               |   | \$6,605.00  | \$7,143.00        |               | N     | G/FA3322 (B)(3)          | E   | NONE | E97  |                |            |
| 0417          |   | OPERATIONS MANAGER, CAL EXPO  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$6,922.00  | \$7,485.00        |               | M     | G/FA3322 (B)(1)          | E   | NONE | E99  |                |            |
| 0452          |   | AGRICULTURE SPECIALIST  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$6,605.00  | \$7,143.00        |               | N     | G/FA3322 (B)(2)          | E   | NONE | E99  |                |            |
| 0670          |   | PUBLIC INFORMATION OFFICER AND MEDIA CENTER COORDINATOR, CALIFORNIA EXPOSITION AND STATE FAIR |                   |               |       |                          |     |      |      |                |            |
|               |   | \$4,424.00  | \$5,339.00        |               | P4    | F/FA3322 (A)(1)          | E   | NONE | E97  |                |            |
| 0964          |   | GENERAL MANAGER, CALIFORNIA EXPOSITION AND STATE FAIR   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$11,949.00   | \$12,925.00       |               | -     | E/FA3321                 | E   | NONE | E99  | E1             |            |
| 6395          |   | PROGRAM MANAGER/CALIFORNIA EXPOSITION AND STATE FAIR  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$6,605.00  | \$7,143.00        |               | N     | F/FA3322 (A)(2)          | E   | NONE | E97  |                |            |
| 6396          |   | MARKETING MANAGER/CALIFORNIA EXPOSITION AND STATE FAIR  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$6,605.00  | \$7,143.00        |               | N     | F/FA3322(A)(3)           | E   | NONE | E99  |                |            |
| <b>LP00</b>   | <b>Little Hoover Commission (Org &amp; Economy Comm.)</b> |   |                   |               |       |                          |     |      |      |                |            |
| 5551          |   | EXECUTIVE DIRECTOR, COMMISSION ON CALIFORNIA STATE GOVERNMENT ORGANIZATION AND ECONOMY        |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,976.00  | \$9,709.00        |               | G     | E/GC8501                 | E   | NONE | E99  | E7             |            |
| <b>LQ00</b>   | <b>State Mandates, Commission On</b>                      |   |                   |               |       |                          |     |      |      |                |            |
| 1204          |   | PUBLIC MEMBER/COMMISSION ON STATE MANDATES  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00  | \$100.00          | DAY           | -     | D/GC17525                |     | 1    | E    | S1             |            |
| 1621          |   | EXECUTIVE DIRECTOR, COMMISSION ON STATE MANDATES  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,215.00  | \$9,968.00        |               | F     | E/GC17525                | E   | NONE | E99  |                |            |
| <b>LT00</b>   | <b>Compensation Insurance Fund, State</b>                 |   |                   |               |       |                          |     |      |      |                |            |
| 9294          |   | MEMBER, BOARD OF DIRECTORS/STATE COMPENSATION INSURANCE                                       |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00  | \$100.00          | DAY           | -     | D/IC11770                |     | 1    | E    | S1             |            |
| 9295          |   | PRESIDENT/STATE COMPENSATION INSURANCE FUND   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$22,750.00   | \$22,750.00       |               | -     | E/IC11770                | E   | 1    | E99  | E7             |            |
| <b>LU00</b>   | <b>Constitution Revision Commission</b>                   |   |                   |               |       |                          |     |      |      |                |            |
| 7761          |   | EXECUTIVE SECRETARY, CONSTITUTION REVISION COMMISSION   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,202.00   | \$11,033.00       |               | C     | E/GC8275.3               | E   | NONE | E99  |                |            |
| 7762          |   | MEMBER, CONSTITUTION REVISION COMMISSION  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00  | \$100.00          | DAY           | -     | D/GC8275                 |     | 1    | E    | S1             |            |
| <b>LV00</b>   | <b>Controller, State</b>                                  |   |                   |               |       |                          |     |      |      |                |            |
| 4100          |   | ASSISTANT DEPUTY STATE CONTROLLER, STATE CONTROLLER   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,202.00   | \$11,033.00       |               | C     | C/CA VII                 | E   | NONE | E99  | E1             |            |
| 4189          |   | STATE CONTROLLER  |                   |               |       |                          |     |      |      |                |            |
|               |   | \$14,145.25   | \$14,145.25       |               | -     | C/CAVII                  |     | 1    | E92  | E1 S5          |            |

| Schem Code  | Department Name   |                |                |            |       |                       |     |      |      |            |         |
|-------------|---|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code  | Class Title   |                |                |            |       |                       |     |      |      |            |         |
|             | Alt Rg  | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 4190        | DEPUTY STATE CONTROLLER/STATE CONTROLLER                        | \$10,672.00    | \$11,544.00    |            | B     | C/CA VII              | E   | 2    | E99  | E1         |         |
| 9430        | SPECIAL ASSISTANT I   | \$5,594.00     | \$5,831.00     |            | P2A   | G/GC12406             | E   | NONE | E97  |            |         |
| 9433        | SPECIAL ASSISTANT   | \$3,676.00     | \$4,424.00     |            | P5    | F/GC12406             | E   | NONE | E97  | E1         |         |
| 9435        | ASSISTANT DEPUTY STATE CONTROLLER                               | \$7,261.00     | \$7,852.00     |            | L     | G/GC12406             | E   | NONE | E99  |            |         |
| 9436        | SENIOR ASSISTANT II   | \$6,297.00     | \$6,811.00     |            | O     | F/GC12406             | E   | NONE | E99  | E1         |         |
| 9437        | CHIEF DEPUTY/STATE CONTROLLER'S OFFICE                          | \$10,672.00    | \$11,545.00    |            | -     | F/GC12406             | E   | NONE | E99  | E1         |         |
| <b>NA00</b> | <b>District Agricultural Associations</b>                       |                |                |            |       |                       |     |      |      |            |         |
| 4812        | SECRETARY-MANAGER VII, DISTRICT AGRICULTURAL ASSOCIATIONS       | \$8,369.00     | \$9,968.00     |            | F     | E/FA3956              | E   | NONE | E99  |            |         |
| 4822        | SECRETARY-MANAGER VI/DISTRICT AGRICULTURAL ASSOCIATIONS         | \$7,984.00     | \$9,502.00     |            | H     | E/FA3956              | E   | NONE | E99  |            |         |
| 4823        | SECRETARY-MANAGER V, DISTRICT AGRICULTURAL ASSOCIATIONS         | \$7,616.00     | \$9,053.00     |            | I     | E/FA3956              | E   | NONE | E99  |            |         |
| 4827        | SECRETARY-MANAGER IV, DISTRICT AGRICULTURAL ASSOCIATIONS        | \$6,922.00     | \$8,237.00     |            | K     | E/FA3956              | E   | NONE | E99  |            |         |
| 4828        | SECRETARY-MANAGER III, DISTRICT AGRICULTURAL ASSOCIATIONS       | \$6,297.00     | \$7,485.00     |            | M     | E/FA3956              | E   | NONE | E99  |            |         |
| 4829        | SECRETARY-MANAGER II, DISTRICT AGRICULTURAL ASSOCIATIONS        | \$5,728.00     | \$6,811.00     |            | O     | E/FA3956              | E   | NONE | E99  |            |         |
| 4830        | SECRETARY-MANAGER I, DISTRICT AGRICULTURAL ASSOCIATIONS         | \$5,219.00     | \$6,196.00     |            | -     | E/FA3956              | E   | NONE | E99  |            |         |
| <b>ND50</b> | <b>Children &amp; Families Commission</b>                       |                |                |            |       |                       |     |      |      |            |         |
| 9011        | EXECUTIVE DIRECTOR, CALIFORNIA CHILDREN AND FAMILIES COMMISSION | \$10,672.00    | \$11,544.00    |            | B     | E/HS130120            | E   | NONE | E99  |            |         |
| 9018        | MEMBER, CALIFORNIA CHILDREN AND FAMILIES COMMISSION             | \$100.00       | \$100.00       | DAY        | -     | E/HS130115            | E   | NONE | E    | S1         |         |
| <b>NE00</b> | <b>Education, Department Of</b>                                 |                |                |            |       |                       |     |      |      |            |         |
| 0228        | MEMBER, STATE BOARD OF EDUCATION                                | \$100.00       | \$100.00       | DAY        | -     | D/EC33000             |     | 1    | E    | S1         |         |
| 0794        | SPECIAL ASSISTANT TO THE STATE SUPERINTENDENT                   | \$4,424.00     | \$5,339.00     |            | P4    | C/VII                 | 2   | NONE | E97  |            |         |
| 1528        | DIRECTOR OF LEGISLATIVE AFFAIRS                                 | \$8,369.00     | \$9,053.00     |            | I     | F/EC33143             | E   | NONE | E99  | E1         |         |
| 1529        | EDUCATION POLICY ASSISTANT                                      | \$5,594.00     | \$5,831.00     |            | P2A   | G/EC33143             | E   | NONE | E97  |            |         |
| 1531        | COMMUNICATIONS ASSOCIATE  | \$6,605.00     | \$7,143.00     |            | N     | G/EC33143             | E   | NONE | E97  |            |         |
| 1565        | DIRECTOR OF COMMUNICATIONS                                      | \$9,215.00     | \$9,968.00     |            | F     | F/EC33143             | E   | NONE | E99  | E1         |         |

## Class Code

| Alt<br>Rg | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
|-----------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
|-----------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|

**NA00 District Agricultural Associations****ND50 Children & Families Commission**

## NE00 Education, Department Of

| Schem<br>Code | Department Name                        |                   |                   |               |       |                          |     |     |      |                |            |
|---------------|--|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code | Class Title                            |                   |                   |               |       |                          |     |     |      |                |            |
|               | Alt<br>Rg                              | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 1633          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 2145          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 2545          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 2552          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 2582          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 2587          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 2680          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 2713          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 6270          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 7001          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 9364          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 9455          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 9771          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 9772          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 9773          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 9779          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 9781          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 9895          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 9972          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| <b>NE05</b>   | <b>Education, School For The Blind</b> |                   |                   |               |       |                          |     |     |      |                |            |
| 1852          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
| 9145          |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |
|               |  |                   |                   |               |       |                          |     |     |      |                |            |

| Schem<br>Code | Department Name |                   |                   |               |       |                          |     |     |      |                |            |
|---------------|-----------------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code | Class Title     |                   |                   |               |       |                          |     |     |      |                |            |
|               | Alt<br>Rg       | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 9145          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9145          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9149          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9149          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9151          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9151          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9151          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9151          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9153          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9153          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9153          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9154          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9154          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9154          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9170          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9170          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9170          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9173          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9173          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9174          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9174          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9176          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9176          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9731          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9731          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |

| Schem Code | Department Name                |                |                |            |       |                       |     |     |      |            |         |
|------------|--------------------------------|----------------|----------------|------------|-------|-----------------------|-----|-----|------|------------|---------|
| Class Code | Class Title                    |                |                |            |       |                       |     |     |      |            |         |
|            | Alt Rg                         | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 9732       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9732       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| NE10       | Education, School For The Deaf |                |                |            |       |                       |     |     |      |            |         |
| 9146       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9146       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9178       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9178       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9180       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9180       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9180       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9191       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9191       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9191       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9192       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9192       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9192       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9193       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9193       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9193       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9195       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9195       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9196       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
| 9196       |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |
|            |                                |                |                |            |       |                       |     |     |      |            |         |

| Schem<br>Code  | Department Name |                   |                   |               |       |                          |     |     |      |                |            |
|--|-----------------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code  | Class Title     |                   |                   |               |       |                          |     |     |      |                |            |
|  | Alt<br>Rg       | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 9199   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9199   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9733   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9733   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9734   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9734   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>NE15 Education, Diagnostic Centers</b>                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9200   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9200   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9202   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9202   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9203   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9203   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>NE30 Quality Education Commission</b>                   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9442   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>NF00 Library, California State</b>                      |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 2908   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 4988   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5092   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9463   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9464   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9804   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>NH00 Postsecondary Education Commission, California</b> |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 2909   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|  |                 |                   |                   |               |       |                          |     |     |      |                |            |



| Schem Code                               | Department Name  |                |                |            |       |                       |     |      |      |            |         |
|--|--|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code                               | Class Title  |                |                |            |       |                       |     |      |      |            |         |
|  | Alt Rg   | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 2992                                     | COMMISSION MEMBER/CALIFORNIA POSTSECONDARY EDUCATION COMMISSION              |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$100.00       | \$100.00       | DAY        | -     | D/EC66901             |     | 1    | E    | S1         |         |
| NH50                                     |  |                |                |            |       |                       |     |      |      |            |         |
| 1930                                     | MEMBER, COUNCIL FOR PRIVATE POSTSECONDARY AND VOCATIONAL EDUCATION           |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$100.00       | \$100.00       | DAY        | -     | D/EC94304             |     | 1    | E    | S1         |         |
| 7317                                     | EXECUTIVE DIRECTOR, PRIVATE POSTSECONDARY AND VOCATIONAL EDUCATION           |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$9,416.00     | \$10,183.00    |            | E     | E/EC94304             | E   | 2    | E99  |            |         |
| NL00 Equalization, Board Of              |  |                |                |            |       |                       |     |      |      |            |         |
| 4272                                     | ASSISTANT TO BOARD MEMBER/BOARD OF EQUALIZATION                              |                |                |            |       |                       |     |      |      |            |         |
|  | A  | \$7,261.00     | \$7,852.00     |            | L     | C/GC15604             | E   | NONE | E99  | E1         | 001     |
| 4272                                     | ASSISTANT TO BOARD MEMBER/BOARD OF EQUALIZATION                              |                |                |            |       |                       |     |      |      |            |         |
|  | B  | \$8,632.00     | \$10,650.00    |            | -     | C/GC15604             | E   | NONE | E99  | E1         | 001     |
| 4273                                     | BOARD MEMBER/BOARD OF EQUALIZATION   |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$13,261.16    | \$13,261.16    |            | -     | C/GC15603             |     | 1    | E92  | E1 S5      |         |
| 4274                                     | EXECUTIVE DIRECTOR/BOARD OF EQUALIZATION                                     |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$11,376.00    | \$12,305.00    |            | -     | E/GC15601             | E   | NONE | E99  | E1         |         |
| 4275                                     | DEPUTY TO BOARD MEMBER/BOARD OF EQUALIZATION                                 |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$10,202.00    | \$11,033.00    |            | C     | C/GC15604             | E   | NONE | E99  | E1         |         |
| 9389                                     | ADMINISTRATIVE ASSISTANT TO BOARD MEMBER                                     |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$5,594.00     | \$5,831.00     |            | P2A   | F/GC15605.5           | E   | NONE | E97  |            |         |
| 9390                                     | TAX CONSULTANT EXPERT  |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$7,984.00     | \$8,634.00     |            | J     | G/GC15604             | E   | NONE | E99  |            |         |
| 9592                                     | TAX CONSULTANT EXPERT II   |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$7,984.00     | \$10,164.00    |            | -     | G/GC15604             | E   | NONE | E99  |            |         |
| NN00 Fair Political Practices Commission |  |                |                |            |       |                       |     |      |      |            |         |
| 5027                                     | CHAIRMAN/FAIR POLITICAL PRACTICES COMMISSION                                 |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$11,014.91    | \$11,014.91    |            | -     | D/GC83101             |     | NONE | E99  | E1 S1 S8   |         |
| 5028                                     | EXECUTIVE DIRECTOR/FAIR POLITICAL PRACTICES COMMISSION                       |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$12,319.00    | \$12,935.00    |            | -     | E/GC83107             | E   | NONE | E99  |            |         |
| 5029                                     | MEMBER/FAIR POLITICAL PRACTICES COMMISSION                                   |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$100.00       | \$100.00       | DAY        | -     | D/GC83100             |     | 1    | E    | S1         |         |
| 9456                                     | EXECUTIVE DIRECTOR, CA BIPARTISAN COMMISSION ON INTERNET POLITICAL PRACTICES |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$4,214.00     | \$5,083.00     |            | -     | E/C975                | E   | NONE | E99  |            |         |
| 9609                                     | COMMUNICATIONS DIRECTOR  |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$7,261.00     | \$7,852.00     |            | L     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 9611                                     | ASSISTANT CHIEF COUNSEL, FAIR POLITICAL PRACTICES COMMISSION                 |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$9,434.00     | \$10,202.00    |            | -     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| NP00 Finance                             |  |                |                |            |       |                       |     |      |      |            |         |
| 0961                                     | DIRECTOR FOR SPECIAL PROJECTS  |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$9,755.00     | \$10,549.00    |            | D     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 1119                                     | SPECIAL ASSISTANT FOR ESTIMATES, DEPARTMENT OF FINANCE                       |                |                |            |       |                       |     |      |      |            |         |
|  |  | \$8,785.00     | \$9,502.00     |            | H     | G/GC12010.6           | E   | NONE | E99  | E1 E8      |         |

| Schem Code  | Department Name   |
|-------------|---|
| Class Code  | Class Title   |
| 1833        | DEPUTY DIRECTOR, WASHINGTON, D.C. OFFICE/DEPARTMENT OF FINANCE                        |
|             | \$6,155.00 \$6,458.00 P1 G/GC11200 E NONE E99 G1                                      |
| 2225        | INFORMATION OFFICER, PUBLIC EMPLOYEE POST EMPLOYMENT BENEFITS COMMISSION              |
|             | \$59.65 \$59.65 HR - G/GC12010.6 E NONE E97 E8 E9                                     |
| 3418        | CHIEF COUNSEL/DEPARTMENT OF FINANCE   |
|             | \$10,109.00 \$10,931.00 - F/GC12010.6 E NONE E99 E1 E8                                |
| 4145        | DEPUTY DIRECTOR, LEGISLATION/DEPARTMENT OF FINANCE                                    |
|             | \$9,755.00 \$10,549.00 D G/GC13001 E NONE E99 E1                                      |
| 4150        | DIRECTOR/DEPARTMENT OF FINANCE  |
|             | \$13,070.01 \$14,583.33 A F/GC13001 1 E99 E1 S1                                       |
| 4151        | CHIEF DEPUTY DIRECTOR-BUDGET/DEPARTMENT OF FINANCE                                    |
|             | \$10,672.00 \$11,544.00 B F/GC11200 E NONE E99 E1                                     |
| 4162        | CHIEF DEPUTY DIRECTOR-POLICY/DEPARTMENT OF FINANCE                                    |
|             | \$11,205.00 \$12,121.00 - F/GC11200 E NONE E99 E1                                     |
| 5182        | DEPUTY DIRECTOR, EXTERNAL AFFAIRS/DEPARTMENT OF FINANCE                               |
|             | \$9,755.00 \$10,549.00 D G/GC11200 E NONE E79   |
| <b>NX00</b> | <b>Food And Agriculture</b>   |
| 0005        | SECRETARY OF FOOD AND AGRICULTURE   |
|             | \$13,070.01 \$14,583.33 A F/AC102 1 E99 E1 S1   |
| 0006        | UNDERSECRETARY/DEPARTMENT OF FOOD AND AGRICULTURE                                     |
|             | \$10,202.00 \$11,033.00 C F/GC11200 E NONE E99 E1                                     |
| 0007        | ASSISTANT SECRETARY OF LEGISLATION, CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE     |
|             | \$6,155.00 \$6,458.00 P1 G/AC102 E NONE E97   |
| 0351        | DIRECTOR FOR PUBLIC AFFAIRS   |
|             | \$7,261.00 \$7,852.00 L G/GC12010.6 E NONE E99 E8                                     |
| 1130        | MEMBER, LOCAL AND REGIONAL PRODUCER ADVISORY BOARD/DEPARTMENT OF FOOD AND AGRICULTURE |
|             | \$100.00 \$100.00 DAY - D/AC62719 1 E S1  |
| 1131        | MEMBER, MILK POOLING REVIEW BOARD/DEPARTMENT OF FOOD AND AGRICULTURE                  |
|             | \$100.00 \$100.00 DAY - D/AC62719 1 E S1  |
| 1132        | MEMBER, COTTON PEST CONTROL BOARD/DEPARTMENT OF FOOD AND AGRICULTURE                  |
|             | \$100.00 \$100.00 DAY - D/AC6006 1 E S1   |
| 1592        | COUNSEL, CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE                                |
|             | \$8,785.00 \$9,502.00 H F/GC12010.6 E NONE E99 E8                                     |
| 1692        | STATE VETERINARIAN, CALIFORNIA DEPARTMENT OF FOOD & AGRICULTURE                       |
|             | \$10,672.00 \$11,544.00 B E/FA462 E NONE E99 E9                                       |
| 1951        | PRINCIPAL ASSISTANT, CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE                    |
|             | \$6,922.00 \$7,485.00 M F/GC12010.6 E NONE E99 E1 E8 E9                               |
| 2142        | STAFF ASSISTANT   |
|             | \$5,339.00 \$5,594.00 P3 G/GC11200 2 NONE E97 G1                                      |
| 3139        | MEMBER, MILK PRODUCERS SECURITY TRUST FUND BOARD/DEPARTMENT OF FOOD AND AGRICULTURE   |
|             | \$100.00 \$100.00 DAY - D/AC62540 1 E S1  |

**Class  
Code**

|      | Alt<br>Rg | Minimum<br>Salary  | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
|------|-----------|--|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| 1833 |           | DEPUTY DIRECTOR, WASHINGTON, D.C. OFFICE/DEPARTMENT OF FINANCE           |                   |               |       |                          |     |      |      |                |            |
|      |           | \$6,155.00   | \$6,458.00        |               | P1    | G/GC11200                | E   | NONE | E99  | G1             |            |
| 2225 |           | INFORMATION OFFICER, PUBLIC EMPLOYEE POST EMPLOYMENT BENEFITS COMMISSION |                   |               |       |                          |     |      |      |                |            |
|      |           | \$59.65  | \$59.65           | HR            | -     | G/GC12010.6              | E   | NONE | E97  | E8 E9          |            |
| 3418 |           | CHIEF COUNSEL/DEPARTMENT OF FINANCE                                      |                   |               |       |                          |     |      |      |                |            |
|      |           | \$10,109.00  | \$10,931.00       |               | -     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 4145 |           | DEPUTY DIRECTOR, LEGISLATION/DEPARTMENT OF FINANCE                       |                   |               |       |                          |     |      |      |                |            |
|      |           | \$9,755.00   | \$10,549.00       |               | D     | G/GC13001                | E   | NONE | E99  | E1             |            |
| 4150 |           | DIRECTOR/DEPARTMENT OF FINANCE   |                   |               |       |                          |     |      |      |                |            |
|      |           | \$13,070.01  | \$14,583.33       |               | A     | F/GC13001                |     | 1    | E99  | E1 S1          |            |
| 4151 |           | CHIEF DEPUTY DIRECTOR-BUDGET/DEPARTMENT OF FINANCE                       |                   |               |       |                          |     |      |      |                |            |
|      |           | \$10,672.00  | \$11,544.00       |               | B     | F/GC11200                | E   | NONE | E99  | E1             |            |
| 4162 |           | CHIEF DEPUTY DIRECTOR-POLICY/DEPARTMENT OF FINANCE                       |                   |               |       |                          |     |      |      |                |            |
|      |           | \$11,205.00  | \$12,121.00       |               | -     | F/GC11200                | E   | NONE | E99  | E1             |            |
| 5182 |           | DEPUTY DIRECTOR, EXTERNAL AFFAIRS/DEPARTMENT OF FINANCE                  |                   |               |       |                          |     |      |      |                |            |
|      |           | \$9,755.00   | \$10,549.00       |               | D     | G/GC11200                | E   | NONE | E79  |                |            |

**NX00**      **Food And Agriculture**

|      |   |             |     |    |             |   |      |     |          |
|------|---|-------------|-----|----|-------------|---|------|-----|----------|
| 0005 | SECRETARY OF FOOD AND AGRICULTURE   |             |     |    |             |   |      |     |          |
|      | \$13,070.01   | \$14,583.33 |     | A  | F/AC102     |   | 1    | E99 | E1 S1    |
| 0006 | UNDERSECRETARY/DEPARTMENT OF FOOD AND AGRICULTURE                                     |             |     |    |             |   |      |     |          |
|      | \$10,202.00   | \$11,033.00 |     | C  | F/GC11200   | E | NONE | E99 | E1       |
| 0007 | ASSISTANT SECRETARY OF LEGISLATION, CALIFORNIA DEPARTMENT OFFOOD AND AGRICULTURE      |             |     |    |             |   |      |     |          |
|      | \$6,155.00  | \$6,458.00  |     | P1 | G/AC102     | E | NONE | E97 |          |
| 0351 | DIRECTOR FOR PUBLIC AFFAIRS   |             |     |    |             |   |      |     |          |
|      | \$7,261.00  | \$7,852.00  |     | L  | G/GC12010.6 | E | NONE | E99 | E8       |
| 1130 | MEMBER, LOCAL AND REGIONAL PRODUCER ADVISORY BOARD/DEPARTMENT OF FOOD AND AGRICULTURE |             |     |    |             |   |      |     |          |
|      | \$100.00  | \$100.00    | DAY | -  | D/AC62719   |   | 1    | E   | S1       |
| 1131 | MEMBER, MILK POOLING REVIEW BOARD/DEPARTMENT OF FOOD AND AGRICULTURE                  |             |     |    |             |   |      |     |          |
|      | \$100.00  | \$100.00    | DAY | -  | D/AC62719   |   | 1    | E   | S1       |
| 1132 | MEMBER, COTTON PEST CONTROL BOARD/DEPARTMENT OF FOOD AND AGRICULTURE                  |             |     |    |             |   |      |     |          |
|      | \$100.00  | \$100.00    | DAY | -  | D/AC6006    |   | 1    | E   | S1       |
| 1592 | COUNSEL, CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE                                |             |     |    |             |   |      |     |          |
|      | \$8,785.00  | \$9,502.00  |     | H  | F/GC12010.6 | E | NONE | E99 | E8       |
| 1692 | STATE VETERINARIAN, CALIFORNIA DEPARTMENT OF FOOD & AGRICULTURE                       |             |     |    |             |   |      |     |          |
|      | \$10,672.00   | \$11,544.00 |     | B  | E/FA462     | E | NONE | E99 | E9       |
| 1951 | PRINCIPAL ASSISTANT, CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE                    |             |     |    |             |   |      |     |          |
|      | \$6,922.00  | \$7,485.00  |     | M  | F/GC12010.6 | E | NONE | E99 | E1 E8 E9 |
| 2142 | STAFF ASSISTANT   |             |     |    |             |   |      |     |          |
|      | \$5,339.00  | \$5,594.00  |     | P3 | G/GC11200   | 2 | NONE | E97 | G1       |
| 3139 | MEMBER, MILK PRODUCERS SECURITY TRUST FUND BOARD/DEPARTMENT OF FOOD AND AGRICULTURE   |             |     |    |             |   |      |     |          |
|      | \$100.00  | \$100.00    | DAY | -  | D/AC62540   |   | 1    | E   | S1       |

| Schem<br>Code                 | Department Name |                   |                   |               |       |                          |     |     |      |                |            |
|-------------------------------|-----------------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code                 | Class Title     |                   |                   |               |       |                          |     |     |      |                |            |
|                               | Alt<br>Rg       | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 4820                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 8513                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9003                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9875                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>PA00 Governor's Office</b> |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0479                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1105                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1108                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1190                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               | A               |                   |                   |               |       |                          |     |     |      |                | 005        |
| 1190                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               | B               |                   |                   |               |       |                          |     |     |      |                | 005        |
| 1190                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               | C               |                   |                   |               |       |                          |     |     |      |                | 005        |
| 1209                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1215                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1217                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               | A               |                   |                   |               |       |                          |     |     |      |                | 005        |
| 1217                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               | B               |                   |                   |               |       |                          |     |     |      |                | 005        |
| 1217                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               | C               |                   |                   |               |       |                          |     |     |      |                | 005        |
| 1218                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1246                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1251                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1329                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               | A               |                   |                   |               |       |                          |     |     |      |                | 005        |
| 1329                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               | B               |                   |                   |               |       |                          |     |     |      |                | 005        |
| 1341                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               | A               |                   |                   |               |       |                          |     |     |      |                | 005        |
| 1341                          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                               | B               |                   |                   |               |       |                          |     |     |      |                | 005        |

| Schem<br>Code   | Department Name |                   |                   |               |       |                          |     |     |      |                |            |
|---|-----------------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code   | Class Title     |                   |                   |               |       |                          |     |     |      |                |            |
|   | Alt<br>Rg       | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 2130  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 4527  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5101  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5309  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5310  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5314  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5315  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5358  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5358  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5567  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5567  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 8176  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>PA05 Medical Assistance Commission, California</b> |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0675  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0676  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0677  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0680  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0687  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0707  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0744  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0802  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0822  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|   |                 |                   |                   |               |       |                          |     |     |      |                |            |

| Schem Code | Department Name   |                |            |       |                       |     |      |      |            |         |
|------------|---|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code | Class Title   |                |            |       |                       |     |      |      |            |         |
| Alt Rg     | Minimum Salary  | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 0934       | OFFICE MANAGER, OFFICE OF SPECIAL HEALTH CARE NEGOTIATIONS/GOVERNOR'S OFFICE                    |                |            |       |                       |     |      |      |            |         |
|            | \$4,614.00  | \$5,565.00     |            | -     | F/GC12001             | E   | 2    | E97  |            |         |
| 1032       | RESEARCH ASSOCIATE II/CALIFORNIA MEDICAL ASSISTANCE COMMISSION                                  |                |            |       |                       |     |      |      |            |         |
|            | \$5,594.00  | \$6,155.00     |            | P2    | F/GC12001             | E   | 2    | E97  |            |         |
| 1431       | SENIOR HOSPITAL NEGOTIATOR/CALIFORNIA MEDICAL ASSISTANCE COMMISSION                             |                |            |       |                       |     |      |      |            |         |
|            | \$7,417.00  | \$8,022.00     |            | -     | F/GC12001             | E   | 2    | E99  |            |         |
| 1711       | ASSOCIATE HOSPITAL NEGOTIATOR/CALIFORNIA MEDICAL ASSISTANCE COMMISSION                          |                |            |       |                       |     |      |      |            |         |
|            | \$6,605.00  | \$7,143.00     |            | N     | F/GC12001             | E   | 2    | E99  |            |         |
| 7254       | OFFICE TECHNICIAN/CMAC/GOVERNOR'S OFFICE  |                |            |       |                       |     |      |      |            |         |
|            | \$2,244.00  | \$3,425.00     |            | -     | F/GC12001             | 2   | NONE | E97  |            |         |
| 7650       | ADMINISTRATIVE ASSISTANT  |                |            |       |                       |     |      |      |            |         |
|            | \$3,676.00  | \$4,424.00     |            | P5    | F/GC12001             | 2   | NONE | E97  |            |         |
| PA20       | Homeland Security, Office of  |                |            |       |                       |     |      |      |            |         |
| 9478       | DIRECTOR, GOVERNOR'S OFFICE OF HOMELAND SECURITY  |                |            |       |                       |     |      |      |            |         |
|            | \$11,913.75   | \$12,509.33    |            | -     | F/GC12016             | E   | NONE | E99  | E1         |         |
| 9480       | DEPUTY DIRECTOR OF HOMELAND SECURITY  |                |            |       |                       |     |      |      |            |         |
|            | \$10,202.00   | \$11,033.00    |            | C     | F/GC12016             | E   | NONE | E99  | E1         |         |
| 9481       | DEPUTY DIRECTOR, INFORMATION ANALYSIS   |                |            |       |                       |     |      |      |            |         |
|            | \$9,755.00  | \$10,549.00    |            | D     | G/GC12016             | E   | NONE | E99  |            |         |
| 9484       | DEPUTY DIRECTOR, GRANTS MANAGEMENT  |                |            |       |                       |     |      |      |            |         |
|            | \$9,215.00  | \$9,968.00     |            | F     | G/GC12016             | E   | NONE | E99  |            |         |
| 9486       | DEPUTY DIRECTOR, FEDERAL AFFAIRS, SCIENCE, TECHNOLOGY AND PLANNING, OFFICE OF HOMELAND SECURITY |                |            |       |                       |     |      |      |            |         |
|            | \$8,785.00  | \$9,502.00     |            | H     | F/GC12010.6           | E   | NONE | E99  | E8         |         |
| 9487       | ASSISTANT DIRECTOR, CRITICAL INFRASTRUCTURE PROTECTION  |                |            |       |                       |     |      |      |            |         |
|            | \$8,785.00  | \$9,502.00     |            | H     | G/GC12010.6           | E   | NONE | E99  | E8         |         |
| 9494       | DEPUTY DIRECTOR, LOCAL, EXTERNAL AND LEGISLATIVE AFFAIRS  |                |            |       |                       |     |      |      |            |         |
|            | \$9,755.00  | \$10,549.00    |            | D     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 9495       | ASSISTANT DIRECTOR, LOCAL, EXTERNAL AND LEGISLATIVE AFFAIRS                                     |                |            |       |                       |     |      |      |            |         |
|            | \$8,369.00  | \$9,053.00     |            | I     | G/GC12010.6           | E   | NONE | E99  | E8         |         |
| 9496       | CHIEF DEPUTY DIRECTOR OF OPERATIONS AND CHIEF OF STAFF  |                |            |       |                       |     |      |      |            |         |
|            | \$10,202.00   | \$11,033.00    |            | C     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 9498       | ASSISTANT DIRECTOR OF COMMUNICATIONS  |                |            |       |                       |     |      |      |            |         |
|            | \$8,630.00  | \$9,332.00     |            | -     | G/GC12010.6           | E   | NONE | E99  | E8         |         |
| 9500       | ASSISTANT DIRECTOR, INFORMATION ANALYSIS  |                |            |       |                       |     |      |      |            |         |
|            | \$8,785.00  | \$9,502.00     |            | H     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| 9505       | ASSISTANT DIRECTOR, GRANTS MANAGEMENT   |                |            |       |                       |     |      |      |            |         |
|            | \$8,630.00  | \$9,332.00     |            | -     | G/GC12010.6           | E   | NONE | E99  | E8         |         |
| 9507       | SPECIAL ASSISTANT TO THE DIRECTOR, OFFICE OF HOMELAND SECURITY                                  |                |            |       |                       |     |      |      |            |         |
|            | \$8,369.00  | \$9,053.00     |            | I     | G/GC12010.6           | E   | NONE | E99  | E8         |         |
| PA30       | Emergency Services, Office of   |                |            |       |                       |     |      |      |            |         |
| 0297       | DEPUTY DIRECTOR, REGIONAL OPERATIONS DIVISION, OFFICE OF EMERGENCY SERVICES                     |                |            |       |                       |     |      |      |            |         |
|            | \$8,369.00  | \$9,053.00     |            | I     | E/PC13812             | E   | NONE | E99  |            |         |

**Class  
Code**

| Alt<br>Rg | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
|-----------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
|-----------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|

|      |  |            |            |    |           |   |      |     |
|------|--|------------|------------|----|-----------|---|------|-----|
| 0934 | OFFICE MANAGER, OFFICE OF SPECIAL HEALTH CARE NEGOTIATIONS/GOVERNOR'S OFFICE | \$4,614.00 | \$5,565.00 | -  | F/GC12001 | E | 2    | E97 |
| 1032 | RESEARCH ASSOCIATE II/CALIFORNIA MEDICAL ASSISTANCE COMMISSION               | \$5,594.00 | \$6,155.00 | P2 | F/GC12001 | E | 2    | E97 |
| 1431 | SENIOR HOSPITAL NEGOTIATOR/CALIFORNIA MEDICAL ASSISTANCE COMMISSION          | \$7,417.00 | \$8,022.00 | -  | F/GC12001 | E | 2    | E99 |
| 1711 | ASSOCIATE HOSPITAL NEGOTIATOR/CALIFORNIA MEDICAL ASSISTANCE COMMISSION       | \$6,605.00 | \$7,143.00 | N  | F/GC12001 | E | 2    | E99 |
| 7254 | OFFICE TECHNICIAN/CMAC/GOVERNOR'S OFFICE                                     | \$2,244.00 | \$3,425.00 | -  | F/GC12001 | 2 | NONE | E97 |
| 7650 | ADMINISTRATIVE ASSISTANT   | \$3,676.00 | \$4,424.00 | P5 | F/GC12001 | 2 | NONE | E97 |

**PA20**      **Homeland Security, Office of**

|      |   |             |             |   |             |   |      |     |       |
|------|---|-------------|-------------|---|-------------|---|------|-----|-------|
| 9478 | DIRECTOR, GOVERNOR'S OFFICE OF HOMELAND SECURITY  | \$11,913.75 | \$12,509.33 | - | F/GC12016   | E | NONE | E99 | E1    |
| 9480 | DEPUTY DIRECTOR OF HOMELAND SECURITY  | \$10,202.00 | \$11,033.00 | C | F/GC12016   | E | NONE | E99 | E1    |
| 9481 | DEPUTY DIRECTOR, INFORMATION ANALYSIS   | \$9,755.00  | \$10,549.00 | D | G/GC12016   | E | NONE | E99 |       |
| 9484 | DEPUTY DIRECTOR, GRANTS MANAGEMENT  | \$9,215.00  | \$9,968.00  | F | G/GC12016   | E | NONE | E99 |       |
| 9486 | DEPUTY DIRECTOR, FEDERAL AFFAIRS, SCIENCE, TECHNOLOGY AND PLANNING, OFFICE OF HOMELAND SECURITY | \$8,785.00  | \$9,502.00  | H | F/GC12010.6 | E | NONE | E99 | E8    |
| 9487 | ASSISTANT DIRECTOR, CRITICAL INFRASTRUCTURE PROTECTION  | \$8,785.00  | \$9,502.00  | H | G/GC12010.6 | E | NONE | E99 | E8    |
| 9494 | DEPUTY DIRECTOR, LOCAL, EXTERNAL AND LEGISLATIVE AFFAIRS  | \$9,755.00  | \$10,549.00 | D | F/GC12010.6 | E | NONE | E99 | E1 E8 |
| 9495 | ASSISTANT DIRECTOR, LOCAL, EXTERNAL AND LEGISLATIVE AFFAIRS                                     | \$8,369.00  | \$9,053.00  | I | G/GC12010.6 | E | NONE | E99 | E8    |
| 9496 | CHIEF DEPUTY DIRECTOR OF OPERATIONS AND CHIEF OF STAFF  | \$10,202.00 | \$11,033.00 | C | F/GC12010.6 | E | NONE | E99 | E1 E8 |
| 9498 | ASSISTANT DIRECTOR OF COMMUNICATIONS  | \$8,630.00  | \$9,332.00  | - | G/GC12010.6 | E | NONE | E99 | E8    |
| 9500 | ASSISTANT DIRECTOR, INFORMATION ANALYSIS  | \$8,785.00  | \$9,502.00  | H | F/GC12010.6 | E | NONE | E99 | E1 E8 |
| 9505 | ASSISTANT DIRECTOR, GRANTS MANAGEMENT   | \$8,630.00  | \$9,332.00  | - | G/GC12010.6 | E | NONE | E99 | E8    |
| 9507 | SPECIAL ASSISTANT TO THE DIRECTOR, OFFICE OF HOMELAND SECURITY                                  | \$8,369.00  | \$9,053.00  | I | G/GC12010.6 | E | NONE | E99 | E8    |

## PA30 Emergency Services, Office of

|      |   |            |            |   |           |   |      |     |
|------|---|------------|------------|---|-----------|---|------|-----|
| 0297 | DEPUTY DIRECTOR, REGIONAL OPERATIONS DIVISION, OFFICE OF EMERGENCY SERVICES | \$8,369.00 | \$9,053.00 | I | E/PC13812 | E | NONE | E99 |
|------|---|------------|------------|---|-----------|---|------|-----|

| Schem<br>Code | Department Name                         |                   |                   |               |       |                          |     |     |      |                |            |
|---------------|---|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code | Class Title                             |                   |                   |               |       |                          |     |     |      |                |            |
|               | Alt<br>Rg                               | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 1426          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9012          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9019          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9065          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9066          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9628          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9644          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9729          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| <b>PA40</b>   | <b>Planning And Research, Office of</b> |                   |                   |               |       |                          |     |     |      |                |            |
| 0137          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               | A                                       |                   |                   |               |       |                          |     |     |      |                |            |
| 0137          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               | B                                       |                   |                   |               |       |                          |     |     |      |                |            |
| 0138          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 0139          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 0210          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 0331          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               | A                                       |                   |                   |               |       |                          |     |     |      |                |            |
| 0331          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               | B                                       |                   |                   |               |       |                          |     |     |      |                |            |
| 0331          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               | C                                       |                   |                   |               |       |                          |     |     |      |                |            |
| 0332          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 0414          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 0640          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 0641          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 0642          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |

| Schem<br>Code | Department Name |                   |                   |               |       |                          |     |     |      |                |            |
|---------------|-----------------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code | Class Title     |                   |                   |               |       |                          |     |     |      |                |            |
|               | Alt<br>Rg       | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 0644          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0683          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0952          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0953          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1305          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1448          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1449          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1996          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1997          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1998          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1999          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 2007          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 2007          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 2007          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 2008          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 2008          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 2008          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 2009          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 2012          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 2013          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 2128          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 2128          |                 |                   |                   |               |       |                          |     |     |      |                |            |
|               |                 |                   |                   |               |       |                          |     |     |      |                |            |

| Schem Code | Department Name |                |                |            |       |                       |     |     |      |            |         |
|------------|-----------------|----------------|----------------|------------|-------|-----------------------|-----|-----|------|------------|---------|
| Class Code | Class Title     |                |                |            |       |                       |     |     |      |            |         |
|            | Alt Rg          | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 2129       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 2129       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 2504       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 2504       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 3493       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 3493       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 4870       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 4870       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 4870       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 4872       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 4872       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 4872       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 4872       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 4872       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 4872       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 4872       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 5042       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 5053       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 5054       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 5412       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 5416       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 5417       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
| 5418       |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |
|            |                 |                |                |            |       |                       |     |     |      |            |         |





| Schem<br>Code                    | Department Name |                   |                   |               |       |                          |     |     |      |                |            |
|----------------------------------|-----------------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code                    | Class Title     |                   |                   |               |       |                          |     |     |      |                |            |
|                                  | Alt<br>Rg       | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 4394                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 4401                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 7251                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9396                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9398                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9401                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9403                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9404                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9438                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9572                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>RD10 Earthquake Authority</b> |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 9979                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| <b>SB00 Justice</b>              |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 0043                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1145                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 1232                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5332                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5498                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5668                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5695                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5696                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |
| 5698                             |                 |                   |                   |               |       |                          |     |     |      |                |            |
|                                  |                 |                   |                   |               |       |                          |     |     |      |                |            |

| Schem<br>Code | Department Name  |                   |                   |               |       |                          |     |      |      |                |            |
|---------------|--|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title  |                   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg  | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>SB10</b>   | <b>Peace Officers Standards &amp; Training, Comm. On</b>                               |                   |                   |               |       |                          |     |      |      |                |            |
| 5205          | EXECUTIVE DIRECTOR, COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING/DEPT OF JUSTICE |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$10,672.00       | \$11,544.00       |               | B     | E/PC13500                | E   | NONE | E99  |                |            |
| <b>SB30</b>   | <b>Gambling Control Commission, California</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 9038          | CHAIRPERSON, CALIFORNIA GAMBLING CONTROL COMMISSION                                    |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$11,014.91       | \$11,014.91       |               | -     | D/BP19811                | E   | 1    | E99  | E1 S1          |            |
| 9082          | MEMBER, CALIFORNIA GAMBLING CONTROL COMMISSION   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$10,675.75       | \$10,675.75       |               | -     | D/BP19811                | E   | NONE | E99  | E1 S1          |            |
| 9085          | EXECUTIVE DIRECTOR, CALIFORNIA GAMBLING CONTROL COMMISSION                             |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$9,755.00        | \$10,549.00       |               | D     | E/BP19816                | E   | NONE | E99  |                |            |
| <b>SD00</b>   | <b>Law Revision Commission, California</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 5762          | EXECUTIVE SECRETARY/CALIFORNIA LAW REVISION COMMISSION                                 |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$9,421.00        | \$10,188.00       |               | -     | E/GC10304                | E   | 2    | E99  |                |            |
| 6135          | COMMISSION MEMBER/CALIFORNIA LAW REVISION COMMISSION                                   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/GC10301                |     | 1    | E    | S1             |            |
| <b>SL00</b>   | <b>Legislative Counsel Bureau</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 5744          | LEGISLATIVE COUNSEL  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$12,500.00       | \$12,500.00       |               | -     | A/GC10200                | E   | 1    | E    | E1             |            |
| 5804          | PRINCIPAL DEPUTY LEGISLATIVE COUNSEL I   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$7,898.00        | \$10,044.00       |               | -     | M/GC10205                | SE  | 2    | E99  | E1             |            |
| 7494          | ENTERPRISE ARCHITECT   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$7,815.00        | \$8,616.00        |               | -     | M/GC10205                | E   | NONE | E99  | E2             |            |
| <b>SL05</b>   | <b>Uniform State Laws, Commission On</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 1913          | MEMBER, COMMISSION ON UNIFORM STATE LAWS   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$100.00          | \$100.00          | DAY           | -     | D/GC8261                 |     | 1    | E    | S1             |            |
| <b>SM00</b>   | <b>Lieutenant Governor</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 0016          | SECRETARY II/LIEUTENANT GOVERNOR'S OFFICE  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$3,068.00        | \$3,728.00        |               | -     | F/GC12101                | 2   | 2    | E97  |                |            |
| 0019          | SENIOR SECRETARY/LIEUTENANT GOVERNOR'S OFFICE  |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$3,943.00        | \$4,564.00        |               | -     | F/GC12101                | 2   | 2    | E97  |                |            |
| 0192          | DEPUTY CHIEF OF STAFF/LIEUTENANT GOVERNOR'S OFFICE                                     |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$7,651.00        | \$7,880.00        |               | -     | F/GC12101                | E   | 2    | E99  | E1             |            |
| 0346          | STUDENT ASSISTANT/LIEUTENANT GOVERNOR'S OFFICE   |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$1,541.00        | \$1,777.00        |               | -     | F/GC12101                | 2   | 2    | E    |                |            |
| 1245          | EXECUTIVE ASSISTANT/LIEUTENANT GOVERNOR'S OFFICE                                       |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$4,765.00        | \$5,485.00        |               | -     | F/GC12101                | 2   | 2    | E98  |                |            |
| 1257          | ADMINISTRATIVE ASSISTANT I/LIEUTENANT GOVERNOR'S OFFICE                                |                   |                   |               |       |                          |     |      |      |                |            |
|               | A  | \$3,104.00        | \$3,779.00        |               | -     | F/GC12101                | 2   | 2    | E97  |                | 007        |
| 1257          | ADMINISTRATIVE ASSISTANT I/LIEUTENANT GOVERNOR'S OFFICE                                |                   |                   |               |       |                          |     |      |      |                |            |
|               | B  | \$3,780.00        | \$4,454.00        |               | -     | F/GC12101                | 2   | 2    | E97  |                | 007        |
| 1292          | PRINCIPAL ASSISTANT/LIEUTENANT GOVERNOR'S OFFICE                                       |                   |                   |               |       |                          |     |      |      |                |            |
|               |  | \$6,605.00        | \$7,984.00        |               | -     | F/GC12101                | E   | 2    | E99  | E1             |            |

| Schem Code  | Department Name                             |                |                |            |       |                       |     |     |      |            |         |
|-------------|---|----------------|----------------|------------|-------|-----------------------|-----|-----|------|------------|---------|
| Class Code  | Class Title                                 |                |                |            |       |                       |     |     |      |            |         |
|             | Alt Rg                                      | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR | CBID | Foot-Notes | AR Crit |
| 1294        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1294        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1295        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1295        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1595        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1595        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1699        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1699        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1900        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1900        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1911        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1911        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1959        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1959        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 2135        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 2135        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 4070        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 4070        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 4070        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 4070        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 4154        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 4154        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 5166        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 5166        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 5316        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 5316        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 9599        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 9599        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| <b>SM05</b> | <b>Economic Development, Commission For</b> |                |                |            |       |                       |     |     |      |            |         |
| 5430        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 5430        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 5475        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 5475        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| <b>SN00</b> | <b>Lottery, California State</b>            |                |                |            |       |                       |     |     |      |            |         |
| 1001        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1001        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1188        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1188        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1616        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1616        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1617        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |
| 1617        |   |                |                |            |       |                       |     |     |      |            |         |
|             |   |                |                |            |       |                       |     |     |      |            |         |

| Schem<br>Code | Department Name            |   |                   |               |       |                          |     |      |      |                |            |
|---------------|----------------------------|---|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title                |   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg                  | Minimum<br>Salary   | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| 1672          |                            | COORDINATOR, WEB-SITE AND ELECTRONIC COMMUNICATIONS/CALIFORNIA STATE LOTTERY COMMISSION |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$6,297.00  | \$6,811.00        |               | O     | G/GC12010.6              | E   | NONE | E97  | E8             |            |
| 1676          |                            | CHIEF DEPUTY DIRECTOR/CALIFORNIA STATE LOTTERY  |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$10,672.00   | \$11,544.00       |               | B     | F/GC8880.37              | E   | NONE | E99  | E1             |            |
| 1679          |                            | DEPUTY DIRECTOR FOR CORPORATE COMMUNICATIONS  |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$8,369.00  | \$9,053.00        |               | I     | F/GC8880.37              | E   | NONE | E99  | E1             |            |
| 1680          |                            | DEPUTY DIRECTOR FOR SECURITY/CALIFORNIA STATE LOTTERY COMMISSION                        |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$8,785.00  | \$9,502.00        |               | H     | F/GC8880.37              | E   | NONE | E99  | E1 P6          |            |
| 1688          |                            | ASSISTANT PRESS SECRETARY   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$4,424.00  | \$5,339.00        |               | P4    | G/GC8880.37              | 2   | NONE | E97  |                |            |
| 1718          |                            | ASSISTANT DEPUTY DIRECTOR FOR LEGISLATIVE AFFAIRS AND COMMUNITY OUTREACH                |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$6,155.00  | \$6,458.00        |               | P1    | G/GC12010.6              | E   | NONE | E97  | E8             |            |
| 1725          |                            | LEGISLATIVE AND EDUCATIONAL LIAISON   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$8,369.00  | \$9,053.00        |               | I     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 1749          |                            | PRESS SECRETARY   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$7,984.00  | \$8,634.00        |               | J     | G/GC8880.37              | E   | NONE | E99  |                |            |
| 1750          |                            | DEPUTY DIRECTOR, STRATEGIC PLANNING   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$9,416.00  | \$10,183.00       |               | E     | F/GC8880.37              | E   | NONE | E99  | E1             |            |
| 1751          |                            | DEPUTY DIRECTOR OF ELECTRONIC COMMUNICATIONS AND PUBLIC RELATIONS                       |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$6,605.00  | \$7,143.00        |               | N     | G/GC8880.37              | E   | NONE | E99  | E9             |            |
| 2735          |                            | CHIEF COUNSEL   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$9,867.00  | \$10,670.00       |               | -     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| <b>SP00</b>   | <b>Military Department</b> |   |                   |               |       |                          |     |      |      |                |            |
| 7746          | E9                         |   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$4,254.60  | \$6,605.40        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7746          | E9                         |   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$141.82  | \$220.18          | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7747          | E8                         |   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$3,482.70  | \$4,967.10        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7747          | E8                         |   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$116.09  | \$165.57          | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7748          | E7                         |   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$2,421.00  | \$4,351.20        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7748          | E7                         |   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$80.70   | \$145.04          | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7749          | E6                         |   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$2,094.00  | \$3,243.30        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7749          | E6                         |   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$69.80   | \$108.11          | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7750          | E5                         |   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$1,918.80  | \$2,722.20        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7750          | E5                         |   |                   |               |       |                          |     |      |      |                |            |
|               |                            | \$63.96   | \$90.74           | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |

| Schem<br>Code | Department Name   |                   |                   |               |       |                          |     |      |      |                |            |
|---------------|---|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title   |                   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg   | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| 7751          | E4  | \$1,758.90        | \$2,135.10        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7751          | E4  | \$58.63           | \$71.17           | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7752          | E3  | \$1,587.90        | \$1,789.80        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7752          | E3  | \$52.93           | \$59.66           | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7753          | E2  | \$1,509.90        | \$1,509.90        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7753          | E2  | \$50.33           | \$50.33           | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7754          | E1  | \$1,347.00        | \$1,347.00        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 7754          | E1  | \$44.90           | \$44.90           | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 8365          | W5  | \$6,261.30        | \$8,193.60        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 8365          | W5  | \$208.71          | \$273.12          | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 8366          | W4  | \$3,521.10        | \$6,559.50        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 8366          | W4  | \$117.37          | \$218.65          | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 8367          | W3  | \$3,215.40        | \$5,640.90        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 8367          | W3  | \$107.18          | \$188.03          | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 8368          | W2  | \$2,845.50        | \$4,749.90        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 8368          | W2  | \$94.85           | \$158.33          | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 8369          | W1  | \$2,497.80        | \$4,316.10        |               | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 8369          | W1  | \$83.26           | \$143.87          | DAY           | -     | K/MV167                  | E   | 1    | E97  |                |            |
| 8409          | THE ADJUTANT GENERAL/MILITARY DEPARTMENT                    |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$16,350.33       | \$16,804.33       |               | -     | F/MV162                  |     | 1    | E99  | E1 S6          |            |
| 8844          | PRIVATE EXECUTIVE SECRETARY, OFFICE OF THE ADJUTANT GENERAL |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$3,676.00        | \$4,424.00        |               | P5    | G/MV162                  | 2   | NONE | E97  |                |            |
| 9156          | O10   | \$14,137.20       | \$17,383.20       |               | -     | K/MV167                  | E   | 1    | E99  |                |            |
| 9156          | O10   | \$471.24          | \$579.44          | DAY           | -     | K/MV167                  | E   | 1    | E99  |                |            |
| 9157          | O9  | \$12,364.80       | \$15,337.80       |               | -     | K/MV167                  | E   | 1    | E99  |                |            |

| Schem<br>Code | Department Name  |                   |                   |               |       |                          |     |     |      |                |            |
|---------------|--|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code | Class Title  |                   |                   |               |       |                          |     |     |      |                |            |
|               | Alt<br>Rg  | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 9157          | O9   | \$412.16          | \$511.26          | DAY           | -     | K/MV167                  | E   | 1   | E99  |                |            |
| 9158          | O8   | \$8,748.90        | \$12,612.30       |               | -     | K/MV167                  | E   | 1   | E99  |                |            |
| 9158          | O8   | \$291.63          | \$420.41          | DAY           | -     | K/MV167                  | E   | 1   | E99  |                |            |
| 9159          | O7   | \$7,269.60        | \$10,860.90       |               | -     | K/MV167                  | E   | 1   | E99  |                |            |
| 9159          | O7   | \$242.32          | \$362.03          | DAY           | -     | K/MV167                  | E   | 1   | E99  |                |            |
| 9160          | O6   | \$5,388.30        | \$9,538.80        |               | -     | K/MV167                  | E   | 1   | E99  |                |            |
| 9160          | O6   | \$179.61          | \$317.96          | DAY           | -     | K/MV167                  | E   | 1   | E99  |                |            |
| 9161          | O5   | \$4,491.60        | \$7,631.10        |               | -     | K/MV167                  | E   | 1   | E99  |                |            |
| 9161          | O5   | \$149.72          | \$254.37          | DAY           | -     | K/MV167                  | E   | 1   | E99  |                |            |
| 9162          | O5A  | \$4,491.60        | \$7,631.10        |               | -     | K/MV167                  | E   | 1   | E98  |                |            |
| 9162          | O5A  | \$149.72          | \$254.37          | DAY           | -     | K/MV167                  | E   | 1   | E98  |                |            |
| 9163          | O4   | \$3,875.70        | \$6,471.00        |               | -     | K/MV167                  | E   | 1   | E98  |                |            |
| 9163          | O4   | \$129.19          | \$215.70          | DAY           | -     | K/MV167                  | E   | 1   | E98  |                |            |
| 9164          | O4A  | \$3,875.70        | \$6,471.00        |               | -     | K/MV167                  | E   | 1   | E99  |                |            |
| 9164          | O4A  | \$129.19          | \$215.70          | DAY           | -     | K/MV167                  | E   | 1   | E99  |                |            |
| 9166          | O3   | \$3,407.40        | \$5,916.00        |               | -     | K/MV167                  | E   | 1   | E97  |                |            |
| 9166          | O3   | \$113.58          | \$197.20          | DAY           | -     | K/MV167                  | E   | 1   | E97  |                |            |
| 9167          | O2   | \$2,943.90        | \$4,718.40        |               | -     | K/MV167                  | E   | 1   | E97  |                |            |
| 9167          | O2   | \$98.13           | \$157.28          | DAY           | -     | K/MV167                  | E   | 1   | E97  |                |            |
| 9168          | O1   | \$2,555.70        | \$3,992.40        |               | -     | K/MV167                  | E   | 1   | E97  |                |            |
| 9168          | O1   | \$85.19           | \$133.08          | DAY           | -     | K/MV167                  | E   | 1   | E97  |                |            |
| <b>SQ00</b>   | <b>Narcotics &amp; Drug Abuse, Adv. Council On</b>           |                   |                   |               |       |                          |     |     |      |                |            |
| 0020          | EXECUTIVE OFFICER/ADVISORY COUNCIL ON NARCOTICS & DRUG ABUSE |                   |                   |               |       |                          |     |     |      |                |            |
|               |  | \$6,922.00        | \$7,485.00        |               | M     | E/HS11479                | E   | 2   | E99  |                |            |

| Schem<br>Code | Department Name   |                   |                   |               |       |                          |     |      |      |                |            |
|---------------|---|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title   |                   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg   | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>SR00</b>   | <b>Independent Citizen's Oversight Committee</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 9533          | MEMBER, INDEPENDENT CITIZENS OVERSIGHT COMMITTEE  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$108.00          | \$108.00          | DAY           | -     | D/HS125290.10            |     | 1    | E    | S1             |            |
| 9533          | MEMBER, INDEPENDENT CITIZENS OVERSIGHT COMMITTEE  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$14.00           | \$14.00           | HR            | -     | D/HS125290.10            |     | 1    | E    | S1             |            |
| <b>SS00</b>   | <b>Native American Heritage Commission</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 1025          | PROGRAM ASSISTANT/NATIVE AMERICAN HERITAGE COMMISSION/DEPARTMENT OF GENERAL SERVICES    |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$3,699.00        | \$4,447.00        |               | -     | E/PR5097.91              | 2   | 2    | E97  |                |            |
| 4044          | PRINCIPAL ASSISTANT/NATIVE AMERICAN HERITAGE COMMISSION/DEPARTMENT OF GENERAL SERVICES  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$4,424.00        | \$5,339.00        |               | P4    | G/PR5097.91              | 2   | 2    | E97  |                |            |
| 5097          | EXECUTIVE SECRETARY/NATIVE AMERICAN HERITAGE COMMISSION                                 |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$7,616.00        | \$8,237.00        |               | K     | F/PR5097.91              | E   | NONE | E99  | E1             |            |
| <b>TA00</b>   | <b>Audits, Bureau Of State</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 9095          | CHIEF DEPUTY STATE AUDITOR/BUREAU OF STATE AUDITS                                       |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$11,208.00       | \$11,544.00       |               | B     | G/GC8543.2               | E   | 1    | E99  |                |            |
| 9096          | STATE AUDITOR/BUREAU OF STATE AUDITS  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$14,583.33       | \$14,583.33       |               | A     | F/GC8543.2               |     | 1    | E99  | E1 S2          |            |
| <b>TD00</b>   | <b>Inspector General, Office of the</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 7912          | INSPECTOR GENERAL/OFFICE OF THE INSPECTOR GENERAL                                       |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$11,913.75       | \$12,509.33       |               | -     | F/PC6125                 |     | NONE | E99  | E1 S1          |            |
| 9172          | CHIEF ASSISTANT INSPECTOR GENERAL, AUDITS AND INVESTIGATIONS                            |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,885.00        | \$10,694.00       |               | -     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 9466          | CHIEF ASSISTANT INSPECTOR GENERAL, BUREAU OF INDEPENDENT REVIEW                         |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$11,002.00       | \$11,900.00       |               | -     | G/GC12010.6              | E   | NONE | E99  | E8             |            |
| 9471          | CHIEF COUNSEL, OFFICE OF THE INSPECTOR GENERAL  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,572.00       | \$11,433.00       |               | -     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 9509          | SENIOR ASSISTANT INSPECTOR GENERAL, BUREAU OF INDEPENDENT REVIEW                        |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,867.00        | \$10,670.00       |               | -     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 9527          | SENIOR OVERSIGHT COUNSEL, BUREAU OF INDEPENDENT REVIEW, OFFICE OF THE INSPECTOR GENERAL |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,202.00       | \$11,033.00       |               | C     | F/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 9528          | SPECIAL ASSISTANT INSPECTOR GENERAL, BUREAU OF INDEPENDENT REVIEW                       |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,434.00        | \$10,202.00       |               | -     | G/GC12010.6              | E   | NONE | E99  | E8             |            |
| 9915          | CHIEF DEPUTY INSPECTOR GENERAL, OFFICE OF INSPECTOR GENERAL                             |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$11,376.00       | \$12,305.00       |               | -     | G/PC6125                 | E   | NONE | E99  |                |            |
| <b>VA00</b>   | <b>Administrative Law, Office Of</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 0372          | DIRECTOR, OFFICE OF ADMINISTRATIVE LAW  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$11,737.00       | \$12,509.33       |               | -     | F/GC11340                | E   | NONE | E99  | A1 E1          |            |
| 0373          | POLICY ANALYST  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$7,984.00        | \$8,634.00        |               | J     | G/GC11340.2              | E   | NONE | E99  | E9             |            |
| 0513          | DEPUTY DIRECTOR   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,215.00        | \$9,968.00        |               | F     | F/GC11340.2              | E   | NONE | E99  | E1             |            |



| Schem Code  | Department Name  |                |                |            |       |                       |     |      |      |            |         |
|-------------|--|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code  | Class Title  |                |                |            |       |                       |     |      |      |            |         |
|             | Alt Rg   | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| 0547        | SPECIAL COUNSEL  | \$8,273.00     | \$8,947.00     |            | -     | G/GC11340.2           | E   | NONE | E99  |            |         |
| 1548        | FISCAL OFFICER   | \$7,984.00     | \$8,634.00     |            | J     | F/GC12010.6           | E   | NONE | E99  | E1 E8      |         |
| <b>VB00</b> | <b>California/Mexico Affairs, Office Of</b>                                |                |                |            |       |                       |     |      |      |            |         |
| 1327        | RESEARCH ASSISTANT I/OFFICE OF CALIFORNIA/MEXICO AFFAIRS/GOVERNOR'S OFFICE | \$4,424.00     | \$5,339.00     |            | P4    | E/GC8704              | 2   | 2    | E97  |            |         |
| <b>VC00</b> | <b>Osteopathic Medical Board Of California</b>                             |                |                |            |       |                       |     |      |      |            |         |
| 5665        | EXECUTIVE DIRECTOR, OSTEOPATHIC MEDICAL BOARD OF CALIFORNIA                | \$6,297.00     | \$6,811.00     |            | O     | E/BP101               | E   | NONE | E99  |            |         |
| 8918        | BOARD MEMBER/OSTEOPATHIC MEDICAL BOARD OF CALIFORNIA                       | \$100.00       | \$100.00       | DAY        | -     | D/BP101               |     | 1    | E    | S2         |         |
| <b>VJ00</b> | <b>Personnel Administration, Department of</b>                             |                |                |            |       |                       |     |      |      |            |         |
| 0539        | SENIOR LABOR RELATIONS OFFICER/DEPARTMENT OF PERSONNEL ADMINISTRATION      | \$7,261.00     | \$7,852.00     |            | L     | F/GC19819.6           | E   | NONE | E79  | E1         |         |
| 0588        | CHIEF COUNSEL/DEPARTMENT OF PERSONNEL ADMINISTRATION                       | \$10,005.00    | \$10,821.00    |            | -     | F/GC19815.3           | E   | 2    | E99  | E1         |         |
| 0778        | SPECIAL ASSISTANT TO THE DIRECTOR/DEPARTMENT OF PERSONNEL ADMINISTRATION   | \$4,424.00     | \$5,339.00     |            | P4    | G/GC19815.3           | 2   | NONE | E97  |            |         |
| 0805        | DEPUTY DIRECTOR OF LABOR RELATIONS   | \$8,785.00     | \$9,502.00     |            | H     | F/GC19819.6           | E   | NONE | E99  | E1         |         |
| 1340        | ASSISTANT LABOR RELATIONS OFFICER/DEPARTMENT OF PERSONNEL ADMINISTRATION   | \$6,605.00     | \$7,143.00     |            | N     | F/GC19819.6           | E   | 2    | E79  | E1         |         |
| 1567        | LABOR RELATIONS COUNSEL/DEPARTMENT OF PERSONNEL ADMINISTRATION             | \$6,203.00     | \$7,499.00     |            | -     | G/GC19819.6           | E   | 2    | E97  |            |         |
| 1952        | ASSISTANT CHIEF OF LABOR RELATIONS/DEPARTMENT OF PERSONNEL ADMINISTRATION  | \$7,984.00     | \$8,634.00     |            | J     | F/GC19819.6           | E   | 2    | E79  | E1         |         |
| 2047        | PRINCIPAL LABOR RELATIONS OFFICER/DEPARTMENT OF PERSONNEL ADMINISTRATION   | \$7,616.00     | \$8,237.00     |            | K     | F/GC19819.6           | E   | NONE | E79  | E1         |         |
| 5066        | DIRECTOR/DEPARTMENT OF PERSONNEL ADMINISTRATION                            | \$11,913.75    | \$12,509.33    |            | -     | F/GC19815.3           |     | NONE | E99  | E1 S1      |         |
| 7476        | LABOR RELATIONS OFFICER/DEPT OF PERSONNEL ADMINISTRATION                   | \$6,922.00     | \$7,485.00     |            | M     | F/GC19819.6           | E   | NONE | E79  | E1         |         |
| 7488        | DEPUTY DIRECTOR/DEPARTMENT OF PERSONNEL ADMINISTRATION                     | \$9,416.00     | \$10,183.00    |            | E     | F/GC19815.3           | E   | NONE | E99  | E1         |         |
| 7518        | LEGISLATIVE COORDINATOR/DEPARTMENT OF PERSONNEL ADMINISTRATION             | \$8,369.00     | \$9,053.00     |            | I     | G/GC19815.3           | E   | NONE | E99  |            |         |
| 9394        | SPECIAL ASSISTANT SECRETARY OF STATE, ELECTIONS                            | \$8,369.00     | \$9,053.00     |            | I     | G/GC19819.6           | E   | NONE | E99  | E9         |         |

| Schem<br>Code | Department Name   |                   |                   |               |       |                          |     |      |      |                |            |
|---------------|---|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title   |                   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg   | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>VJ01</b>   | <b>Citizens Compensation Commission, California</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 5070          | MEMBER, CALIFORNIA CITIZENS COMPENSATION COMMISSION   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/CAIII8                 |     | 1    | E    | S2 S6          |            |
| <b>VN00</b>   | <b>Pilot Commissioners, S.F., S.P., &amp; Sui. Bays</b>                                     |                   |                   |               |       |                          |     |      |      |                |            |
| 1255          | EXECUTIVE DIRECTOR/BOARD OF PILOT COMMISSIONERS   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$6,922.00        | \$7,485.00        |               | M     | E/HN1156                 | E   | 2    | E99  |                |            |
| 8922          | COMMISSIONER-3/STATE BOARD OF PILOT COMMISSIONERS, SAN FRANCISCO SAN PABLO AND SUI SAN BAYS |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$0.00            | \$600.00          |               | -     | D/HN1150                 |     | 1    | E    | S2             |            |
| <b>VR00</b>   |   |                   |                   |               |       |                          |     |      |      |                |            |
| 5712          | MEMBER/CALIFORNIA PUBLIC BROADCASTING COMMISSION  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$100.00          | \$100.00          | DAY           | -     | D/GC8815                 |     | 1    | E    | S1             |            |
| <b>VS00</b>   | <b>Public Defender, State</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 3484          | ASSISTANT STATE PUBLIC DEFENDER   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,453.00       | \$11,303.00       |               | -     | G/GC12010.6              | E   | NONE | E99  | E1 E8          |            |
| 6036          | STATE PUBLIC DEFENDER   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$11,913.75       | \$12,509.33       |               | -     | F/GC15400                |     | 1    | E99  | E1 S1          |            |
| 6679          | CHIEF ATTORNEY (SAN FRANCISCO)/OFFICE OF THE STATE PUBLIC DEFENDER                          |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,757.00        | \$10,552.00       |               | -     | G/GC15400                | E   | 2    | E99  |                |            |
| <b>VT00</b>   | <b>Public Employment Relations Board</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 0374          | ADMINISTRATIVE ASSISTANT TO THE CHAIR, PUBLIC EMPLOYEES RELATIONS BOARD                     |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$4,424.00        | \$5,339.00        |               | P4    | G/GC3541                 | 2   | NONE | E97  |                |            |
| 1573          | CHAIRPERSON, PUBLIC EMPLOYMENT RELATIONS BOARD  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$11,014.91       | \$11,014.91       |               | -     | D/GC3541                 |     | NONE | E99  | E1 S1 S8       |            |
| 1685          | LEGAL ADVISOR, PERB   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$5,905.00        | \$9,704.00        |               | -     | F/GC3541                 | E   | NONE | E97  |                |            |
| 5052          | BOARD MEMBER/PUBLIC EMPLOYMENT RELATIONS BOARD  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,675.75       | \$10,675.75       |               | -     | D/GC3541                 |     | 1    | E99  | E1 S1 S8       |            |
| 5060          | EXECUTIVE DIRECTOR, PUBLIC EMPLOYMENT RELATIONS BOARD                                       |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,202.00       | \$11,033.00       |               | C     | E/GC3541                 | E   | NONE | E99  |                |            |
| 6069          | GENERAL COUNSEL, PERB   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$10,572.00       | \$11,433.00       |               | -     | F/GC3541                 | E   | NONE | E99  | E1             |            |
| 8617          | EXECUTIVE ASSISTANT, PUBLIC EMPLOYMENT RELATIONS BOARD                                      |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$4,199.00        | \$4,324.00        |               | -     | G/GC3541                 | 2   | NONE | E97  |                |            |
| 9591          | SPECIAL LEGAL ADVISOR, PUBLIC EMPLOYMENT RELATIONS BOARD                                    |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$5,905.00        | \$9,704.00        |               | -     | F/GC3541                 | E   | NONE | E97  |                |            |
| <b>VV00</b>   | <b>Public Utilities Commission</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 1747          | LEGAL ADVISOR II, PUBLIC UTILITIES COMMISSION   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$8,912.00        | \$9,640.00        |               | -     | F/PU309.1                | E   | NONE | E99  |                |            |
| 1748          | SENIOR POLICY ADVISOR   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,416.00        | \$10,183.00       |               | E     | F/PU309.1                | E   | NONE | E99  |                |            |
| 1781          | TECHNICAL ADVISOR II, PUBLIC UTILITIES COMMISSION   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,416.00        | \$10,183.00       |               | E     | F/PU309.1                | E   | NONE | E99  |                |            |

| Schem<br>Code | Department Name                           |                   |                   |               |       |                          |     |     |      |                |            |
|---------------|---|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
| Class<br>Code | Class Title                               |                   |                   |               |       |                          |     |     |      |                |            |
|               | Alt<br>Rg                                 | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
| 3480          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 3488          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 3680          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 3955          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 5321          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 5808          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 7306          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 7307          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 7368          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9138          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9543          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| <b>XA00</b>   | <b>Santa Monica Mountains Conservancy</b> |                   |                   |               |       |                          |     |     |      |                |            |
| 0112          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 0350          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| <b>XD00</b>   | <b>Secretary of State, Office of</b>      |                   |                   |               |       |                          |     |     |      |                |            |
| 5319          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 5324          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 6026          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9407          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9408          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9409          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9411          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |
| 9544          |   |                   |                   |               |       |                          |     |     |      |                |            |
|               |   |                   |                   |               |       |                          |     |     |      |                |            |

| Schem Code  | Department Name  |
|-------------|--|
| Class Code  | Class Title  |
|             | <div>Alt Rg</div> <div>Minimum Salary</div> <div>Maximum Salary</div> <div>Pay Period</div> <div>Level</div> <div>Authority Entitlement</div> <div>WWG</div> <div>MCR</div> <div>CBID</div> <div>Foot-Notes</div> <div>AR Crit</div> |
| 9548        | DEPUTY SECRETARY OF STATE, VOTING SYSTEM TECHNOLOGY AND POLICY   |
|             | <div>\$10,202.00</div> <div>\$11,033.00</div> <div>C</div> <div>F/GC12152</div> <div>E</div> <div>NONE</div> <div>E99</div>  |
| 9549        | ADMINISTRATIVE ASSISTANT, SECRETARY OF STATE'S OFFICE  |
|             | <div>\$4,424.00</div> <div>\$5,339.00</div> <div>P4</div> <div>G/GC12152</div> <div>E</div> <div>NONE</div> <div>E97</div>   |
| 9559        | ASSISTANT SECRETARY OF STATE, HELP AMERICA VOTE ACT DIRECTOR   |
|             | <div>\$9,755.00</div> <div>\$10,549.00</div> <div>D</div> <div>G/GC12152</div> <div>E</div> <div>NONE</div> <div>E99</div>   |
| 9561        | CHIEF COUNSEL  |
|             | <div>\$11,059.00</div> <div>\$11,962.00</div> <div>-</div> <div>F/GC12152</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1</div>  |
| <b>XE00</b> | <b>Seismic Safety Commission</b>   |
| 0122        | COMMISSIONER/SEISMIC SAFETY COMMISSION   |
|             | <div>\$100.00</div> <div>\$100.00</div> <div>DAY</div> <div>-</div> <div>D/GC8892</div> <div></div> <div>1</div> <div>E</div> <div>S1</div>  |
| 5674        | EXECUTIVE DIRECTOR, SEISMIC SAFETY COMMISSION  |
|             | <div>\$9,215.00</div> <div>\$9,968.00</div> <div>F</div> <div>E/GC8891</div> <div>E</div> <div>NONE</div> <div>E99</div>   |
| <b>XJ00</b> | <b>Status Of Women, Commission On</b>  |
| 1906        | MEMBER, COMMISSION ON STATUS OF WOMEN  |
|             | <div>\$100.00</div> <div>\$100.00</div> <div>DAY</div> <div>-</div> <div>D/GC8241</div> <div></div> <div>1</div> <div>E</div> <div>S1</div>  |
| 5382        | EXECUTIVE DIRECTOR, COMMISSION ON STATUS OF WOMEN  |
|             | <div>\$6,922.00</div> <div>\$7,485.00</div> <div>M</div> <div>E/GC1378</div> <div>E</div> <div>2</div> <div>E99</div>  |
| <b>XK00</b> | <b>Student Aid Commission</b>  |
| 0616        | MEMBER, STUDENT AID COMMISSION/STUDENT AID COMMISSION  |
|             | <div>\$100.00</div> <div>\$100.00</div> <div>DAY</div> <div>-</div> <div>D/EC69511</div> <div></div> <div>1</div> <div>E</div> <div>S1</div>   |
| 1722        | EXECUTIVE DIRECTOR/STUDENT AID COMMISSION  |
|             | <div>\$11,914.00</div> <div>\$11,914.00</div> <div>-</div> <div>E/EC69513</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1</div>  |
| <b>XM00</b> | <b>Teacher Credentialing, Commission On</b>  |
| 0623        | MEMBER, COMMITTEE OF CREDENTIAL/COMMISSION FOR TEACHER PREPARATION AND LICENSING   |
|             | <div>\$100.00</div> <div>\$100.00</div> <div>DAY</div> <div>-</div> <div>D/EC44217</div> <div></div> <div>1</div> <div>E</div> <div>S1</div>   |
| 2575        | EXECUTIVE DIRECTOR   |
|             | <div>\$10,672.00</div> <div>\$11,544.00</div> <div>B</div> <div>E/EC44220</div> <div>E</div> <div>NONE</div> <div>E99</div>  |
| <b>XN00</b> | <b>Consumer Power &amp; Conservation Financing Auth, CA</b>  |
| 9259        | MEMBER, CALIFORNIA CONSUMER POWER & CONSERVATION FINANCING AUTHORITY   |
|             | <div>\$100.00</div> <div>\$100.00</div> <div>DAY</div> <div>-</div> <div>D/PU3325</div> <div>E</div> <div>NONE</div> <div>E</div> <div>S1</div>  |
| <b>XO00</b> | <b>Treasurer's Office, State</b>   |
| 4001        | MEMBER, DISTRICT SECURITIES/STATE TREASURER  |
|             | <div>\$100.00</div> <div>\$100.00</div> <div>DAY</div> <div>-</div> <div>D/WC20001</div> <div></div> <div>1</div> <div>E</div> <div>S2</div>   |
| 4232        | STATE TREASURER  |
|             | <div>\$14,145.25</div> <div>\$14,145.25</div> <div>-</div> <div>C/CAVII</div> <div></div> <div>1</div> <div>E92</div> <div>E1 S5</div>   |
| 4233        | CHIEF DEPUTY STATE TREASURER   |
|             | <div>\$10,672.00</div> <div>\$11,544.00</div> <div>B</div> <div>C/CA VII</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1</div>   |
| 4234        | DEPUTY STATE TREASURER   |
|             | <div>\$10,202.00</div> <div>\$11,033.00</div> <div>C</div> <div>C/CA VII</div> <div>E</div> <div>NONE</div> <div>E99</div> <div>E1</div>   |
| 4494        | MEMBER, LOCAL INVESTMENT ADVISORY BOARD/STATE TREASURER  |
|             | <div>\$100.00</div> <div>\$100.00</div> <div>DAY</div> <div>-</div> <div>D/GC16429.2</div> <div></div> <div>1</div> <div>E</div> <div>S2</div>   |

**Class  
Code**

| Alt<br>Rg | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR | CBID | Foot-<br>Notes | AR<br>Crit |
|-----------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|
|-----------|-------------------|-------------------|---------------|-------|--------------------------|-----|-----|------|----------------|------------|

|      |  |             |             |    |           |   |      |     |
|------|--|-------------|-------------|----|-----------|---|------|-----|
| 9548 | DEPUTY SECRETARY OF STATE, VOTING SYSTEM TECHNOLOGY AND POLICY | \$10,202.00 | \$11,033.00 | C  | F/GC12152 | E | NONE | E99 |
| 9549 | ADMINISTRATIVE ASSISTANT, SECRETARY OF STATE'S OFFICE          | \$4,424.00  | \$5,339.00  | P4 | G/GC12152 | E | NONE | E97 |
| 9559 | ASSISTANT SECRETARY OF STATE, HELP AMERICA VOTE ACT DIRECTOR   | \$9,755.00  | \$10,549.00 | D  | G/GC12152 | E | NONE | E99 |
| 9561 | CHIEF COUNSEL  | \$11,059.00 | \$11,962.00 | -  | F/GC12152 | E | NONE | E99 |
|      |  |             |             |    |           |   |      | E1  |

**XE00 Seismic Safety Commission**

|      |   |            |     |   |          |   |      |     |     |
|------|---|------------|-----|---|----------|---|------|-----|-----|
| 0122 | COMMISSIONER/SEISMIC SAFETY COMMISSION        |            |     |   |          |   |      |     |     |
|      | \$100.00                                      | \$100.00   | DAY | - | D/GC8892 |   | 1    | E   | \$1 |
| 5674 | EXECUTIVE DIRECTOR, SEISMIC SAFETY COMMISSION |            |     |   |          |   |      |     |     |
|      | \$9,215.00                                    | \$9,968.00 |     | F | E/GC8891 | E | NONE | E99 |     |

## XJ00 Status Of Women, Commission On

|      |   |            |     |   |          |   |   |     |     |
|------|---|------------|-----|---|----------|---|---|-----|-----|
| 1906 | MEMBER, COMMISSION ON STATUS OF WOMEN             |            |     |   |          |   |   |     |     |
|      | \$100.00  | \$100.00   | DAY | - | D/GC8241 |   | 1 | E   | \$1 |
| 5382 | EXECUTIVE DIRECTOR, COMMISSION ON STATUS OF WOMEN |            |     |   |          |   |   |     |     |
|      | \$6,922.00  | \$7,485.00 |     | M | E/GC1378 | E | 2 | E99 |     |

## XK00 Student Aid Commission

|      |   |             |             |     |   |           |   |      |     |    |
|------|---|-------------|-------------|-----|---|-----------|---|------|-----|----|
| 0616 | MEMBER, STUDENT AID COMMISSION/STUDENT AID COMMISSION | \$100.00    | \$100.00    | DAY | - | D/EC69511 |   | 1    | E   | S1 |
| 1722 | EXECUTIVE DIRECTOR/STUDENT AID COMMISSION             | \$11,914.00 | \$11,914.00 |     | - | E/EC69513 | E | NONE | E99 | E1 |

**XM00 Teacher Credentialing, Commission On**

|      |  |             |             |     |   |           |   |      |     |
|------|--|-------------|-------------|-----|---|-----------|---|------|-----|
| 0623 | MEMBER, COMMITTEE OF CREDENTIAL/COMMISSION FOR TEACHER PREPARATION AND LICENSING | \$100.00    | \$100.00    | DAY | - | D/EC44217 | 1 | E    | \$1 |
| 2575 | EXECUTIVE DIRECTOR   | \$10,672.00 | \$11,544.00 |     | B | E/EC44220 | E | NONE | E99 |

**XN00 Consumer Power & Conservation Financing Auth, CA**

|      |  |          |     |   |          |   |      |   |    |  |
|------|--|----------|-----|---|----------|---|------|---|----|--|
| 9259 | MEMBER, CALIFORNIA CONSUMER POWER & CONSERVATION FINANCING AUTHORITY |          |     |   |          |   |      |   |    |  |
|      | \$100.00   | \$100.00 | DAY | - | D/PU3325 | E | NONE | E | S1 |  |

**X000**    **Treasurer's Office, State**

|      |   |             |     |   |             |   |      |     |       |
|------|---|-------------|-----|---|-------------|---|------|-----|-------|
| 4001 | MEMBER, DISTRICT SECURITIES/STATE TREASURER             |             |     |   |             |   |      |     |       |
|      | \$100.00  | \$100.00    | DAY | - | D/WC20001   |   | 1    | E   | S2    |
| 4232 | STATE TREASURER   |             |     |   |             |   |      |     |       |
|      | \$14,145.25   | \$14,145.25 |     | - | C/CAVII     |   | 1    | E92 | E1 S5 |
| 4233 | CHIEF DEPUTY STATE TREASURER                            |             |     |   |             |   |      |     |       |
|      | \$10,672.00   | \$11,544.00 |     | B | C/CA VII    | E | NONE | E99 | E1    |
| 4234 | DEPUTY STATE TREASURER                                  |             |     |   |             |   |      |     |       |
|      | \$10,202.00   | \$11,033.00 |     | C | C/CA VII    | E | NONE | E99 | E1    |
| 4494 | MEMBER, LOCAL INVESTMENT ADVISORY BOARD/STATE TREASURER |             |     |   |             |   |      |     |       |
|      | \$100.00  | \$100.00    | DAY | - | D/GC16429.2 |   | 1    | E   | S2    |

| Schem Code  | Department Name  |                |                |            |       |                       |     |      |      |            |         |
|-------------|--|----------------|----------------|------------|-------|-----------------------|-----|------|------|------------|---------|
| Class Code  | Class Title  |                |                |            |       |                       |     |      |      |            |         |
|             | Alt Rg   | Minimum Salary | Maximum Salary | Pay Period | Level | Authority Entitlement | WWG | MCR  | CBID | Foot-Notes | AR Crit |
| <b>XO05</b> | <b>Urban Waterfront Restoration Financing Auth.</b>  |                |                |            |       |                       |     |      |      |            |         |
| 1203        | EXECUTIVE DIRECTOR, CALIFORNIA URBAN WATERFRONT AREA RESTORATION FINANCING AUTHORITY/STATE TREASURER |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$6,155.00     | \$6,458.00     |            | P1    | E/PR32054             | E   | NONE | E79  | E1         |         |
| <b>XO10</b> | <b>Pooled Money Investment Board</b>   |                |                |            |       |                       |     |      |      |            |         |
| 6255        | DEPUTY STATE TREASURER, POOLED MONEY INVESTMENT BOARD  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$10,202.00    | \$11,033.00    |            | C     | E/GC16480             | E   | NONE | E99  | E1         |         |
| <b>XO15</b> | <b>School Finance Authority, California</b>  |                |                |            |       |                       |     |      |      |            |         |
| 1891        | EXECUTIVE DIRECTOR, CALIFORNIA SCHOOL FINANCE AUTHORITY  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$8,785.00     | \$9,502.00     |            | H     | E/EC17175             | E   | NONE | E99  | E1         |         |
| <b>XO20</b> | <b>Tax Credit Allocation Commission</b>  |                |                |            |       |                       |     |      |      |            |         |
| 0098        | EXECUTIVE SECRETARY, TAX CREDIT ALLOCATION COMMITTEE/STATE TREASURER                                 |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$9,755.00     | \$10,549.00    |            | D     | E/HS50199.8           | E   | NONE | E99  |            |         |
| <b>XO25</b> | <b>Pollution Control Financing Authority</b>   |                |                |            |       |                       |     |      |      |            |         |
| 5496        | EXECUTIVE SECRETARY, CALIFORNIA POLLUTION CONTROL FINANCING AUTHORITY/STATE TREASURER                |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$9,215.00     | \$9,968.00     |            | F     | E/HS44515             | E   | NONE | E99  |            |         |
| <b>XO30</b> | <b>Health Facilities Financing Authority</b>   |                |                |            |       |                       |     |      |      |            |         |
| 0222        | EXECUTIVE DIRECTOR, CHFFA  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$9,215.00     | \$9,969.00     |            | -     | E/GC15434             | E   | NONE | E99  | E1         |         |
| <b>XO35</b> | <b>Education Facilities Authority, California</b>  |                |                |            |       |                       |     |      |      |            |         |
| 5032        | EXECUTIVE DIRECTOR, CALIFORNIA EDUCATION FACILITIES AUTHORITY/STATE TREASURER'S OFFICE               |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$8,369.00     | \$9,053.00     |            | I     | E/EC94125             | E   | NONE | E99  |            |         |
| <b>XO40</b> | <b>Alternative Energy &amp; Advance Transp Fin Auth</b>  |                |                |            |       |                       |     |      |      |            |         |
| 0398        | EXECUTIVE DIRECTOR, CALIFORNIA ALTERNATIVE ENERGY AND ADVAN CED TRANSPORTATION FINANCING AUTHORITY   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$8,785.00     | \$9,502.00     |            | H     | E/PR26008             | E   | NONE | E99  |            |         |
| <b>XO45</b> | <b>Local Investment Advisory Board</b>   |                |                |            |       |                       |     |      |      |            |         |
| 9017        | DEPUTY STATE TREASURER, LOCAL INVESTMENT ADVISORY BOARD  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$10,202.00    | \$11,033.00    |            | C     | E/GC16429.1           | E   | NONE | E99  | E1         |         |
| <b>XO55</b> | <b>Scholarshare Investment Board</b>   |                |                |            |       |                       |     |      |      |            |         |
| 9110        | EXECUTIVE DIRECTOR, SCHOLARSHARE INVESTMENT BOARD  |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$8,785.00     | \$9,502.00     |            | H     | E/EC69984             | E   | NONE | E99  |            |         |
| <b>XO60</b> | <b>Debt &amp; Investment Advisory Commission, California</b>   |                |                |            |       |                       |     |      |      |            |         |
| 0668        | MEMBER, CALIFORNIA DEBT ADVISORY COMMISSION/STATE TREASURER'S OFFICE                                 |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$100.00       | \$100.00       | DAY        | -     | D/GC8855              |     | 1    | E    | S2         |         |
| 0728        | EXECUTIVE SECRETARY, CALIFORNIA DEBT & INVESTMENT ADVISORY COMMISSION/STATE TREASURER'S OFFICE       |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$9,215.00     | \$9,968.00     |            | F     | E/GC8855              | E   | NONE | E99  | E1         |         |
| <b>XO70</b> | <b>Industrial Development Financing Adv. Commis.</b>   |                |                |            |       |                       |     |      |      |            |         |
| 0741        | EXECUTIVE SECRETARY, CIDFAC/STATE TREASURER'S OFFICE   |                |                |            |       |                       |     |      |      |            |         |
|             |  | \$9,215.00     | \$9,968.00     |            | F     | E/GC91553             | E   | NONE | E99  | E1         |         |

| Schem<br>Code | Department Name   |                   |                   |               |       |                          |     |      |      |                |            |
|---------------|---|-------------------|-------------------|---------------|-------|--------------------------|-----|------|------|----------------|------------|
| Class<br>Code | Class Title   |                   |                   |               |       |                          |     |      |      |                |            |
|               | Alt<br>Rg   | Minimum<br>Salary | Maximum<br>Salary | Pay<br>Period | Level | Authority<br>Entitlement | WWG | MCR  | CBID | Foot-<br>Notes | AR<br>Crit |
| <b>XO80</b>   | <b>Debt Limit Allocation Committee, California</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 1453          | EXECUTIVE DIRECTOR, CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE/STATE TREASURER'S OFFICE         |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$9,215.00        | \$9,968.00        |               | F     | E/GC8869.83              | E   | NONE | E99  | E1             |            |
| <b>XP00</b>   | <b>Summer School For The Arts</b>   |                   |                   |               |       |                          |     |      |      |                |            |
| 2019          | DIRECTOR, CALIFORNIA STATE SUMMER SCHOOL FOR THE ARTS/DEPARTMENT OF EDUCATION                   |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$6,911.00        | \$7,474.00        |               | -     | E/EC8953.5               | E   | 2    | E99  |                |            |
| <b>XS00</b>   | <b>Vocational Educ. &amp; Tech. Trg., Adv. Council</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 2501          | EXECUTIVE SECRETARY, CALIFORNIA ADVISORY COUNCIL ON VOCATIONAL EDUCATION AND TECHNICAL TRAINING |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$7,616.00        | \$8,237.00        |               | K     | E/EC6261                 | E   | 2    | E99  |                |            |
| <b>XT00</b>   | <b>Voting Machines &amp; Vote Tabulation Devices, Co</b>  |                   |                   |               |       |                          |     |      |      |                |            |
| 5102          | EXECUTIVE SECRETARY, COMMISSION ON VOTING MACHINES AND VOTE TABULATING DEVICES                  |                   |                   |               |       |                          |     |      |      |                |            |
|               |   | \$5,031.00        | \$5,181.00        |               | -     | E/EL15100                | E   | 2    | E97  |                |            |